

all actions required in the final decision on the registration review case have been completed.

(Authority: 7 U.S.C. 136 *et seq.*)

Dated: March 11, 2020.

**Alexandra Dapolito Dunn,**

*Assistant Administrator, Office of Chemical Safety and Pollution Prevention.*

[FR Doc. 2020-05445 Filed 3-16-20; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

### Notice of Joint Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM) and Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM); Correction

*Time and Date:* Wednesday, April 1, 2020 from 3:30–5:00 p.m. EST

*Place:* Omni Shoreham Hotel, Palladian Ballroom, 2500 Calvert St. NW, Washington, DC 20008

*Correction:* THIS MEETING HAS BEEN CANCELLED.

*Agenda:* Discussion of EXIM policies and programs and comments for inclusion in EXIM's Report to the U.S. Congress on Global Export Credit Competition and policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

*Public Participation:* The meeting will be open to public participation, and time will be allotted for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, you may email [external@exim.gov](mailto:external@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids, such as a sign language interpreter, or other special accommodations, please email [external@exim.gov](mailto:external@exim.gov) no later than 5:00 p.m. EST on Thursday, March 26, 2020.

*Members of the Press:* For members of the press planning to attend the meeting please email [external@exim.gov](mailto:external@exim.gov) to be placed on the attendee list.

*Further Information:* For further information, contact the Office of External Engagement at [external@exim.gov](mailto:external@exim.gov).

**Joyce Brotemarkle Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2020-05480 Filed 3-16-20; 8:45 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK

### Sunshine Act Meeting

Notice of a Partially Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND DATE:** Monday, March 30, 2020 at 2:30 p.m.

**PLACE:** The meeting will be held at Ex-Im Bank in Room 1126, 811 Vermont Avenue NW, Washington, DC 20571.

**STATUS:** The meeting will be open to public observation for Item No. 1 only.

**MATTERS TO BE CONSIDERED:** Item No. 1—Small Business Update.

#### CONTACT PERSON FOR MORE INFORMATION:

Members of the public who wish to attend the meeting should call Joyce Stone, Office of the General Counsel, 811 Vermont Avenue NW, Washington, DC 20571 (202) 565-3336 by close of business Wednesday, March 25, 2020.

**Joyce Brotemarkle Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2020-05603 Filed 3-13-20; 11:15 am]

**BILLING CODE 6690-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[FRS 16563]

### Privacy Act of 1974; Matching Program

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of a re-establishment of a computer matching program.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended (“Privacy Act”), this document announces the re-establishment of a computer matching program the Federal Communications Commission (“FCC” or “Commission” or “Agency”) and the Universal Service Administrative Company (USAC) will conduct with agencies from the States of Colorado, Mississippi, New Mexico, and Utah. The purpose of this matching program is to verify the eligibility of applicants to and subscribers of the Universal Service Fund (USF) Lifeline program, which is administered by USAC under the direction of the FCC. More information about this program is provided in the **SUPPLEMENTARY INFORMATION** section below.

**DATES:** Written comments are due on or before April 16, 2020. This computer matching program will commence on April 19, 2020, unless written comments are received that require a contrary determination, and will conclude on October 18, 2021.

**ADDRESSES:** Send comments to Mr. Leslie F. Smith, Privacy Manager, Information Technology (IT), Room 1–C216, FCC, 445 12th Street SW, Washington, DC 20554, or to [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Leslie F. Smith, (202) 418-0217, or [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The Lifeline program provides support for discounted broadband and voice services to low-income consumers. Lifeline is administered by the Universal Service Administrative Company (USAC) under FCC direction. Consumers qualify for Lifeline through proof of income or participation in a qualifying program, such as Medicaid, the Supplemental Nutritional Assistance Program (SNAP), Federal Public Housing Assistance, Supplemental Security Income (SSI), Veterans and Survivors Pension Benefit, or various Tribal-specific federal assistance programs. In a Report and Order adopted on March 31, 2016, the Commission ordered USAC to create a National Lifeline Eligibility Verifier (“National Verifier”), including the National Lifeline Eligibility Database (LED), that would match data about Lifeline applicants and subscribers with other data sources to verify the eligibility of an applicant or subscriber. The Commission found that the National Verifier would reduce compliance costs for Lifeline service providers, improve service for Lifeline subscribers, and reduce waste, fraud, and abuse in the program. The purpose of this particular program is to verify Lifeline eligibility by establishing that applicants or subscribers from Colorado, Mississippi, New Mexico, and Utah are enrolled in the SNAP or Medicaid programs.

#### PARTICIPATING NON-FEDERAL AGENCIES:

- Colorado Governor's Office of Information Technology;
- Mississippi Department of Human Services;
- New Mexico Human Services Department; and
- Utah Department of Workforce Services.

#### AUTHORITY FOR CONDUCTING THE MATCHING PROGRAM:

47 U.S.C. 254; 47 CFR 54.400 *et seq.*; Lifeline and Link Up Reform and Modernization, *et al.*, Third Report and Order, Further Report and Order, and Order on Reconsideration, 31 FCC Rcd 3962, 4006–21, paras. 126–66 (2016) (2016 Lifeline Modernization Order).