

a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: February 13, 2002.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. 02-4031 Filed 2-19-02; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4739-N-03]

### Notice of Proposed Information Collection: Comment Request

Loan Servicing of all Three Coinsurance Programs; Section 223(f), Section 221(d), and Section 232

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: April 22, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB

Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410.

#### FOR FURTHER INFORMATION CONTACT:

Kimberly R. Sanford, Policy and Participation Standards Division, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-3730 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Loan Servicing of all Three Coinsurance Programs; section 223(f), section 221(d), and section 232.

*OMB Control Number, if applicable:* 2402-0314.

*Description of the need for the information and proposed use:* Information is needed to review and evaluate the financial, physical, and managerial adequacy of multifamily housing, retirement service centers, and nursing homes with multi-million dollar coinsured loans to minimize risks and to protect these assets and the Government's interest.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 16, the frequency of response is annually, estimated time to complete response is

67.5 hours, and the total annual burden requested is 1,080 hours.

*Status of the proposed information collection:* Reinstatement, with change, of a previously approved collection for which approval has expired.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 9, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing-, Federal Housing Commissioner.*

[FR Doc. 02-4016 Filed 2-19-02; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting of the Klamath Fisheries Management Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. The objectives of this meeting are to hear technical reports, to discuss and develop Klamath fall chinook salmon harvest management options for the 2002 season, and to make recommendations to the Pacific Fishery Management Council and other agencies. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 3:00 p.m. to 5:00 p.m. on Sunday, March 10, 2002.

**PLACE:** The meeting will be held at the Red Lion Hotel, 1401 Arden Way, Sacramento, California.

**FOR FURTHER INFORMATION CONTACT:** Phil Detrich, Project Leader, 1829 South Oregon Street, Yreka, California 96097, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** At the March 10, 2002 meeting, the Klamath Fishery Management Council may schedule short follow-up meetings to be held between March 11, 2002, and March 15, 2002, at the Red Lion Hotel, 1401 Arden Way, Sacramento, California, where the Pacific Fishery Management Council will be meeting.

For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: February 12, 2002.

**John Engbring,**

*Acting Manager, California/Nevada  
Operations Office, Sacramento, California.*

[FR Doc. 02-4007 Filed 2-19-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-00-1020-24]

#### **Mojave Southern Great Basin Resource Advisory Council; Notice of Meeting Location and Time**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Mojave Southern Great Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Mojave Southern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include manager's reports of field office activities; an update on the Southern Nevada Public Land Management Act of 1998; and other topics the council may raise.

All meetings are open to the public. The public may present written and/or oral comments to the council at 2:30 p.m. on Thursday, March 7, 2002. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations should contact Phillip Guerrero at (702) 498-6088 by March 1, 2002.

**DATE AND TIME:** The RAC will meet on Thursday, March 7 and Friday March 8, 2002 at the Bureau of Land Management, Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas NV 89130-2301 from 8:30 a.m. to 4 p.m. daily

**FOR FURTHER INFORMATION CONTACT:** Phillip L. Guerrero, Public Affairs Officer, BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas NV 89130-2301, or by phone at (702) 498-6088.

Dated: January 21, 2002.

**Phillip L. Guerrero,**

*Public Affairs Officer, Las Vegas Field Office.*

[FR Doc. 02-4143 Filed 2-19-02; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(CO-600-00-1040-PG-241A)

#### **Southwest Colorado and Northwest Colorado Resource Advisory Council Meetings**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meetings.

**SUMMARY:** Notice is hereby given that the next meeting of the Southwest Colorado Resource Advisory Council (RAC) will be held March 6, 2002 at the Ouray Community Center located at 320 6th Avenue in Ouray, Colorado. Notice is also given that the next meeting of the Northwest Colorado RAC will be held on March 14, 2002 at the Hotel Colorado, located at 516 Pine in Glenwood Springs, Colorado.

**DATES:** Southwest RAC meeting: March 6, 2002; Northwest RAC meeting: March 14, 2002.

#### **FOR FURTHER INFORMATION CONTACT:**

Larry J. Porter, Bureau of Land Management, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3012.

**SUPPLEMENTARY INFORMATION:** The Southwest Colorado RAC will meet on Wednesday, March 6, 2002, in the Ouray Community Center located at 320 6th Avenue in Ouray, Colorado. The meeting will begin at 9:00 a.m., and will adjourn upon completion of the agenda, approximately 4:00 p.m. The purpose of the meeting is to elect new RAC officers and to consider several resource management topics including Gunnison Gorge National Conservation Area Resource Management Plan and Environmental Impact Statement update, weed management, wildlife conflicts, Uncompahgre Plateau Project update and BLM staff briefings.

The Northwest Colorado RAC will meet on Thursday, March 14, 2002, at the Hotel Colorado located at 516 Pine in Glenwood Springs, Colorado. The meeting will begin at 9:00 a.m., and will adjourn upon completion of the agenda, approximately 4:00 p.m. The purpose of the meeting is to elect new RAC officers and to consider several resource management updates including RAC subcommittee reports, travel management, oil—gas—coal programs,

cultural resources program, fire management, and BLM staff briefings.

These meetings are open to the public. Interested members of the public may present written or oral comments to either of the RACs at 9:20 a.m. or 3:40 p.m. on the respective meeting dates. Per-person time limits for oral statements may be set to allow all interested individuals an opportunity to speak. Subject to the time available, individuals may also be allowed to provide input to the councils during discussion of specific agenda topics.

Summary minutes of RAC meetings are maintained in the BLM Western Slope Center Office located at 2815 H Road, Grand Junction, CO 81506; Telephone (970) 244-3000. Minutes are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: January 24, 2002

**Larry J. Porter**

*Resource Advisor, Western Slope Center.*

[FR Doc. 02-4144 Filed 2-19-02; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### **Pick-Sloan Missouri Basin Program (P-SMBP), Eastern and Western Division Project Use Power Rate Adjustment**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Approval of new rate for Pick-Sloan Missouri Basin Program (P-SMBP), Eastern and Western Division Project Use Power.

**SUMMARY:** The Bureau of Reclamation (Reclamation) determined, after public input, that the proposed P-SMBP project use power rate of 10.76 mils/kWh is approved and will become effective 30 days after this notice is published.

**DATES:** The P-SMBP project use power rate of 10.76 mils/kWh will become effective March 22, 2002.

**ADDRESSES:** All booklets, studies, comments/letters that were utilized to develop the rate for project use power are available for inspection and copying at the Great Plains Regional Office, located at 316 North 26th Street, Billings, Montana 59101.

**FOR FURTHER INFORMATION CONTACT:** Kent Heidt at (406) 247-7761.

**SUPPLEMENTARY INFORMATION:** Power rates for the P-SMBP are established pursuant to the Reclamation Act of 1902