State, Ms. Joanna Pisciotta Snearly, Grants Officer, A/LM/AQM/IP, State Annex #44, Room M–22, 301 4th Street SW, Washington, DC, 20547 on or before November 28, 2001.

# Where To Obtain Additional Information

A detailed program description and application package may be obtained from Ms. Joanna Pisciotta Snearly, Grants Officer, U.S. Department of State, A/LM/AQM/IP, State Annex #44, Room M–22, 301 4th Street SW, Washington, DC 20547, telephone (202) 260–6549, fax (202) 205–5466 email *jsnearly@pd.state.gov*. Please refer to the "AF/PD Professional Internship Program" when requesting information or sending an application.

Dated: October 16, 2001.

#### Joanna Pisciotta Snearly,

Grants Officer, Administration/Logistics Management/Acquisition Management/ International Programs, Department of State. [FR Doc. 01–26542 Filed 10–19–01; 8:45 am] BILLING CODE 4710–26–P

## **TENNESSEE VALLEY AUTHORITY**

#### Sunshine Act Meeting

AGENCY HOLDING THE MEETING: Tennessee Valley Authority (Meeting No. 1535).

TIME AND DATE: 9 a.m. (CDT), October 24,

PLACE: Jackson State Community College, McWherter Building—Ayers Auditorium, 2046 North Parkway, Jackson, Tennessee.

STATUS: Open.

#### Agenda

Approval of minutes of meeting held on September 19, 2001.

New Business

### A—Budget and Financing

A1. Fiscal year 2001 Financial Review and Asset Valuation Recommendation.

A2. Retention of Net Power Proceeds and Nonpower Proceeds and Payments to the U.S. Treasury.

#### C-Energy

C1. Delegation of authority to the Vice President of Fuel Supply and Engineering Services to award a term contract to Crounse Corporation for barging services to Paradise Fossil Plant.

C2. Term coal contract with U.S. Coal, Inc., for coal supply to Kingston Fossil Plant.

C3. Contract with ALSTOM Power, Inc., to provide for the design, engineering, fabrication, and supply of boiler pressure parts and components for Bull Run Fossil Plant.

C4. Supplement to Contract No. 1601 with Braden Manufacturing, L.L.C., for design, supply, and installation of replacement inlet air duct systems on TVA-owned General Electric combustion turbines at Colbert and Johnsonville combustion turbine sites.

F1. Approval to file condemnation cases to acquire transmission line easement rights-of-way and the right to enter affecting Tract No. KD2, Kemper-DeKalb Transmission Line in Kemper County, Mississippi, and Tract Nos. SWM-1000TE, 1001TE, and 1003TE, Sweetwater-Madisonville Transmission Line in Monroe County, Tennessee.

#### Information Items

- 1. Supplement to contract for communication services with Media South LLC.
- 2. Delegation of authority to arrange for third-party long-term financing for energy services contracts through sales of accounts receivable.
- 3. Implementation of the results of negotiations with the Engineering Association, Inc., over compensation for Fiscal Years 2001 and 2002.
- 4. Manager and Specialist and Excluded Schedule annual performance award budget and pay band structure adjustment.
- 5. Negotiated pay adjustments for Fiscal Year 2002 for SA and SB employees represented by the Office and Professional Employees International Union.
- 6. Pay benefits for TVA employees called to active duty.
- 7. TVA contribution to the TVA Retirement System for Fiscal Year 2002.
- 8. Sale of an exclusive and transferable permanent easement for future development of a medical technology corridor for the City of Johnson City, Tennessee.
- 9. Amendments to the Rules and Regulations of the TVA Retirement System and to the provisions of the TVA Savings and Deferral Retirement Plan (401(k) Plan).

For more information: Please call TVA Media Relations at (865) 632–6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898–2999. People who plan to attend the meeting and have special needs should call (865) 632–6000.

Dated: October 17, 2001.

### Maureen H. Dunn,

General Counsel and Secretary.
[FR Doc. 01–26706 Filed 10–18–01; 3:39 pm]
BILLING CODE 8120–08–M

#### DEPARTMENT OF TRANSPORTATION

#### **Coast Guard**

[USCG-2001-10772]

# **Chemical Transportation Advisory Committee**

**AGENCY:** Coast Guard, DOT. **ACTION:** Notice of meetings.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its Subcommittees will meet to discuss various issues relating to the marine transportation of hazardous materials in bulk. All meetings will be open to the public. These meetings were originally scheduled for September 12–14, 2001.

**DATES:** CTAC will meet on Wednesday. November 28, from 9 a.m. to 3 p.m. The Subcommittees on Prevention Through People (PTP) and Hazardous Substances Response Standards will meet on Tuesday, November 27, 2001, from 8:30 a.m. to 4 p.m. The Subcommittee on Vessel Cargo Tank Overpressurization will meet on Thursday, November 29, 2001, from 9 a.m. to 3:30 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before November 16, 2001. Requests to have a copy of written material distributed to each member of the Committee or Subcommittee should reach the Coast Guard on or before November 20, 2001.

ADDRESSES: CTAC will meet in room 2415, U.S. Coast Guard Headquarters, 2100 2nd Street, SW., Washington, DC. The PTP Subcommittee and the Hazardous Substances Response Standards Subcommittee will meet at Coast Guard Headquarters in room 5303 and 2415, respectively. The Vessel Cargo Tank Overpressurization Subcommittee will meet at the Department of Transportation Headquarters, Nassif Building, 400 7th Street, SW., Washington, DC in room 3328. Send written material and requests to make oral presentations to Commander James M. Michalowski, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on the Internet at http://dms.dot.gov.

## FOR FURTHER INFORMATION CONTACT:

Commander James M. Michalowski, Executive Director of CTAC, or Ms. Sara S. Ju, Assistant to the Executive Director, telephone 202–267–1217, fax 202–267–4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the