

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 11/1/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/4/2010 (75 FR 31768-31769); 6/25/2010 (75 FR 36363-36371); 8/6/2010 (75 FR 47551); and 8/27/2010 (75 FR 52723-52724), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the

products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

##### Products

**PRODUCT NAME/NSN(s):** Jacket, United States Coast Guard Running Suit.  
NSN: 8415-00-NIB-0783—Size XS.  
NSN: 8415-00-NIB-0784—Size SM.  
NSN: 8415-00-NIB-0785—Size MD.  
NSN: 8415-00-NIB-0786—Size LG.  
NSN: 8415-00-NIB-0787—Size X-LG.  
NSN: 8415-00-NIB-0788—Size XX-LG.

**NPA:** San Antonio Lighthouse for the Blind, San Antonio, TX

**Contracting Activity:** Department of Homeland Security, U.S. Coast Guard, Washington, DC

**COVERAGE:** C-List for 100% of the requirement of the U.S. Coast Guard as aggregated by the U.S. Coast Guard.

##### Services

**Service Type/Location:** Grounds Maintenance, Jonathan Wainwright Memorial VAMC, 77 Wainwright Drive, Walla Walla, WA.

**NPA:** Lillie Rice Center, Walla Walla, WA.  
**Contracting Activity:** Department of Veterans Affairs, Network Business Office (10N20VBO), Vancouver, WA.

**Service Type/Location:** Property Management, Armed Forces Retirement Home-Gulfport, 1800 Beach Drive, Gulfport, MS.

**NPA:** AbilityWorks, Inc. of Harrison County, Gulfport, MS.

**Contracting Activity:** Bureau of the Public Debt, BPD/PSD3/ONDCP, Parkersburg, WV.

**Service Type/Location:** Base Operations Support, Joint Base Andrews Air Force Base, MD.

**NPA:** Davis Memorial Goodwill Industries, Washington, DC.

**Contracting Activity:** Dept of the Air Force, FA4416 316 Cons LGC, Andrews AFB, MD.

**Service Type/Location:** Custodial, Child Development Center, US Military Academy, 140 Buckner Loop, West Point, NY.

**NPA:** New Dynamics Corporation, Middletown, NY.

**Contracting Activity:** Dept of the Army, XR W6BA ACA, West Point, NY.

#### Deletions

On 7/23/2010 (75 FR 43153-43155), the Committee for Purchase From People Who Are Blind or Severely Disabled published a notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

##### Products

Protector, Hospital Bed, Pillow  
NSN: 7210-00-958-9118.  
**NPA:** Bosma Industries for the Blind, Inc., Indianapolis, IN.

**Contracting Activity:** GSA/Federal Acquisition Service, Fort Worth, TX.

Mop, Sponge and Refill  
NSN: 7920-01-383-7799.

NSN: 7920-01-383-7927.

**NPA:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.

**Contracting Activity:** GSA/Federal Acquisition Service, Fort Worth, TX.

#### Barry S. Lineback,

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the procurement list.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received On or Before:* 11/1/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.
2. If approved, the action will result in authorizing small entities to provide the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Services**

*Service Type/Location:* Custodial, National Weather Service, 728 & 732 Woodlane Rd., Mt. Holly, NJ.

*NPA:* Occupational Training Center of Burlington County, Mt. Holly, NJ.

*Contracting Activity:* Dept. of Commerce, National Oceanic and Atmospheric Administration, Norfolk, VA.

*Service Type/Location:* Food Service

Attendant, Pease Air National Guard Base, Newington, NH.  
*NPA:* CW Resources, Inc., New Britain, CT.  
*Contracting Activity:* Dept. of the Army, XRA W7NN USPFO Activity NH ARNG, Concord, NH.

Food Service Attendant services being considered for addition to the Procurement List are described in the Statement of Work, provided by the Contracting Activity, as food preparation, service of food, cashiering and housekeeping services and waste management. The facility provides two meals each weekend under military management and operation.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### **Record of Decision for the Base Closure and Realignment Beddown and Flight Operations of Remotely Piloted Aircraft at Grand Forks Air Force Base (AFB), ND**

**ACTION:** Notice of Availability (NOA) of a Record of Decision (ROD).

**SUMMARY:** On September 17, 2010, the United States Air Force signed the ROD for the 2005 Base Closure and Realignment (BRAC 2005) directed Beddown and Flight Operations of Remotely Piloted Aircraft at Grand Forks AFB, North Dakota. The ROD states the Air Force decision to implement the mitigated preferred alternative (Alternative C—Southern Restricted Area Creation, Ground-Based Improvements and Personnel Changes—Airspace Scenario 2).

The decision was based on matters discussed in the Final Environmental Impact Statement (EIS) for the BRAC Beddown and Flight Operations of Remotely Piloted Aircraft at Grand Forks AFB, North Dakota, inputs from the public and regulatory agencies, and other relevant factors. The Final EIS was made available to the public on July 23, 2010 through a NOA in the **Federal Register** (Volume 75, Number 141, Page 43161) with a wait period that ended on August 23, 2010. The ROD documents only the decision of the Air Force with respect to the proposed Air Force actions analyzed in the Final EIS. Authority: This NOA is published pursuant to the regulations (40 CFR 1506.6) implementing the provisions of the NEPA of 1969 (42 U.S.C. 4321, *et seq.*) and the Air Force's Environmental Impact Analysis Process (EIAP) (32 CFR 989.21(b) and 989.24(b)(7)).

**FOR FURTHER INFORMATION CONTACT:** Mr. Doug Allbright, HQ AMC/A7PI, 507 Symington Drive, Scott AFB, IL. 62225 Phone (618) 229-0841, e-mail: [earl.allbright@scott.af.mil](mailto:earl.allbright@scott.af.mil). 20762, [AnthonyM.mitchell@pentagon.af.mil](mailto:AnthonyM.mitchell@pentagon.af.mil).

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

### **Office of Postsecondary Education; Overview Information; Fulbright-Hays Faculty Research Abroad Fellowship Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2011**

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.019A.

*Dates:*

*Applications Available:* October 1, 2010.

*Deadline for Transmittal of Applications:* November 16, 2010.

#### **Full Text of Announcement**

#### **I. Funding Opportunity Description**

*Purpose of Program:* The Fulbright-Hays Faculty Research Abroad (FRA) Fellowship Program provides opportunities to faculty members of institutions of higher education (IHEs) to engage in research abroad in modern foreign languages and area studies.

*Priorities:* This notice contains one absolute priority and two competitive preference priorities, which are explained in the following paragraphs. In accordance with 34 CFR 75.105(b)(2)(ii), the absolute priority and the competitive preference priorities are from the regulations for this program (34 CFR 663.21(d)).

*Absolute Priority:* For FY 2011, this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

*This priority is:*

A research project that focuses on one or more of the following geographic areas: Africa, East Asia, Southeast Asia and the Pacific Islands, South Asia, the Near East, Central and Eastern Europe and Eurasia, and the Western Hemisphere (excluding the United States and its territories). Please note that applications that propose projects focused on the following countries are not eligible: Andorra, Austria, Belgium, Cyprus, Denmark, Finland, France, Germany, Greece, Iceland, Ireland, Italy, Liechtenstein, Luxembourg, Malta, Monaco, Netherlands, Norway, Portugal, San Marino, Spain, Sweden,