

for OMB approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Todd J. Barrett, Acting Section Chief, School Programs Section, Policy and Program Development Branch, Child Nutrition Division, Food and Nutrition Service at (703) 305-2590.

**SUPPLEMENTARY INFORMATION:** *Title:*

National School Lunch Program Regulations.

*OMB Number:* 0584-0006.

*Expiration Date:* 07/31/2007.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The interim rule entitled, "National School Lunch Program and School Breakfast Program: School Food Safety Inspections" will amend the NSLP and School Breakfast Program (SBP) regulations to implement Section 111 of the Child Nutrition and WIC Reauthorization Act of 2004, Public Law 108-265 which amended Section 9(h) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758). Specifically, Section 111 of Public Law 108-265 increases the number of mandatory food safety inspections for schools participating in the NSLP or SBP from one to two per year; requires schools to post the most recent inspection report in a visible location and to release a copy of the report to the public upon request; and requires States to annually audit the school food safety inspections and to submit the results to the Food and Nutrition Service for each of fiscal years 2006 through 2009.

*Estimate of Burden:* The school food safety inspection provisions of the interim rule entitled, "National School Lunch Program and School Breakfast Program: School Food Safety Inspections," apply to schools participating in at least one of the programs. Schools that participate in the SBP also participate in the NSLP. Therefore, the entire information collection burden for the school food safety inspection provisions will be contained in the information collection for NSLP, OMB-0584-0006, even though the provisions pertain to both the NSLP and SBP. The current inventory for this collection is 10,448,411 burden hours. When the interim rule entitled, "National School Lunch Program and School Breakfast Program: School Food Safety Inspections" is published and the burden package is approved, the reporting burden will increase by 10,468 hours and the recordkeeping burden will increase by 21,960 hours. The total increase in burden for NSLP, OMB-0584-0006 will be 32,428 hours; for a

total of 1,307,886 reporting hours and 9,172,953 recordkeeping hours.

*Reporting*—1,307,886 hours.

*Number of Respondents:* 121,426 respondents.

*Average Number of Responses per Respondent:* 11 responses.

*Estimated Total Annual Responses:* 2,416,242.

*Estimated Time per Response:* .54 hours/response.

*Recordkeeping*—9,172,953 hours.

*Number of Respondents:* 121,426 respondents.

*Average Number of Responses per Respondent:* 16 responses.

*Estimated Total Annual Responses:* 29,385,463.

*Estimated Time per Response:* .31.

Dated: April 26, 2005.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 05-9450 Filed 5-11-05; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, May 16th, 2005. The Madera Resource Advisory Committee will meet at the Bass Lake Ranger District Office, North Fork, CA 93643. The purpose of the meeting is: review the goals for FY 2005 RAC proposals and draft public announcement for a call for project proposals on the Sierra National Forest.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, May 16th, 2005. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Bass Lake Ranger District Office, 57003 Road 225, North Fork, CA 93643.

**FOR FURTHER INFORMATION CONTACT:**

Dave Martin, USDA, Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA 93643; (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review

of goals for FY 2005 RAC proposals; (2) draft public announcement.

Dated: May 5, 2005.

**Mark Lemon,**

*Acting District Ranger, Bass Lake Ranger District, Sierra National Forest.*

[FR Doc. 05-9458 Filed 5-11-05; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Maine Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Maine Advisory Committee will convene at 10 a.m. and adjourn at 11 a.m., Monday, May 23, 2005. The purpose of the conference call is to conduct member introductions and review the Committee's draft report on racial and ethnic profiling and harassment.

This conference call is available to the public through the following call-in number: 1-800-659-4363, access code: 41000088. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Aonghas St. Hilaire of the Eastern Regional Office, 202-376-7533 (TTY 202-376-8116), by 4 p.m. on Friday, May 20, 2005.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 4, 2005.

**Ivy L. Davis,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 05-9459 Filed 5-11-05; 8:45 am]

**BILLING CODE 6335-01-P**