

enforceable financing interests; establishment of an international computer-based registry system for notice and priority of finance interests; and optional provisions on key issues such as certain expedited remedies, insolvency, etc. The convention and space protocol would not amend any provisions of the space treaty system, nor affect the existing object registry functions of UNCOPUOS.

#### Attendance

The meeting will be held at the International Law Institute (ILI) in Washington, D.C., 1615 New Hampshire Avenue, N.W. The meeting is open to the public, subject to rulings of the Chair. Persons wishing to attend should contact Harold Burman, Office of Legal Adviser (L/PIL), at 202-776-8421, fax 776-8482, email [pildb@his.com](mailto:pildb@his.com), or Kenneth Hodgkins, Office of Space and Advanced Technology, (OES/SAT), 202-663-2398, fax 663-2404, email [k.hodgkins@state.gov](mailto:k.hodgkins@state.gov), by Monday, March 5.

#### Documents

A revised draft space protocol, prepared by the Space Working Group, and a joint report by the Secretariats of UNCOPUOS and UNIDROIT are available in United Nations (UNCOPUOS) document A/AC.105/C.2/L.225, dated Jan. 22, 2001, which also contains a revised draft of the base convention. The base convention is also available at [www.UNIDROIT.org](http://www.UNIDROIT.org). Commentators unable to obtain a timely copy of the space protocol through UN document repositories can request one from the Office of Legal Adviser, by contacting Rosie Gonzales at 202-776-8420, fax 776-8482, or by email at [pildb@his.com](mailto:pildb@his.com). Persons unable to attend the meeting can provide comments at any of the above contact points.

#### Harold S. Burman,

*Executive Director, Secretary of State's Advisory Committee on Private International Law, U.S. Department of State.*

[FR Doc. 01-4667 Filed 2-23-01; 8:45 am]

BILLING CODE 4710-08-P

#### DEPARTMENT OF STATE

[Public Notice 3573]

#### Universal Postal Union Reform Initiatives

**ACTION:** Notice of briefing.

The Department of State will host a briefing on Thursday, March 15, 2001, to provide an update on reform initiatives at the Universal Postal Union (UPU).

The briefing will be held from 2:00 p.m. until approximately 4:00 p.m., on March 15, 2001, in Room 1205 of the Department of State, 2201 C Street, NW., Washington, DC. The briefing will be open to the public up to the capacity of the meeting room.

The briefing will provide information on the results of the recent meetings of the High-Level Group on the Future of the UPU, and of other significant UPU-related issues. The briefing will be chaired by Ambassador E. Michael Southwick of the Department of State.

Entry to the Department of State building is controlled and will be facilitated by advance arrangements. In order to arrange admittance, persons desiring to attend the briefing should, no later than noon on March 13, 2001, notify the Office of Technical and Specialized Agencies, Bureau of International Organization Affairs, Department of State, preferably by fax, providing the name of the meeting and the individual's name, Social Security number, date of birth, professional affiliation, address and telephone number. The fax number to use is (202) 647-8902. Voice telephone is (202) 647-2752. This request applies to both government and non-government individuals.

All attendees must use the Department of State diplomatic entrance at 22nd and C Streets, NW. One of the following means of identification will be required for admittance: Any U.S. driver's license with photo, a passport, or any U.S. Government agency identification card.

Questions concerning the briefing may be directed to Mr. Neil Boyer at (202) 647-2752 or via email at [n.boyer@state.gov](mailto:n.boyer@state.gov).

Dated: February 6, 2001.

#### Lynne F. Lambert,

*Director, Office of Technical and Specialized Agencies, Bureau of International Organization Affairs, Department of State.*

[FR Doc. 01-4669 Filed 2-23-01; 8:45 am]

BILLING CODE 4710-19-P

#### DEPARTMENT OF TRANSPORTATION

##### Office of the Secretary

[(Order 2001-2-16) Docket OST-99-5948]

#### Application of Air Excursions, LLC for Issuance of New Certificate Authority

**AGENCY:** Department of Transportation.

**ACTION:** Notice of Order to Show Cause (Order 2001-2-16) Docket OST-99-5948.

**SUMMARY:** The Department of Transportation is directing all interested

persons to show cause why it should not issue an order finding Air Excursions, LLC fit, willing, and able and awarding it a certificate of public convenience and necessity to engage in interstate air transportation of persons, property and mail as a certificated air carrier.

**RESPONSES:** Objections and answers to objections should be filed in Docket OST-99-5948 and addressed to the Department of Transportation Dockets, PL-401, 400 Seventh Street, SW., Washington, DC 20590, and should be served on all persons listed in Attachment A to the order. Persons wishing to file objections should do so no later than March 2, 2001.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Lawyer, Air Carrier Fitness Division (X-56, Room 6401), US Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-1064.

Dated: February 20, 2001.

#### Susan E. McDermott,

*Deputy Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 01-4672 Filed 2-23-01; 8:45 am]

BILLING CODE 4910-62-M

#### DEPARTMENT OF TRANSPORTATION

##### Federal Aviation Administration

#### Notice of Intent To Rule on Application 01-05-C-00-BTM To Impose and Use the Revenue From a Passenger Facility Charge (PFC) at Bert Mooney Airport, Butte, Montana Submitted by the Bert Mooney Airport Authority, Butte, Montana

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of intent to rule on application.

**SUMMARY:** The FAA proposes to rule and invites public comment on the application to impose and use PFC revenue at Bert Mooney Airport, Butte, Montana under the provisions of 49 U.S.C. 40117 and Part 158 of the Federal Aviation Regulations (14 CFR Part 158).

**DATES:** Comments must be received on or before March 28, 2001.

**ADDRESSES:** Comments on this application may be mailed or delivered in triplicate to the FAA at the following address: David P. Gabbert, Manager; Helena Airports District Office; Federal Aviation Administration; 2725 Skyway Drive, Suite 2; Helena, Montana 59602.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to Mr. Rick