for the General Management Plan, Tonto National Monument.

SUMMARY: Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(c), the National Park Service announces the availability of the Final Environmental Impact Statement for a General Management Plan for Tonto National Monument, Arizona.

DATES: The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the notice of availability of the Final Environmental Impact Statement.

ADDRESSES: Information will be available for the public at the following locations: (1) Tonto National Monument, HC02, Box 4602, Roosevelt, AZ 85545. (2) On the NPS Planning Web site at: http://planning.nps.gov/plans.cfm.

FOR FURTHER INFORMATION CONTACT:

Superintendent, Tonto National Monument, HC02, Box 4602, Roosevelt, AZ 85545 928–467–2241(P).

Dated: January 15, 2003.

Karen P. Wade,

Director, Intermountain Region, National Park Service.

[FR Doc. 03–6204 Filed 3–13–03; 8:45 am] **BILLING CODE 4310–70–P**

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore, South Wellfleet, Massachusetts; Cape Cod National Seashore Advisory Commission, Two Hundred Forty-First Meeting; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on April 4, 2003.

The Commission was reestablished pursuant to Public Law 87–126 as amended by Public Law 105–280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

- 1. Adoption of Agenda
- 2. Approval of minutes of previous meeting (January 24, 2003)
- 3. Reports of Officers
- 4. Reports of Subcommittees, Nickerson Fellowship Subcommittee
- 5. Superintendent's Report, Renewable Energy Initiatives, Salt Pond Visitor Center Update, Prescribed Burns Program, UMass/Olmsted Center work on "Character", News from Washington
- 6. Old Business, Invasive Species, Dune Shack Subcommittee Report
- 7. New Business
- 8. Date and agenda for next meeting
- 9. Public comment and
- 10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: February 12, 2003.

Ted C. Nicholson,

Acting Superintendent.

[FR Doc. 03-6205 Filed 3-13-03; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Chalmette Battlefield Task Force Committee Act

AGENCY: National Park Service, Jean Lafitte National Historical Park and Preserve.

ACTION: Notice of Task Force meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. App.1, Section 10(a)(2), that a meeting of the Chalmette Battlefield Task Force Committee will be held at 4:00 p.m. at the following location and date:

DATES: Wednesday, March 26, 2003. ADDRESSES: The Council Chambers Meeting Room at the St. Bernard Parish Government Complex, 8245 W. Judge Perez Drive in Chalmette, LA 70042.

FOR FURTHER INFORMATION CONTACT: Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 419 Decatur Street, New

Orleans, LA 70130, (504) 589–3882, extension 137 or 108.

SUPPLEMENTARY INFORMATION: The purpose of the Chalmette Battlefield Task Force Committee is to advise the Secretary of the Interior on suggested improvements at the Chalmette Battlefield site within Jean Lafitte National Historical Park and Preserve. The members of the Task Force are as follows: Ms. Elizabeth McDougall, chairperson, Ms. Faith Moran, Mr. Anthony A. Fernandez, Jr., Mr. Drew Heaphy, Mr. Alvin W. Guillot, Mrs. George W. Davis, Mr. Eric Cager, Mr. Paul V. Perez, Captain Bonnie Pepper Cook, vice-chairperson, Mr. Michael L. Fraering, Colonel John F. Pugh, Jr., and Geraldine Smith.

The matters to be discussed at this meeting include the purpose of the committee, background and history of the area, current citizens concerns and issues, and scheduling of future meetings. This meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file with the committee a written statement concerning the matters to be discussed. Written statements may also be submitted to the superintendent at the address above. Minutes of the meeting will be available at park headquarters for public inspection at 419 Decatur Street, New Orleans, Louisiana for public inspection approximately 4 weeks after the meeting and on the park Web site at http:// www.nps.gov/jela.htm.

Dated: February 7, 2003.

William W. Schenk,

Regional Director, Southeast Region. [FR Doc. 03–6203 Filed 3–13–03; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Announcement of Gates of the Arctic National Park Subsistence Resource Commission Meeting

AGENCY: National Park Service, Interior. **ACTION:** Announcement of Gates of the Arctic National Park Subsistence Resource Commission (SRC) meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Gates of the Arctic National Park Subsistence Resource Commissions will be held at Shungnak, Alaska. The purpose of the meeting will be to continue work on currently authorized and proposed National Park Service