

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Notice of Intent to Grant Partially Exclusive License of U.S. Patent Application No. 11/82,432 Entitled "A Method and System for Treating Metal-Containing Fluid Emissions" and U.S. Patent Application No. 10/931,232 "Perlite Sorbents for Vapor Phase Metals and Metals Compounds" to Bouldin & Lawson, LLC**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice; correction.

**SUMMARY:** The notice published in the *Federal Register* on January 25, 2008 (73 FR 4544) was missing the corporation name. The partially exclusive license will be granted to Bouldin & Lawson, LLC., 70 Easy Street, McMinnville, TN 37110.

**FOR FURTHER INFORMATION CONTACT:** Ms. Bea Shahin, (217) 373-7234, Fax (217) 373-7210; Internet: [Bea.S.Shahin@usace.army.mil](mailto:Bea.S.Shahin@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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**BILLING CODE** 3710-92-P

**DEPARTMENT OF EDUCATION****Office of Postsecondary Education; Overview Information; Fund for the Improvement of Postsecondary Education (FIPSE)—Special Focus Competition: Program for North American Mobility in Higher Education; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2008**

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.116N.*

**DATES:**

*Applications Available:* February 8, 2008.

*Deadline for Transmittal of Applications:* April 11, 2008.

*Deadline for Intergovernmental Review:* June 11, 2008.

**Full Text of Announcement****I. Funding Opportunity Description**

**Purpose of Program:** To provide grants for or enter into cooperative agreements to improve postsecondary education opportunities by focusing on problem areas or improvement approaches in postsecondary education.

**Priority:** Under this competition we are particularly interested in

applications that address the following priority.

**Invitational Priority:** For FY 2008, this priority is an invitational priority. Under 34 CFR 75.105(c)(1) we do not give an application that meets this invitational priority a competitive or absolute preference over other applications.

This priority is:

This priority is designed to support the formation of educational consortia of American, Canadian, and Mexican institutions to encourage cooperation in the coordination of curricula, the exchange of students, and the opening of educational opportunities among the United States (U.S.), Canada, and Mexico. The invitational priority is issued in cooperation with Canada and Mexico. These awards support only the participation of U.S. institutions and students in these consortia of American, Canadian, and Mexican institutions participating in any consortium proposal responding to the invitational priority may apply, respectively, to Human Resources and Social Development Canada (HRSDC) or the Mexican Secretariat for Public Education (SEP), for additional funding under separate but parallel Canadian and Mexican competitions.

**Program Authority:** 20 U.S.C. 1138-1138d.

**Applicable Regulations:** The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 82, 84, 85, 86, 97, 98, and 99.

**Note:** The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian tribes.

**Note:** The regulations in 34 CFR part 86 apply to Institutions of Higher Education (IHEs) only.

**II. Award Information**

**Type of Award:** Discretionary grants.

**Estimated Available Funds:** \$300,000.

**Estimated Average Size of Awards:**

Any FY 2008 application that is funded will be awarded \$180,000 for a four-year grant. The estimated award for the first year is \$30,000.

**Maximum Award:** We will reject any application that proposes a budget exceeding \$100,000 for a single budget period of 12 months. The Assistant Secretary for Postsecondary Education may change the maximum amount through a notice published in the *Federal Register*.

**Estimated Number of Awards:** 10.

**Note:** The Department is not bound by any estimates in this notice

**Note:** We do not anticipate holding another competition for this program until FY 2010.

**Project Period:** Up to 48 months.

**III. Eligibility Information**

1. **Eligible Applicants:** IHEs or combinations of IHEs and other public and private nonprofit institutions and agencies.

2. **Cost Sharing or Matching:** This program does not require cost sharing or matching.

**IV. Application and Submission Information**

1. **Address to Request Application Package:** Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone, toll free: 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), call, toll free: 1-877-576-7734.

You can contact ED Pubs at its Web site, also: <http://www.ed.gov/pubs/edpubs.html> or at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

If you request an application package from ED Pubs, be sure to identify this program or competition as follows: CFDA number 84.116N.

Individuals with disabilities can obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the person listed under *Alternative Format* in section VIII of this notice.

2. **Content and Form of Application Submission:** Requirements concerning the content of an application, together with the forms you must submit, are in the application package for this program.

**Page Limit:** The application narrative (Part III of the application) is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. You must limit the application narrative (Part III) to the equivalent of no more than 20 pages, using the following standards:

- A "page" is 8.5" x 11", on one side only, with 1" margins at the top, bottom, and both sides.
- Double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.

- Use a font that is either 12 point or larger or no smaller than 10 pitch (characters per inch).

- Use one of the following fonts: Times New Roman, Courier, Courier New, or Arial. An application submitted in any other font (including Times