

emergency response capability in the public health workforce?

Does the applicant illustrate a clear need, based on existing state or local data, for the activities proposed in this cooperative agreement program?

5. Budget: not weighted

Does the applicant present a detailed budget with a line-item narrative justification and any other information to demonstrate that the request for assistance is consistent with the purpose of this cooperative agreement program?

Does the budget reflect alignment with requirement that it is 80 percent Center and 20 percent Network focused?

## V.2. Review and Selection Process

Applications will be reviewed for completeness by the Procurement and Grants Office (PGO) staff, and for responsiveness by Public Health Practice Program Office (PHPPO) staff, with input from the Office of Terrorism Preparedness and Emergency Response (OTPER). Incomplete applications and applications that are non-responsive to the eligibility criteria will not advance through the review process. Applicants will be notified that their application did not meet submission requirements.

An objective review panel will evaluate complete and responsive applications according to the criteria listed in the "V.1. Criteria" section above.

## V.3. Anticipated Award Date

Awards will be made by September 1, 2004.

## VI. Award Administration Information

### VI.1. Award Notices

Successful applicants will receive a Notice of Grant Award (NGA) from the CDC Procurement and Grants Office. The NGA shall be the only binding, authorizing document between the recipient and CDC. The NGA will be signed by an authorized Grants Management Officer, and mailed to the recipient fiscal officer identified in the application.

Unsuccessful applicants will receive notification of the results of the application review by mail.

### VI.2. Administrative and National Policy Requirements

CDC programs are administered under 45 CFR part 74 and part 92.

For more information on the Code of Federal Regulations, see the National Archives and Records Administration at the following Internet address: <http://www.access.gpo.gov/nara/cfr/cfr-table-search.html>.

The following additional requirements apply to this project:

- AR-10 Smoke-Free Workplace Requirements.

- AR-11 Healthy People 2010.
- AR-12 Lobbying Restrictions.
- AR-20 Conference Support.
- AR-25 Release and Sharing of Data.

Additional information on these requirements can be found on the CDC Web site at the following Internet address: <http://www.cdc.gov/od/pgo/funding/ARs.htm>.

### VI.3. Reporting Requirements

You must provide CDC with an original, plus two hard copies of the following reports:

1. Semi-annual progress reports, no more than 30 days after the end of each semi-annual budget period.
2. Interim annual progress reports, no less than 90 days before the end of the budget period. The progress report will serve as your non-competing continuation application, and must contain the following elements:
  - a. Current Budget Period Activities Objectives.
  - b. Current Budget Period Financial Progress.
  - c. New Budget Period Program Proposed Activity Objectives.
  - d. Budget.
  - e. Measures of Effectiveness.
3. Annual Financial status report, no more than 90 days after the end of the budget period.
4. Final financial and performance reports, no more than 90 days after the end of the project period.

These reports must be mailed to the Grants Management or Contract Specialist listed in the "Agency Contacts" section of this announcement.

## VII. Agency Contacts

For general questions about this announcement, contact: Technical Information Management Section, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341. Telephone: 770-488-2700.

For program technical assistance, contact: Dr. Joan Cioffi, Project Officer, CDC Public Health Practice Program Office, 4770 Buford Highway, NE., K-38, Atlanta, GA 30341. Telephone: 770-488-8118; e-mail: [jcioffi@cdc.gov](mailto:jcioffi@cdc.gov).

For financial, grants management, or budget assistance, contact: Sharon Robertson, Grants Management Specialist, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341. Telephone: 770-488-2748; e-mail: [sqr2@cdc.gov](mailto:sqr2@cdc.gov).

### References

1. Guidance for fiscal year 2003 Continuation Funds for Public Health

Preparedness and Response for Bioterrorism (Announcement Number 99051). <http://www.bt.cdc.gov/Planning/CoopAgreementAward/>.

2. A National Strategy for Terrorism Preparedness and Response: 2003-2008 (draft, May 2003). <http://www.bt.cdc.gov/>

3. Framework for Program Evaluation in Public Health, MMWR, September 17, 1999, vol. 48, No. RR-11, <http://www.cdc.gov/mmwr/preview/mmwrhtml/rr4811a1.htm>, report includes guidance in program evaluation, and includes logic models for describing program strategy and goals.

4. Public Health Workforce Development. <http://www.phppo.cdc.gov/workforce>. Web page includes reference documents from CDC and partners.

Dated: May 21, 2004.

