

Dated: July 14, 2023.

**Kelly Denit,**

*Director, Office of Sustainable Fisheries,  
National Marine Fisheries Service.*

[FR Doc. 2023-15364 Filed 7-19-23; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

### Department of the Navy

#### Notice of Intent To Prepare an Update to the 2018 Integrated Natural Resources Management Plan and Public Report for the Barry M. Goldwater Range

**AGENCY:** United States Air Force, United States Marine Corps, Department of Defense.

**ACTION:** Notice of intent, request for input.

**SUMMARY:** The U.S. Air Force (USAF), in consultation with the United States Marine Corps (USMC), is issuing this notice of intent (NOI) to conduct a five-year review and update of the Integrated Natural Resources Management Plan (INRMP) for the Barry M. Goldwater Range (BMGR), AZ.

**DATES:** Meetings were held in Tucson, AZ and Ajo, AZ on 11 January 2023 and 10 May 2023, respectively. A third meeting will be held in Yuma, AZ. The Yuma public meeting will be held as an open house format, with presentation boards and project team members available to answer questions. Upcoming meeting details are as follows:

Thursday, 24 August, 2023. 5:30–7:30 p.m. Yuma County Library District, Main Library, 2951 S 21st Drive, Yuma, AZ 85364

**ADDRESSES:** Comments related to the Draft BMGR Public Report and BMGR INRMP update may be submitted to: Ms. Jennie Anderson, Center for Environmental Management of Military Lands, (970) 491-5640, Colorado State University, 1490 Campus Delivery, Fort Collins, CO 80523-1490, [cemml\\_INRMPcomments@colostate.edu](mailto:cemml_INRMPcomments@colostate.edu).

**SUPPLEMENTARY INFORMATION:** This NOI (40 CFR 1508.22) is to conduct a five-year review and update of the INRMP for the BMGR and prepare a Public Report pursuant to section 3031(b)(5)(B) of the Military Lands Withdrawal Act [MLWA of 1999 (Pub. L. 106-65, Title XXX)]. The public meeting will familiarize the public with the progress made in the management of natural resources and share information about

projects planned to support natural resource management during the next five years and facilitate public involvement with the existing Public Report and INRMP for the BMGR.

The Sikes Act (16 U.S.C. 670a) provides that established INRMPs must be reviewed as to their operation and effect not less than every five years. The existing BMGR INRMP will be updated in accordance with the Sikes Act provision in coordination with the Director of the U.S. Fish and Wildlife Service and the Director of the Arizona Game and Fish Department. The USAF and USMC will develop a Public Report summarizing changes in military use of the BMGR since 2018, as well as summarizing management initiatives involving resources found on these lands will be prepared in accordance with the MLWA of 1999.

**FOR FURTHER INFORMATION CONTACT:** Questions related to the Draft BMGR Public Report and BMGR INRMP update may be submitted to: Ms. Jennie Anderson, Center for Environmental Management of Military Lands, (970) 491-5640, Colorado State University, 1490 Campus Delivery, Fort Collins, CO 80523-1490, [cemml\\_INRMPcomments@colostate.edu](mailto:cemml_INRMPcomments@colostate.edu).

**Tommy W. Lee,**

*Acting Air Force Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Office of the Department of the Air Force

#### Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of the Air Force, Board of Visitors of the Air Force Academy.

**ACTION:** Notice of federal advisory committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Visitors (BoV) of the U.S. Air Force Academy (USAFA) will take place.

**DATES:** Open to the public Thursday, August 24, 2023 from approximately 8 a.m. to 5 p.m. (Mountain Time).

**ADDRESSES:** The meeting will occur at the United States Air Force Academy, Colorado Springs, Colorado, as well as virtually. Members of the public will only be allowed to attend the meeting

virtually. The link for the virtual meeting can be found at: <https://www.usafa.edu/about/bov/> and will be active approximately thirty minutes before the start of the meeting.

#### FOR FURTHER INFORMATION CONTACT:

*Designated Federal Officer:* Mr. Anthony R. McDonald, [bov@afacademy.af.edu](mailto:bov@afacademy.af.edu), (703) 614-4751, 1660 Air Force Pentagon, Washington DC 20330-1660.

*Alternate Designated Federal Officer:* Mr. James M. Wilmer, [bov@afacademy.af.edu](mailto:bov@afacademy.af.edu), (719) 333-0472, 2304 Cadet Drive, Suite 3200, USAF Academy, CO 80840-5025.

*USAFA BoV Website:* <https://www.usafa.edu/about/bov/>. Contains information on the Board of Visitors, link to the virtual meeting, and approved meeting agenda.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C. 1001 *et seq.*), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* In accordance with 10 U.S.C. 9455(e)(1), the Board shall inquire into the morale, discipline, social climate, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy that the Board decides to consider.

*Written Statements:* Any member of the public wishing to provide input to the Board of Visitors of the U.S. Air Force Academy should submit a written statement in accordance with 41 CFR 102-3.105(j) and § 102-3.140 and § 1009(a)(3) of the FACA. The public or interested organizations may submit written comments or statements to the BoV about its mission and/or the topics to be addressed in the open sessions of this public meeting. Written comments or statements should be submitted to the Alternate Designated Federal Officer via electronic mail, at the email address listed in the **FOR FURTHER INFORMATION CONTACT** section in the following formats: Adobe Acrobat and/or Microsoft Word. The comment or statement must include the author's name, title, affiliation, address, and daytime telephone number. Written comments or statements being submitted in response to the agenda set forth in this notice must be received at least five (5) business days prior to the meeting so they may be made available to the BoV Chairman for consideration prior to the meeting. Written comments or statements received after August 16, 2023, may not be provided to the BoV