

deadline(s) for each request appear in section II.

## II. Docketed Proceeding(s)

1. *Docket No(s).*: MC2024–74 and CP2024–76; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 24 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 27, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Christopher C. Mohr; *Comments Due*: December 5, 2023.

2. *Docket No(s).*: MC2024–75 and CP2024–77; *Filing Title*: USPS Request to Add USPS Ground Advantage Contract 6 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 27, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Christopher C. Mohr; *Comments Due*: December 5, 2023.

3. *Docket No(s).*: MC2024–76 and CP2024–78; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 25 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 27, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Christopher C. Mohr; *Comments Due*: December 5, 2023.

This Notice will be published in the **Federal Register**.

Erica A. Barker,  
Secretary.

[FR Doc. 2023–26514 Filed 12–1–23; 8:45 am]

BILLING CODE 7710–FW–P

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2024–77 and CP2024–79; MC2024–78 and CP2024–80; MC2024–79 and CP2024–81; MC2024–80 and CP 2024–82; MC2024–81 and CP2024–83; MC2024–82 and CP2024–84]

### New Postal Products

**AGENCY**: Postal Regulatory Commission.  
**ACTION**: Notice.

**SUMMARY**: The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES**: *Comments are due*: December 6, 2023.

**ADDRESSES**: Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT**: David A. Trissell, General Counsel, at 202–789–6820.

### SUPPLEMENTARY INFORMATION:

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### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable

<sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).

statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

## II. Docketed Proceeding(s)

1. *Docket No(s).*: MC2024–77 and CP2024–79; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 117 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 28, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: December 6, 2023.

2. *Docket No(s).*: MC2024–78 and CP2024–80; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 118 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 28, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: December 6, 2023.

3. *Docket No(s).*: MC2024–79 and CP2024–81; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 119 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 28, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: December 6, 2023.

4. *Docket No(s).*: MC2024–80 and CP2024–82; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 120 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 28, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Jennaca D. Upperman; *Comments Due*: December 6, 2023.

5. *Docket No(s).*: MC2024–81 and CP2024–83; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 121 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 28, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Christopher C. Mohr; *Comments Due*: December 6, 2023.

6. *Docket No(s)*: MC2024–82 and CP2024–84; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 122 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: November 28, 2023; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Christopher C. Mohr; *Comments Due*: December 6, 2023.

This Notice will be published in the **Federal Register**.

**Erica A. Barker**,  
*Secretary*.

[FR Doc. 2023–26550 Filed 12–1–23; 8:45 am]

**BILLING CODE 7710–FW–P**

## SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meetings

**TIME AND DATE**: 2:00 p.m. on Thursday, December 7, 2023.

**PLACE**: The meeting will be held via remote means and/or at the Commission's headquarters, 100 F Street NE, Washington, DC 20549.

**STATUS**: This meeting will be closed to the public.

#### MATTERS TO BE CONSIDERED:

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present.

In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.sec.gov>.

The General Counsel of the Commission, or her designee, has certified that, in her opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matter of the closed meeting will consist of the following topics:

- Institution and settlement of injunctive actions;
  - Institution and settlement of administrative proceedings;
  - Resolution of litigation claims; and
  - Other matters relating to examinations and enforcement proceedings.
- At times, changes in Commission priorities require alterations in the

scheduling of meeting agenda items that may consist of adjudicatory, examination, litigation, or regulatory matters.

**CONTACT PERSON FOR MORE INFORMATION**: For further information; please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551–5400.

*Authority*: 5 U.S.C. 552b.

Dated: November 30, 2023.

**Vanessa A. Countryman**,  
*Secretary*.

[FR Doc. 2023–26671 Filed 11–30–23; 4:15 pm]

**BILLING CODE 8011–01–P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18061 and #18062; Hawaii Disaster Number HI–00073]**

### Presidential Declaration Amendment of a Major Disaster for the State of Hawaii

**AGENCY**: Small Business Administration.

**ACTION**: Correction to amendment 5.

**SUMMARY**: This is a correction to the amendment of the Presidential declaration of a major disaster for the State of Hawaii (FEMA–4724–DR), dated 08/10/2023.

*Incident*: Wildfires, including High Winds.

*Incident Period*: 08/08/2023 through 09/30/2023.

**DATES**: Issued on 11/27/2023.

*Physical Loan Application Deadline Date*: 12/11/2023.

*Economic Injury (EIDL) Loan Application Deadline Date*: 05/10/2024.

**ADDRESSES**: Visit the *MySBA Loan Portal* at <https://lending.sba.gov> to apply for disaster assistance loan.

#### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION**: The notice of the President's major disaster declaration for the State of Hawaii, dated 08/10/2023, is hereby corrected to reflect the deadline for filing applications for physical damages as a result of this disaster to 12/11/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.**,

*Associate Administrator, Office of Disaster Recovery & Resilience*.

[FR Doc. 2023–26559 Filed 12–1–23; 8:45 am]

**BILLING CODE 8026–09–P**

## DEPARTMENT OF STATE

**[Public Notice: 12277]**

### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Käthe Kollwitz” Exhibition

**SUMMARY**: Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Käthe Kollwitz” at The Museum of Modern Art, New York, New York, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

#### FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

**SUPPLEMENTARY INFORMATION**: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon**,

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State*.

[FR Doc. 2023–26535 Filed 12–1–23; 8:45 am]

**BILLING CODE 4710–05–P**