on, the Register of Patent Attorneys and Agents.

Affected Public: Individuals or households.

Frequency: On occasion.

Respondent's Obligation: Required to Obtain or Retain Benefits.

This information collection request may be viewed at www.reginfo.gov. Follow the instructions to view Department of Commerce, USPTO information collections currently under review by OMB.

Written comments and recommendations for this information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the information collection or the OMB Control Number 0651–0012.

Further information can be obtained by:

- Email: InformationCollection@ uspto.gov. Include "0651–0012 information request" in the subject line of the message.
- *Mail:* Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

Kimberly Hardy,

Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.

[FR Doc. 2021–04045 Filed 2–25–21; 8:45 am]

BILLING CODE 1410-16-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete product(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: March 28, 2021.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149. FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following product(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s): 8415-01-524-5957—Cover, PASGT Helmet, Universal Camouflage, XS/S 8415-01-524-6027—Cover, PASGT Helmet, Universal Camouflage, M/L

8415–01–524–6028—Cover, PASGT Helmet, Universal Camouflage, XL

Designated Source of Supply: Lions Services, Inc., Charlotte, NC; Industries of the Blind, Inc., Greensboro, NC; Mount Rogers Community Services Board, Wytheville, VA; Lions Volunteer Blind Industries, Inc., Morristown, TN

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA W6QK ACC–APG NATICK, NATICK, MA

NSN(s)— $Product\ Name(s)$:

6645–01–421–6898—Clock, Wall, Slimline, Taupe, 12³/₄" Diameter, Quartz

6645-01-421-6901—Clock, Wall, Slimline, Stone Gray, 123/4" Quartz 6645-01-421-6906—Clock, Wall, Walnut,

6645–01–421–6906—Clock, Wall, Walnut 16" Quartz

6645–01–456–6022—Clock, Wall, Slimline, Stone Gray, Custom Logo, 12³/₄" Quartz 6645–01–456–6023—Clock, Wall, Walnut, Custom Logo, 16" Quartz

6645–01–456–6024—Clock, Wall, Slimline, Taupe, Custom Logo, 12³/₄" Quartz

6645–01–491–9807—Clock, Wall, Atomic, Bronze. 12³/₄" Diameter

6645–01–491–9808—Clock, Wall, Atomic, Bronze, $9^{1}/4$ " Diameter

6645–01–491–9829—Clock, Wall, 12/24 Hour, Atomic, Bronze, 9¹/₄" Diameter

6645–01–491–9831—Clock, Wall, Atomic, Black, Custom Logo, 9½" Diameter 6645–01–492–0377—Clock, Wall, Atomic, Walnut, 16" Diameter

Designated Source of Supply: Chicago Lighthouse Industries, Chicago, IL

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

NSN(s)— $Product\ Name(s)$:

8415-01-465-4629—Pants, Physical Fitness Uniform, Army, Black, Large/ Regular

8415-01-465-4635-Pants, Physical Fitness Uniform, Army, Black, X-Large/ Regular

8415–01–465–4636—Pants, Physical Fitness Uniform, Army, Black, XX-Large/ Regular

8415-01-465-4638—Pants, Physical Fitness Uniform, Army, Black, XXX-Large/Regular 8415–01–465–4639—Pants, Physical Fitness Uniform, Army, Black, X-Small/ Long

8415–01–465–4640—Pants, Physical Fitness Uniform, Army, Black, Small/ Long

8415–01–465–4641—Pants, Physical Fitness Uniform, Army, Black, Medium/ Long

8415–01–465–4645—Pants, Physical Fitness Uniform, Army, Black, Large/ Long

8415–01–465–4647—Pants, Physical Fitness Uniform, Army, Black, X-Large/ Long

8415–01–465–4648—Pants, Physical Fitness Uniform, Army, Black, XX-Large/ Long

8415–01–465–4652—Pants, Physical Fitness Uniform, Army, Black, XXX-Large/Long

8415–01–465–4860—Pants, Physical Fitness Uniform, Army, Black, X-Small/ Short

8415–01–465–4862—Pants, Physical Fitness Uniform, Army, Black, Small/ Short

8415–01–465–4864—Pants, Physical Fitness Uniform, Army, Black, Medium/ Short

8415–01–465–4865—Pants, Physical Fitness Uniform, Army, Black, Large/ Short

8415-01-465-4866—Pants, Physical Fitness Uniform, Army, Black, X-Large/ Short

8415–01–465–4867—Pants, Physical Fitness Uniform, Army, Black, XX-Large/ Short

8415-01-465-4869—Pants, Physical Fitness Uniform, Army, Black, XXX-Large/Short

8415–01–465–4871—Pants, Physical Fitness Uniform, Army, Black, X-Small/ Regular

8415–01–465–4872—Pants, Physical Fitness Uniform, Army, Black, Small/ Regular

8415–01–465–4878—Pants, Physical Fitness Uniform, Army, Black, Medium/ Regular

Designated Source of Supply: Alphapointe,
Kansas City, MO; Georgia Industries for
the Blind, Bainbridge, GA; Lions
Services, Inc., Charlotte, NC; Industries
of the Blind, Inc., Greensboro, NC; Lions
Volunteer Blind Industries, Inc.,
Morristown, TN; San Antonio
Lighthouse for the Blind, San Antonio,
TX; LC Industries, Inc., Durham, NC;
Asso. for the Blind and Visually
Impaired-Goodwill Industries of Greater
Rochester, Inc., Rochester, NY

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

Michael R. Jurkowski,

Deputy Director, Business & PL Operations. [FR Doc. 2021–04009 Filed 2–25–21; 8:45 am]

BILLING CODE 6353-01-P