

as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species,

we found that (1) The application was filed in good faith, (2) The granted permit would not operate to the disadvantage of the endangered species,

and (3) The granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
46259A .....	Jefferey Spivery .....	76 FR 54480; September 1, 2011 .....	November 2, 2011.
52683A .....	Carlos Ramirez .....	76 FR 60862; September 30, 2011 .....	November 3, 2011.
50923A .....	Woolsey Caye .....	76 FR 60862; September 30, 2011 .....	November 3, 2011.
49805A .....	Graham Banes .....	76 FR 57757; September 16, 2011 .....	November 10, 2011.

**Marine Mammals**

100361 .....	Mote Marine Laboratory .....	76 FR 18239; April 1, 2011 .....	November 9, 2011.
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**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2011-30249 Filed 11-25-11; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Proclaiming Certain Lands as Reservation for the Fort Sill Apache Indian Tribe**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 30.00 acres, more or less, as the Fort Sill Apache Indian Reservation for the Fort Sill Apache Tribe of Indians.

**FOR FURTHER INFORMATION CONTACT:** Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, Mail Stop-4639-MIB, 1849 C Street NW., Washington, DC 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the land described below. The land was proclaimed to be

an addition to and part of the reservation of the Fort Sill Apache Indian Reservation for the exclusive use of Indians entitled by enrollment or by tribal membership to residence at such reservation.

**New Mexico Principal Meridian**

*Luna County, New Mexico*

That part of the North half (N1/2) of Section Eleven (11), lying north of the Interstate 10 right-of-way, Township Twenty-four (24) south, Range Six (6) west, N.M.P.M., Luna County, New Mexico, being described as follows:

BEGINNING at a spike in the center of an abandoned asphalt roadway at the Northeast corner of said Section 11 and Northeast corner of this tract:

Thence S. 0°21'53" W., along the east line of Section 11, a distance of 500.76 feet to a No. 5 steel rod at the Southeast corner of this tract and on the North boundary of the Interstate 10 right-of-way;

Thence adjoining the North boundary of said I-10 right-of-way through the following courses and distances; along a curve to the left from a tangent which bears N. 89°56'18" W., having a radius of 789.30 feet, a delta angle of 32°47'40", a chord which bears S. 73°39'52" W., 445.63 feet through an arc length of 451.77 feet to I-10 P.C. marker 10+30.62;

Thence S. 57°12'44" W., a distance of 231.01 feet to I-10 P.T. marker 8+00;

Thence along a curve to the right from a tangent which bears S. 57°16'8" W., having a radius of 1096.00 feet, a delta angle of 39°58'50", a chord which bears S. 77°15'43" W., 749.36 feet, through an arc length of 764.78 feet to I-10 P.C. marker 45+11.53;

Thence N. 82°45'27" W., a distance of 340.58 feet to a No. 5 steel rod at the Southwest corner of this tract;

Thence N. 0°21'53" E., along a line parallel with the east line of Section 11, a distance of 871.49 feet to a No. 5 steel rod at the Northwest corner of this tract;

Thence N. 89°55'55" E., along the North line of Section 11, a distance of 1688.27 feet to the point of beginning.

The above-described lands contain a total of 30.00 acres, more or less, which is subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easements for public roads and highways, public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: November 16, 2011.

**Larry Echo Hawk,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2011-30576 Filed 11-25-11; 8:45 am]

**BILLING CODE 4310-W7-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLUT980300-L12100000-PH0000-24-1A]

**Call for Nominations for the Utah Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations to fill one position on the Utah Resource Advisory Council (RAC) in category three (representatives of state, county, or local elected office; employees of a state agency responsible for management of natural resources; representatives of Indian tribes within or adjacent to the area for which the council is organized; representatives of academia who are employed in natural sciences; or the public-at-large).

**DATES:** All nominations must be received no later than December 28, 2011.