

State/service area	Applicant name	Estimated grant amount
WI-5 .....	Legal Action of Wisconsin, Inc. ....	3,016,900
MWI .....	Legal Action of Wisconsin, Inc. ....	83,367
NWI-1 .....	Wisconsin Judicare, Inc. ....	142,351
Wyoming		
WY-4 .....	Wyoming Legal Services, Inc. ....	452,556
MWY .....	Wyoming Legal Services, Inc. ....	11,391
NWY-1 .....	Wyoming Legal Services, Inc. ....	158,578

These grants and contracts will be awarded under the authority conferred on LSC by the Legal Services Corporation Act, as amended (42 U.S.C. 2996e(a)(1)). Awards will be made so that each service area is served. None of the listed organizations is guaranteed an award or contract. This public notice is issued pursuant to the LSC Act (42 U.S.C. 2996f(f)), with a request for comments and recommendations concerning the potential grantees within a period of thirty (30) days from the date of publication of this notice. Grants will be distributed on or about January 1, 2005.

Dated: September 28, 2004.

**Michael A. Genz,**

*Director, Office of Program Performance,  
Legal Services Corporation.*

[FR Doc. 04-22185 Filed 10-1-04; 8:45 am]

**BILLING CODE 7050-01-P**

## **MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION**

### **Committee Management; Notice of Renewal**

**AGENCY:** U.S. Institute for Environmental Conflict Resolution, Morris K. Udall Foundation.

**ACTION:** Notice.

**Authority:** 5 U.S.C. Appendix 2; 20 U.S.C. 5601-5609.

**SUMMARY:** This notice is published in accordance with section 9(a) of the Federal Advisory Committee Act of 1972 (Public Law 92-463). The executive director of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation has determined that the renewal of the National ECR Advisory Committee is necessary and in the public interest in connection with the performance of duties imposed upon the U.S. Institute for Environmental Conflict Resolution (U.S. Institute) by 20 U.S.C. 5601 *et seq.* This determination follows consultation with the Committee Management

Secretariat, General Services Administration.

**Name of Committee:** National ECR Advisory Committee.

**Purpose and Objective:** The committee will provide advice to the director of the U.S. Institute and to the Board of Trustees of the Morris K. Udall Foundation regarding future program directions, including the U.S. Institute's role in connection with the implementation of Section 101 of the National Environmental Policy Act of 1969 (42 U.S.C. 4331).

**Balanced Membership Plan:** The committee will consist of a maximum of 30 members representing a balanced cross-section of viewpoints concerning environmental issues and the field of environmental conflict resolution. Among the interests represented will be environmental advocates, resource users, affected communities, state and/or local governments, tribes, federal environmental and resource management agencies, the conflict resolution and legal communities, and academic institutions.

**Duration:** The committee's duration began October 2, 2002, and is being renewed through April 30, 2005.

**Responsible Officials:** The designated federal officer is Dr. Kirk Emerson, director of the U.S. Institute for Environmental Conflict Resolution, 130 S. Scott Avenue, Tucson, AZ 85701, telephone 520 670-5299.

Dated: September 27, 2004.

**Ellen K. Wheeler,**

*Committee Management Officer.*

[FR Doc. 04-22191 Filed 10-1-04; 8:45 am]

**BILLING CODE 6820-FN-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice (04-110)]**

### **Aerospace Safety Advisory Panel Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Thursday, October 21, 2004, 1 p.m. to 3 p.m. central time.

**ADDRESSES:** This meeting will be conducted via teleconference; hence participation will require contacting Ms. Susan M. Burch on (202) 358-0914 before noon eastern, October 20, 2004, and providing your name, affiliation, and phone number.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark D. Erminger, Aerospace Safety Advisory Panel Executive Director, Code Q-1, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0914.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel will hold its Quarterly Meeting. This meeting will be open to the public up to the capability of the teleconferencing system. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The major subjects covered will be: Space Shuttle Program, International Space Station Program, and Cross-Program Areas. The Aerospace Safety Advisory Panel is composed of nine members and one ex-officio member.

Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Presentations and written comments should be limited to the subject of safety in NASA. To do so, please contact Ms. Susan Burch on (202) 358-0914 at least 24 hours in advance.

**R. Andrew Falcon,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 04-22269 Filed 10-1-04; 8:45 am]

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