

the extent to which the plan of management is effective and ensures proper and efficient administration of the project; (iii) how well the objectives of the project relate to the purposes of the PEACESAT Program; (iv) the quality of the applicant's plan to use its resources and personnel to achieve each objective; and (v) how the applicant will ensure that project participants who are otherwise eligible to participate are selected without regard to race, color, national origin, gender, age, or disability.

#### *Criterion 4. Budget and Cost Effectiveness.*

The extent to which: (i) the budget is adequate to support the project; and (ii) costs are reasonable in relation to the objectives of the project.

#### *Criterion 5. Quality of Key Personnel.*

The extent to which the applicant plans to use on the project, including: (i) the qualifications of the project director if one is to be used; (ii) the qualifications of each of the other key personnel to be used in the project; (iii) the time that each person will commit to the project; and (iv) how the applicant, as part of its nondiscriminatory employment practices, will ensure that its personnel are selected for employment without regard to race, color, national origin, gender, age, or disability. As used in this section, "qualifications" refers to experience and training in fields related to the objectives of the project, and any other qualifications that pertain to the quality of the project.

#### **Cost Sharing Requirements**

Grant recipients under this program will not be required to provide matching funds toward the total project cost.

The costs allowable under this Notice are not subject to the limitation on costs contained in the December 2, 2009, Notice regarding the PTFP Program, see 74 FR 163120 (2009).

#### **Intergovernmental Review**

PEACESAT applications are subject to Executive Order 12372, "Intergovernmental Review of Federal Programs," if the state in which the applicant organization is located participates in the process. Usually, the submission to the SPOC needs to be only the first two pages of the Application Form, but applicants should contact their own SPOC offices to ensure compliance with its requirements. The names and addresses of the SPOC offices are listed on the PTFP website and at the Office of Management and Budget's (OMB) home

page at [http://www.whitehouse.gov/omb/grants\\_spoc](http://www.whitehouse.gov/omb/grants_spoc).

#### **Universal Identifier**

All applicants (nonprofits, state and local governments, universities, and tribal organizations) will be required to provide a Dun and Bradstreet Data Universal Numbering System (DUNS) number during the application process. See the October 30, 2002 (67 FR 66177) and April 8, 2003 (68 FR 17000) **Federal Register** notices for additional information. Organizations can receive a DUNS number at no cost by calling the dedicated toll-free DUNS Number request line 1-866-705-5711 or via the Internet at [www.fedgov.dnb.com/webform](http://www.fedgov.dnb.com/webform).

#### **The Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements**

The Department of Commerce Pre-Award Notification of Requirements for Grants and Cooperative Agreements contained in the **Federal Register** notice of February 11, 2008 (73 FR 7696) is applicable to this solicitation.

#### **Limitation of Liability**

In no event will the Department of Commerce be responsible for proposal preparation costs if this program fails to receive funding or is cancelled because of other agency priorities. Publication of this announcement does not oblige the agency to award any specific project or to obligate any available funds.

#### **Paperwork Reduction Act**

Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act (PRA), unless that collection displays a currently valid OMB control number. The PEACESAT application package requires the use of the following forms: SF-424, SF-424A, SF-424B, SF-LLL. These forms have been approved under the respective OMB Control Nos. 4040-0004, 4040-0006, and 4040-0007.

#### **Executive Order 13132**

It has been determined that this notice does not contain policies with Federalism implications as that term is defined in Executive Order 13132.

#### **Administrative Procedure Act/Regulatory Flexibility Act**

Prior notice and opportunity for public comment are not required by the Administrative Procedure Act or any other law for rules concerning grants,

benefits, and contracts (5 U.S.C. § 553(a)). Because notice and opportunity for comment are not required pursuant to 5 U.S.C. § 553 or any other law, the analytical requirements of the Regulatory Flexibility Act (5 U.S.C. § 601 et seq.) are inapplicable. Therefore, a regulatory flexibility analysis has not been prepared.

Dated: March 12, 2010.

**Dr. Bernadette McGuire-Rivera**,  
*Associate Administrator, Office of Telecommunications and Information Applications.*

[FR Doc. 2010-5890 Filed 3-18-10; 8:45 am]

**BILLING CODE 3510-60-S**

#### **CONSUMER PRODUCT SAFETY COMMISSION**

##### **Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, March 24, 2010; 3-5 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

##### **Matter To Be Considered**

*Compliance Weekly Report—Commission Briefing*

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

##### **CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 16, 2010.

**Todd A. Stevenson**,  
*Secretary.*

[FR Doc. 2010-6132 Filed 3-16-10; 4:15 pm]

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#### **CONSUMER PRODUCT SAFETY COMMISSION**

##### **Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, March 24, 2010, 9 a.m.-12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.