

**The AFCEE is the principal organization that will direct and manage this program. The AFCEE will provide services through both in-house personnel and contract services. Contracts will be procured in accordance with Federal Government contracting law and regulations. There are no known offset agreements proposed in connection with this potential sale.**

**The estimated number of U.S. Government and contractor representatives to be assigned to Iraq to implement the provisions of this proposed sale will vary between 15 and 100 representatives. The ultimate number will be determined during the program execution.**

**There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the President's Commission on Care for America's Returning Wounded Warriors

**AGENCY:** Department of Defense.

**ACTION:** Federal Advisory Committee Meeting Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended) and 41 Code of Federal Regulations (CFR) 102-3.140 through 160, the Department of Defense announces the forthcoming public meeting:

*Name of Commission:* President's Commission on Care for America's Returning Wounded Warriors (hereafter referred to as the Commission).

*Date of Meeting:* June 18, 2007.

*Time of Meeting:* 10 a.m. to (To Be Determined).

*Place of Meeting:* Ronald Reagan Building and International Trade Center 1300 Pennsylvania Avenue, NW., Washington, DC 20004.

*Purpose of Meeting:* To obtain, review, and evaluate information related to the Commission's mission to examine the care provided to wounded service members. The Commission will receive briefings on topics relating to the care and rehabilitation of wounded service members.

*Agenda:* 9 a.m. to 9:45 a.m. Administrative Work Meeting (Not Open to the Public). 10 a.m.—(Public Session).

Presentations (May Vary)

Panel of Wounded Soldiers and Caretakers,  
Department of Veteran Affairs Family  
Outreach and Programs for the Families  
of Wounded Warriors,  
Private Sector Resources for Families,  
Faith Based Resources for Families,

Department of Defense Family Outreach  
and Programs for the Families of  
Wounded Warriors),  
Sub Committee Site Visit Reviews for  
Chicago and San Diego Public Comment.

Subject to the availability of seating, this meeting is open to the public.

Interested persons or organizations may submit written statements for consideration by the Commission at any time or in response to the stated agenda of a planned meeting. Persons desiring to make an oral presentation or submit a written statement to the Commission for the 18 June 2007 meeting must notify the point of contact listed below no later than 13 June 2007.

Oral presentations by members of the public will be permitted only on 18 June at 1 to 1:30 before the full Commission. Presentations will be limited to 5 minutes. The Executive Director and the Designated Federal Official will select individuals for oral presentations and notify them in advance of the opportunity to make a 5 minute presentation to the Commission.

The Number of oral presentations to be made will depend on the number of requests received from members of the public. Each person desiring to make an oral presentation must provide the point of contact listed below with one (1) copy of the presentation by 13 June, 2007, 5 p.m. and one copy of any material that is intended for distribution at the meeting.

Persons submitting a written statement must submit one copy of the statement to the Commission staff by 13 June, 2007, 5 p.m.

Point of Contact is Denise Dailey, Teresa Barnes, or Leslie Smith, toll free 877-588-2035 or Fax statements (703) 588-2046.

*For Further Information On Submitting Statements Contact:* Denise Dailey, Teresa Barnes or Leslie Smith, toll free 877-588-2035 or Fax statements (703) 588-2046.

Dated: May 23, 2007

**C.R. Choate,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 07-2658 Filed 5-29-07; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 29, 2007.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in their response "Comment: [insert OMB number], [insert abbreviated collection name, e.g., "Upward Bound Evaluation"]". Persons submitting comments electronically should not submit paper copies.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information