

**Dixie National Forest (Formally Sevier National Forest)**

*Ranger Station No. 4 (Blue Spring Administrative Site)*

**Salt Lake Meridian**

T. 36 S., R. 7 W.,  
sec. 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ ;  
sec. 17, NW $\frac{1}{4}$ .

The area described contains 360 acres in Garfield County.

Dated: February 27, 2006.

**Mark Limbaugh,**

*Assistant Secretary of the Interior.*

[FR Doc. E6-3526 Filed 3-10-06; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-055-5853-EU]

**Correction to Notice of Realty Action:  
Direct Sale of Public Lands in Clark  
County, NV, N-79693**

**AGENCY:** Bureau of Land Management, USDI.

**ACTION:** Correction Notice.

**SUMMARY:** This notice amends the Notice of Realty Action for Direct Sale of Public Lands in Clark County, Nevada, published in 70 FR 77184-77186. Under the section entitled **SUPPLEMENTARY INFORMATION**, the following correction is made. The Land Proposed for Sale is changed from:

T. 23 S., R. 61 E.,  
Sec. 9, S $\frac{1}{2}$ SE $\frac{1}{4}$ SWNW  $\frac{1}{4}$  to  
T. 23 S., R. 61 E.,  
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

All other Terms and Conditions of the sale remain unchanged.

Dated: January 23, 2006.

**Juan Palma,**

*Field Manager.*

[FR Doc. 06-2392 Filed 3-10-06; 8:45 am]

**BILLING CODE 4310-HC-M**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-06-018]

**Government in the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** March 23, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436. Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
  2. Minutes.
  3. Ratification List.
  4. Inv. No. 731-TA-851 (Review) (Synthetic Indigo from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before April 5, 2006.)
  5. Outstanding action jackets: none.
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: March 8, 2006.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-2434 Filed 3-9-06; 1:36 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

**Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

**Agency Information Collection  
Activities: Proposed Collection;  
Comments Requested**

**ACTION:** 60-Day Notice of Information Collection under Review: Federal Firearms Licensee Firearms Inventory Theft/Loss Report.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until May 12, 2006. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Ben Hayes, ATF National Tracing Center, 244 Needy Road, Martinsburg, WV 25401.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information  
Collection**

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Federal Firearms Licensee Firearms Inventory Theft/Loss Report.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 3310.11. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: Business or other for-profit. The Violent Crime Control and Law Enforcement Act requires Federal firearms licensees to report to the Bureau of Alcohol, Tobacco, Firearms and Explosives, and to the appropriate local authorities any theft or loss of a firearm from the licensee's inventory or collection, within a specific time frame after the theft or loss is discovered.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 4,000 respondents will complete a 24 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 1,600 annual total burden hours associated with this collection.

*If additional information is required contact:* Brenda E. Dyer, Department Clearance Officer, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.