

annually. Approximately 6,400 SF 3106A forms will be processed annually. The SF 3106A takes approximately 5 minutes to complete for a total of 534 hours. The total annual estimated burden is 4,534 hours.

For copies of this proposal, contact Cyrus S. Benson on (202) 606-4808, FAX (202) 606-0910 or via E-mail to [Cyrus.Benson@opm.gov](mailto:Cyrus.Benson@opm.gov). Please include a mailing address with your request.

**DATES:** Comments on this proposal should be received within 30 calendar days from the date of this publication.

**ADDRESSES:** Send or deliver comments to—

James K. Friert (Acting), Deputy Associate Director, Retirement Operations, Retirement and Benefits, U.S. Office of Personnel Management, 1900 E Street, NW., Room 3305, Washington, DC 20415-3500, and OPM Desk Officer, Office of Information & Regulatory Affairs, Office of Management and Budget, New Executive Office Building, 725 17th Street, NW., Room 10235, Washington, DC 20503.

For information regarding administrative coordination contact: Cyrus S. Benson, Team Leader, Publications Team, RB/RM/ Administrative Services, U.S. Office of Personnel Management, 1900 E Street, NW., Room 4H28, Washington, DC 20415; (202) 606-4808.

U.S. Office of Personnel Management.

**John Berry,**  
*Director.*

[FR Doc. 2010-14113 Filed 6-10-10; 8:45 am]

**BILLING CODE 6325-38-P**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**TIMES AND DATES:** 4 p.m., Monday, June 21, 2010; and 10 a.m., Tuesday, June 22, 2010.

**PLACE:** Louisville, Kentucky, at the Brown Hotel, 335 West Broadway.

**STATUS:** (Closed).

**MATTERS TO BE CONSIDERED:**

**Monday, June 21, at 4 p.m. (Closed)**

1. Strategic Issues.
2. Financial Matters.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—

Discussion of prior agenda items and Board Governance.

**Tuesday, June 22, at 10 a.m. (Closed)**

1. Continuation of Monday's agenda.

**CONTACT PERSON FOR MORE INFORMATION:** Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**  
*Secretary.*

[FR Doc. 2010-14226 Filed 6-9-10; 4:15 pm]

**BILLING CODE 7710-12-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 12, 2010. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Training Program Evaluation.  
*Frequency:* On Occasion.  
*SBA Form Number:* 20.  
*Description of Respondents:* Small Business Resource Partners.  
*Responses:* 200,000.  
*Annual Burden:* 40,000.

**Jacqueline White,**  
*Chief, Administrative Information Branch.*

[FR Doc. 2010-14071 Filed 6-10-10; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12170 and #12171]

### Kentucky Disaster Number KY-00033

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-1912-DR), dated 05/11/2010.

*Incident:* Severe storms, flooding, mudslides, and tornadoes.

*Incident Period:* 05/01/2010 through 06/01/2010.

*Effective Date:* 06/01/2010.

*Physical Loan Application Deadline Date:* 07/12/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/11/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Kentucky, dated 05/11/2010, is hereby amended to establish the incident period for this disaster as beginning 05/01/2010 and continuing through 06/01/2010.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-14072 Filed 6-10-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12168 and #12169]

### Kentucky Disaster Number KY-00032

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-1912-DR), dated 05/11/2010.

*Incident:* Severe storms, flooding, mudslides, and tornadoes.