

to the public, but attendance is limited to the space available. Individuals requiring sign language interpretation for the hearing impaired or other special accommodation should contact John Lanigan at (202) 690-7418 at least 10 days before the meeting.

(Section 1868 of the Social Security Act (42 U.S.C. 1395ee) and section 10(a) of Public Law 92-463 (5 U.S.C. App. 2, section 10(a)); 45 CFR part 11)

(Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: March 6, 2000.

**Nancy-Ann Min DeParle,**

*Administrator, Health Care Financing Administration.*

[FR Doc. 00-5863 Filed 3-9-00; 8:45 am]

**BILLING CODE 4120-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources And Services Administration

#### Agency Information Collection Activities: Proposed Collection: Comment Request

In compliance with the requirement for opportunity for public comment on proposed data collection projects (section 3506(c)(2)(A) of Title 44, United States Code, as amended by the Paperwork Reduction Act of 1995, Public Law 104-13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to OMB under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, call the HRSA Reports Clearance Officer on (301) 443-1129.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

#### Proposed Project: The Black Lung Clinic Program Guidelines (42 CFR 55a) (OMB No. 0915-0081) Extension

The purpose of the Black Lung Clinic Program (BLCP) is to stimulate and encourage local public and private agencies to improve the health status of coalworkers and to increase coordination with other programs to assist the coalworkers population. The goal of the BLCP is to provide services to minimize the effects of respiratory and pulmonary impairments of coal miners. Grantees provide specific diagnostic and treatment procedures required in the management of problems associated with black lung disease which improve the functional status, *i.e.*, "quality of life", of the miner and reduces economic costs associated with morbidity and mortality arising from pulmonary diseases.

This request is for approval of the application requirements which are included in the program guidelines and the program regulation (42 CFR 55a.201 and 55a.301). Grantees must submit applications annually for continued grant support. The regulations outline the requirements for grant applications for States (55a.201) and the entities other than States (55a.301). The program guidelines further elaborate on these requirements.

The grant application form is cleared under another OMB approval (OMB No. 0920-0428). The burden for completing the application is not reflected in the Black Lung clearance request because the burden is reported in the clearance of the application form. The current request for clearance includes on hour of burden, to keep the clearance of the program-specific application requirements on the OMB database.

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 14-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 3, 2000.

**Jane Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-5836 Filed 3-9-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act

(Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of April 2000.

**NAME:** National Advisory Council on Nurse Education and Practice (NACNEP).

**DATE AND TIME:** April 6, 2000; 8:30 a.m.–5 p.m.; April 7, 2000; 8:30 a.m.–3 p.m.

**PLACE:** Doubletree Hotel Rockville, 1750 Rockville Pike, Rockville, Maryland 20852.

The meeting is open to the public.

**Agenda:** Updates on and discussion of Department, Agency, Bureau, and Division activities, and the legislative and budget status of programs; report of COGME/NACNEP joint planning workgroup; discussion of final draft of the National Agenda for Nursing Workforce Diversity report; update on funding allocation methodology; MedPAC; report on medical errors; and Council strategic planning workgroups on Workforce and Practice.

Anyone interested in obtaining a roster of members, minutes of the meeting, or other relevant information should write or contact Ms. Elaine G. Cohen, Executive Secretary, National Advisory Council on Nurse Education and Practice, Parklawn Building, Room 9-35, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-5786.

Dated: March 3, 2000.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-5837 Filed 3-9-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Prospective Grant of Exclusive License: Use of Thymosin $\beta$ 4 for Wound Healing Applications; Correction

The notice published in the February 28, 2000 **Federal Register**—announcing the prospective grant of an exclusive license for use of thymosin  $\beta$ 4 for wound healing applications (65 FR 10505)—incorrectly listed one of the serial numbers for the subject invention as "60/094,960" under the **SUMMARY** section. NIH is publishing this notice to correct this serial number to read "60/094,690." In view of this correction, to allow interested parties adequate time to respond, the **DATES** section is also amended to read "Only written comments and/or license applications

which are received by the National Institutes of Health on or before June 8, 2000 will be considered."

Dated: March 6, 2000.

**Jack Spiegel,**

*Director, Division of Technology Development and Transfer, Office of Technology Transfer.*

[FR Doc. 00-5785 Filed 3-9-00; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### American Samoa Economic Advisory Commission

**AGENCY:** Office of Insular Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The American Samoa Economic Advisory Commission (ASEAC) will conduct hearings in American Samoa from Monday, March 27 to Thursday, March 30, 2000. The purpose of the hearings is to gather relevant information from the American Samoa Government and community-at-large regarding the future economic development of the territory.

The following is the schedule of dates, time and location of the hearings: Monday, March 27 from 2 p.m. to 5 p.m. at the Fono buildings to hear testimonies of the Governor, Senate President, Speaker, and other members of the local legislature; Tuesday, March 28 from 9 a.m. to 11 a.m. at the American Samoa Community College to hear testimonies of selected local government officials. From 5 p.m. to 9 p.m. to hear testimonies from the community; Wednesday, March 29, from 9 a.m. to 12 noon at Pago Bay Restaurant to hear testimonies from businesses and the community; Thursday, March 30 from 9:30 a.m. to 11:30 a.m. at the Rainmaker Hotel to hear testimonies from other officials. All parties interested in participating in the hearings must submit written testimony by March 15, 2000, to the American Samoa Economic Advisory Commission, 745 Fort Street, Suite 600, Honolulu, Hawaii, 96814; Fax: (808) 538-8705 or E-mail: [DOIASEAC@lava.net](mailto:DOIASEAC@lava.net).

**FOR FURTHER INFORMATION CONTACT:** Gail Mukaihata-Hanneman, 745 Fort Street, Suite 600, Honolulu, Hawaii 96814, (808) 535-4117; or Nikolao I. Pula, Office of Insular Affairs, Department of the Interior, 1849 C Street, N.W., MS 4328, Washington, DC 20240, (202) 208-6816.

Dated: March 6, 2000.

**Ferdinand Aranza,**

*Director, Office of Insular Affairs.*

[FR Doc. 00-5840 Filed 3-9-00; 8:45 am]

BILLING CODE 4310-93-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. The objectives of this meeting are to hear technical reports, to discuss and develop Klamath fall chinook salmon harvest management options for the 2000 season, and to make recommendations to the Pacific Fishery Management Council and other agencies. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 2 p.m. to 5 p.m. on Sunday, April 2, 2000.

**PLACE:** The meeting will be held at the Columbia River Doubletree Hotel, 1401 N. Hayden Island Drive, Portland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097-1006, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** At the April 2, 2000 meeting, the Klamath Fishery Management Council may schedule short follow-up meetings to be held between Monday, April 3, 2000 and Thursday, April 6, 2000 at the Columbia River Doubletree Hotel, 1401 N. Hayden Island Drive, Portland, Oregon, where the Pacific Fishery Management Council will be meeting.

For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: February 28, 2000.

**John Engbring,**

*Manager, California/Nevada Operations.*

[FR Doc. 00-5730 Filed 3-9-00; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW140718]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW140718 for lands in Niobrara County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW140718 effective October 1, 1999, subject to the original terms and conditions of the lease and increased rental and royalty rates cited above.

**Mavis Love,**

*Acting Chief, Leasable Minerals Section.*

[FR Doc. 00-5912 Filed 3-9-00; 8:45 am]

BILLING CODE 4310-22-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW141501]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW141501 for lands in Niobrara County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at