Trust Company of Columbus, Columbus, Nebraska, First National Bank, North Platte, Nebraska, First National Bank South Dakota, Yankton, South Dakota, Platte Valley State Bank & Trust Company, Kearney, Nebraska, Fremont National Bank & Trust Company, Fremont, Nebraska, First National Bank of Kansas, Overland Park, Kansas; First National of Colorado, Inc., Fort Collins, Colorado, First National Bank, and thereby indirectly acquired shares of Fort Collins, Colorado; First National Bank of Colorado, Boulder, Colorado, Union Colony Bank, Greeley, Colorado, First National of Illinois, Omaha, Nebraska, and Castle Bank N.A., Dekalb, Illinois.

Board of Governors of the Federal Reserve System, July 3, 2003.

#### Jennifer J. Johnson,

Secretary of the Board.

[FR Doc. 03-17425 Filed 7-9-03; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Announcement of Anticipated Availability of Funds for Family Planning Services Grants

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science, Office of Population Affairs.

**ACTION:** Notice; correction.

SUMMARY: The Office of Population Affairs, OPHS, HHS published a notice in the Federal Register of Thursday, June 19, 2003 announcing the anticipated availability of funds for family planning services grants. This notice contains an error. One of the Populations/areas (Washington, Seattle area) listed as available for competition is not available for competition in 2004. This document corrects this error.

**FOR FURTHER INFORMATION CONTACT:** Susan B. Moskosky, 301–594–4008.

#### Correction

In the **Federal Register** of June 19, 2003, FR Doc. 03–15514, on page 36,805, correct Table I to read:

TABLE I

| States/Populations/Areas to be served   | Approximate funding available | Application due date | Approx. grant funding date |
|---|-------------------------------|----------------------|----------------------------|
| Region I:   |                               |                      |                            |
| Massachusetts—Central/Southeast   | \$1,468,500                   | 09-01-03             | 01-01-04                   |
| Connecticut   | 1,793,300                     | 09-01-03             | 01-01-04                   |
| Vermont   | 655,100                       | 09-01-03             | 01-01-04                   |
| Maine   | 1,368,300                     | 09-01-03             | 01-01-04                   |
| Region II: Virgin Islands   | 719,300                       | 05-30-04             | 09-30-04                   |
| Region III: No competitive grants in 2004.  | ,                             |                      |                            |
| Region IV:  |                               |                      |                            |
| Florida, Miami, Dade County and Florida Keys  | 525.300                       | 05-30-04             | 09-30-04                   |
| Florida, Greater Orlando area (including Orange, Seminole, Osceola and Lake Counties) | 525,300                       | 05–30–04             | 09–30–04                   |
| Region V:   | 020,000                       | 00 00 0.             |                            |
| Illinois  | 7.599.000                     | 09-01-03             | 01-01-04                   |
| Wisconsin   | 3,233,900                     | 11-01-03             | 03-01-04                   |
| Michigan  | 6,916,100                     | 12-01-03             | 04-01-04                   |
| Ohio  | 2,056,500                     | 12-01-03             | 04-01-04                   |
| Illinois—Chicago Area   | 200,250                       | 05-30-04             | 09–30–04                   |
| Region VI: Texas  | 11.074.000                    | 12-01-03             | 04-01-04                   |
| Region VII: No competitive grants in 2004.  | , ,                           | 0. 00                |                            |
| Region VIII:  |                               |                      |                            |
| Colorado  | 2,887,200                     | 09-01-03             | 01-01-04                   |
| North Dakota  | 807.000                       | 03-01-04             | 07-01-04                   |
| Utah  | 1,084,000                     | 03-01-04             | 07-01-04                   |
| Region IX:  | 1,001,000                     | 00 01 01             | 0, 0, 0,                   |
| Northern Mariana Islands  | 115.400                       | 09-01-03             | 01-01-04                   |
| Arizona, Navajo Nation  | 638,300                       | 03-01-04             | 07-01-04                   |
| Samoa   | 145.600                       | 03-01-04             | 07-01-04                   |
| Nevada (excluding Washoe and Clark Counties)  | 600,350                       | 03-01-04             | 07-01-04                   |
| Republic of the Marshall Islands  | 146,400                       | 03-01-04             | 07-01-04                   |
| Region X:   | 1 10, 700                     | 00 01 04             | 0, 0, 0,                   |
| Washington  | 3,616,000                     | 09-01-03             | 01-01-04                   |
| Alaska, Municipality of Anchorage, Sitka Borough, Kenai Peninsula                     | 665.500                       | 03-01-04             | 07-01-04                   |

Dated: July 2, 2003.

### Alma L. Golden,

Deputy Assistant Secretary for Population Affairs.

[FR Doc. 03–17478 Filed 7–9–03; 8:45 am]

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Meeting of the National Advisory Council for Healthcare Research and Quality

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ).

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.

**DATES:** The meeting will be held on Friday, July 25, 2003, from 8:30 a.m. to 4 p.m. and is open to the public.

**ADDRESSES:** The meeting will be held at the Agency Conference Center, 540