

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2012-29123 Filed 11-30-12; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13309 and #13310]

### West Virginia Disaster Number WV-00029

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of West Virginia (FEMA-4071-DR), dated 09/19/2012.

*Incident:* Severe storms and straight-line winds.

*Incident Period:* 06/29/2012 through 07/08/2012.

*Effective Date:* 11/19/2012.

*Physical Loan Application Deadline Date:* 12/19/2012.

*EIDL Loan Application Deadline Date:* 06/19/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of West Virginia, dated 09/19/2012 is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 12/19/2012.

All other information in the original declaration remains unchanged.

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**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2012-29136 Filed 11-30-12; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13391 and #13392]

### Delaware Disaster #DE-00014

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Delaware (FEMA-4090-DR), dated 11/16/2012.

*Incident:* Hurricane Sandy.

*Incident Period:* 10/27/2012 through 11/08/2012.

*Effective Date:* 11/16/2012.

*Physical Loan Application Deadline Date:* 01/15/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/16/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/16/2012, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Kent, New Castle, Sussex.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	3.125
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 133918 and for economic injury is 133928.

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**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2012-29125 Filed 11-30-12; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13393]

### Alaska Disaster #AK-00026 Declaration of Economic Injury

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Alaska, dated 11/21/2012.

*Incident:* 2012 Alaska Chinook Salmon Fishery Disaster.

*Incident Period:* 06/01/2012 through 08/30/2012.

*Effective Date:* 11/21/2012.

*EIDL Loan Application Deadline Date:* 08/21/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Kenai Peninsula Borough, Lower Kuskokwim REAA, Lower Yukon REAA, Matanuska-Susitna Borough.

*Contiguous Counties:*

Alaska: Bering Strait REAA, Chugach REAA, Copper River REAA, Delta/Greely REAA, Denali Borough, Iditarod Area REAA, Kashunamiut (Chevak) REAA, Kodiak Island Borough, Kuspuk REAA, Lake And Peninsula Borough, Municipality of Anchorage, Southwest Region REAA, Yupiit REAA.

The Interest Rates are:

	Percent
Businesses And Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for economic injury is 133930.

The State which received an EIDL Declaration # is Alaska.

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Dated: November 21, 2012.

**Karen G. Mills,**  
Administrator.

[FR Doc. 2012-29144 Filed 11-30-12; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### Military Reservist Economic Injury Disaster Loans; Interest Rate for First Quarter FY 2013

In accordance with the Code of Federal Regulations 13—Business Credit and Assistance § 123.512, the following interest rate is effective for Military Reservist Economic Injury Disaster Loans approved on or after November 26, 2012.

Military Reservist Loan Program 4.000%

Dated: November 19, 2012.

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2012-29124 Filed 11-30-12; 8:45 am]

BILLING CODE P

## DEPARTMENT OF STATE

[Public Notice: 8100]

### 30-Day Notice of Proposed Information Collection: Choice of Address and Agent for Immigrant Visa Applicants

**AGENCY:** Department of State.

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to January 2, 2013.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- Email:

[oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). You must include the DS form number, information collection title, and the

OMB control number in the subject line of your message.

- Fax: 202-395-5806. Attention: Desk Officer for Department of State.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Sydney Taylor, Visa Services, U.S. Department of State, 2401 E. Street NW., L-630, Washington, DC who may be reached on 202-663-3721.

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Choice of Address and Agent for Immigrant Visa Applicants.
- *OMB Control Number:* 1405-0126.
- *Type of Request:* Extension of Currently Approved Collection.
- *Originating Office:* CA/VO/L/R.
- *Form Number:* DS-3032.
- *Respondents:* Immigrant Visa Applicants.
- *Estimated Number of Respondents:* 330,000.
- *Estimated Number of Responses:* 330,000.
- *Average Time per Response:* 10 minutes.
- *Total Estimated Burden Time:* 55,000.
- *Frequency:* Once per Respondent.
- *Obligation to Respond:* Required to Obtain Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### Abstract of proposed collection:

Form DS-3032 permits the principal applicant filing an immigrant visa application to choose an agent living in the United States who will be authorized to receive mailings relating to that application from the National

Visa Center (NVC), assist in the paperwork, and pay required fees. The applicant is not required to choose an agent and may have all mailings sent to an address abroad. The applicant's file will be held at NVC until the signed form is returned. In accordance with Section 222(f) of the INA, information obtained from applicants in the immigrant visa process is considered confidential and is to be used only for the formulation, amendment, administration, or enforcement of the immigrant, nationality, and other laws of the United States.

#### Methodology:

Form DS-3032 is mailed to the principal applicant once the underlying immigrant visa petition has been approved by the Department of Homeland Security (DHS) and NVC has determined that the case is current and active for processing. The applicant then submits the form to NVC via mail and waits for further instructions.

Dated: November 13, 2012.

**Edward J. Ramotowski,**

Deputy Assistant Secretary, Bureau of Consular Affairs, Department of State.

[FR Doc. 2012-29112 Filed 11-30-12; 8:45 am]

BILLING CODE 4710-06-P

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Andean Trade Preference Act (ATPA), as Amended: Notice Regarding the 2012 Annual Review

**AGENCY:** Office of the United States Trade Representative

**ACTION:** Notice.

**SUMMARY:** The Office of the United States Trade Representative (USTR) received no new petitions in September 2012 to review certain practices in a beneficiary developing country to determine whether such country is in compliance with the ATPA eligibility criteria. USTR received updates related to one matter that is currently under review. This notice specifies the status of the petitions filed in prior years that have remained under review.

#### FOR FURTHER INFORMATION CONTACT:

Bennett M. Harman, Deputy Assistant U.S. Trade Representative for Latin America, at (202) 395-9446.

**SUPPLEMENTARY INFORMATION:** The ATPA (19 U.S.C. 3201 et seq.), as renewed and amended by the Andean Trade Promotion and Drug Eradication Act of 2002 (ATPDEA) in the Trade Act of 2002 (Pub. L. 107-210) and the "Act to Extend the Andean Trade Preference Act (Pub. L. 110-436), provides trade