

names and addresses, will become part of the Administration record and may be released to the public. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. Anonymous comments will not be considered. All submissions from organizations or businesses are available for public inspection in their entirety.

We will evaluate the permit application, the Agreement, and comments submitted thereon to determine whether the application meets the requirements of section 10(a) of the Act and NEPA regulations. If the requirements are met, the Service will sign the proposed Agreement and issue an enhancement of survival permit under section 10(a)(1)(A) of the Act to MWD for the take of the seven covered species incidental to otherwise lawful activities of the project. The Service will not make a final decision until the end of the 30-day comment period and will fully consider all comments received during the comment period.

Dated: April 26, 2005.

Ken McDermond,

Deputy Manager, California/Nevada Operations Office, Sacramento, California.

[FR Doc. 05-8752 Filed 5-2-05; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-180]

Meeting of the Central California Resource Advisory Council

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting will be held Thursday, Friday and Saturday, June 23, 24, and 25, 2005. On Thursday, the RAC will meet at 7 p.m. in Amante's Restaurant, 3300-C Coach Lane, Cameron Park, California, for dinner and a briefing on the Bureau's Wild and Scenic River study process. On Friday, June 24, the RAC will travel along the South Fork of the American River in El Dorado County from Chili Bar to the Cronan Ranch, arriving at the Cronan Ranch at about 4 p.m. During the trip, the RAC will hear speakers on Wild and Scenic River issues. At the Cronan

Ranch, the RAC will hear both advocates and opponents of the federal Wild and Scenic River program. On Saturday, June 25, the RAC will meet in formal session in the Conference Room of the Cameron Park Best Western Inn, 3361 Coach Lane, Cameron Park, California, from 9 a.m. until 12 noon. There will be a public comment period on Saturday, June 25 from 10:30 a.m. until 11 a.m.

FOR FURTHER INFORMATION CONTACT:

Deane Swickard, Field Manager, 63 Natoma Street, Folsom, CA 95630, telephone (916) 985-4474.

SUPPLEMENTARY INFORMATION: The twelve-member Central California Resource Advisory Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in Central California. At this meeting, agenda topics include a discussion of possible Wild and Scenic River status for the South Fork of the American River. The RAC will also hear status reports from the Bakersfield, Bishop, Folsom, and Hollister Field Office Managers.

The meeting is open to the public. The public may present written comments to the Council, and time will be allocated for hearing public comments. Depending on the number of persons wishing to comment and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

Dated: April 27, 2005.

D.K. Swickard,

Folsom Field Office Manager.

[FR Doc. 05-8750 Filed 5-2-05; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO930-05-926NQ-CQQB1]

Correction to Notice of Availability of the Draft Alamosa River Watershed Restoration Master Plan

AGENCIES: Bureau of Land Management, Interior [Lead]; Fish and Wildlife Service, Interior [cooperating agency], Forest Service, Agriculture, [cooperating agency].

ACTION: Notice of correction.

SUMMARY: On Monday, April 18, 2005, the Bureau of Land Management published a Notice of Availability of the

Draft Alamosa River Watershed Restoration Master Plan in the **Federal Register** [70 FR 20171]. The notice contains two errors in the **DATES** section. There will be no public meeting as mentioned in the previous notice and the 30 day comment period will end on June 2, 2005 instead of April 14, 2005 as the previous notice indicated.

FOR FURTHER INFORMATION CONTACT: Rob Robinson at (303) 239-3642.

Robert H. Robinson,

Summitville Trustee Council Representative, Division of Energy, Lands and Minerals, Colorado State Office, Bureau of Land Management.

[FR Doc. 05-8812 Filed 5-2-05; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Minerals Management Service

Notice on Outer Continental Shelf (OCS) Oil and Gas Lease Sales

AGENCY: Minerals Management Service, Interior.

ACTION: List of restricted joint bidders.

SUMMARY: Pursuant to the authority vested in the Director of the MMS by the joint bidding provisions of 30 CFR 256.41, each entity within one of the following groups shall be restricted from bidding with any entity in any other of the following groups at OCS oil and gas lease sales to be held during the bidding period May 1, 2005, through October 31, 2005. The List of Restricted Joint Bidders published October 18, 2004, in the **Federal Register** at 69 FR 61402 covered the period November 1, 2004, through April 31, 2005.

Group I.

Exxon Mobil Corporation.

ExxonMobil Exploration Company.

Group II.

Shell Oil Company.

Shell Offshore Inc.

SWEPI LP.

Shell Frontier Oil & Gas Inc.

Shell Consolidated Energy Resources Inc.

Shell Land & Energy Company.

Shell Onshore Ventures Inc.

Shell Offshore Properties and Capital II, Inc.

Shell Rocky Mountain Production LLC.

Shell Gulf of Mexico Inc.

Group III.

BP America Production Company.

BP Exploration & Production Inc.

BP Exploration (Alaska) Inc.

Group IV.

TOTAL E&P USA, Inc.

Group V.