**William P. Nichols,**

*Acting Director, Procurement and Grants Office, Centers for Disease Control.*

[FR Doc. 04-12233 Filed 5-28-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Promotion and Disease Prevention Research Centers, Special Interest Projects Cooperative Supplements, Program Announcement Number 04003

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Promotion and Disease Prevention Research Centers, Special Interest Projects Cooperative Supplements, Program Announcement Number 04003.

*Times and Dates:* 8:30 a.m.-8:55 a.m., June 23, 2004 (Open); 9 a.m.-5 p.m., June 23, 2004 (Closed); 9 a.m.-12 p.m. June 23, 2004 (Closed).

*Place:* Sheraton Colony Square Hotel, 188 14th Street, NE., Atlanta, GA 30361, Telephone 404.892.2004.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement Number 04003.

**FOR FURTHER INFORMATION CONTACT:** Michael N. Waller, Deputy Director,

National Center for Chronic Disease Prevention and Health Promotion, CDC, 4770 Buford Highway, NE., MS-K 45, Atlanta, GA 30341, Telephone 770.488.5269.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: May 20, 2004.

**Joseph E. Salter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 04-12221 Filed 5-28-04; 8:45 am]

**BILLING CODE 4163-18-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### **Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Centers for Construction Safety and Health, Request for Applications OH-04-002**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

**Name:** Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Centers for Construction Safety and Health, Request for Applications OH-04-002.

**Times and Dates:** 6 p.m.-6:30 p.m., July 19, 2004 (Open) 6:30 p.m.-8 p.m., July 19, 2004 (Closed) 8 a.m.-5 p.m., July 20, 2004 (Closed) 8 a.m.-5 p.m., July 21, 2004 (Closed) 8 a.m.-5 p.m., July 22, 2004 (Closed) 8 a.m.-5 p.m., July 23, 2004 (Closed)

**Place:** Embassy Suites Hotels, 1900 Diagonal Road, Alexandria, VA 22314, Telephone 703.684.5900.

**Status:** Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Pub. L. 92-463.

**Matters To Be Discussed:** The meeting will include the review, discussion, and evaluation of applications received in response to Request for Applications: OH-04-002.

**For Further Information Contact:** S. Price Connor, Ph.D., Scientific Review Administrator, Office of Extramural

Programs, National Institute for Occupational Safety and Health, CDC, 1600 Clifton Rd., NE., MS-E74. Atlanta, GA 30333, Telephone 404.498.2507

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: May 24, 2004.

**Joseph E. Salter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-12222 Filed 5-28-04; 8:45 am]

**BILLING CODE 4163-19-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### **Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): The Great Lakes Human Health Effects Research Program, Program Announcement Number 04023; Correction**

**Correction:** This notice was published in the **Federal Register** on May 19, 2004, Volume 69, Number 97, page 28894. The telephone number for the conference call has been changed.

**Telephone:** The conference call number is 888-791-2132, password Trooper.

**Contact Person for more Information:** J. Felix Rogers, Ph.D., M.P.H., CDC, National Center for Environmental Health/Agency for Toxic Substance Disease Registry, Office of Science, 1825 Century Boulevard, Atlanta, GA 30345, (404) 498-0222.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: May 24, 2004.

**Joseph E. Salter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-12228 Filed 5-28-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### **Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Factors Associated With the Uptake of Clinical Standards, Program Announcement Number 04089, and Increasing Influenza Vaccination of Long Term Care Facility Staff, Program Announcement Number 04090**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

**Name:** Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Factors Associated with the Uptake of Clinical Standards, Program Announcement Number 04089, and Increasing Influenza Vaccination of Long Term Care Facility Staff, Program Announcement Number 04090.

**Times and Dates:** 6 p.m.-7 p.m., June 27, 2004 (Open). 7 p.m.-9 p.m., June 27, 2004 (Closed). 8 a.m.-5 p.m., June 28, 2004 (Closed).

**Place:** Renaissance Hotels and Resorts, One Hartsfield Centre Parkway, Atlanta, GA 30354, Telephone (404) 209-9999.

**Status:** Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

**Matters to be Discussed:** The meeting will include the review, discussion, and evaluation of applications received in response to Factors Associated with the Uptake of Clinical Standards, Program Announcement Number 04089, and Increasing Influenza Vaccination of Long Term Care Facility Staff, Program Announcement Number 04090.

**Contact Person for More Information:** Beth Gardner, National Immunization Program, Centers for Disease Control, 1600 Clifton Road, NE MS-E05, Atlanta, GA 30333, Telephone (404) 639-6101.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: May 24, 2004.

**Joseph E. Satter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 04-12229 Filed 5-28-04; 8:45 am]

**BILLING CODE 4163-18-P**