

# Notices

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Tuesday, February 5, 2002

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. 01–045N]

#### Codex Alimentarius Commission: 3rd Session, Ad Hoc Intergovernmental Task Force on Foods Derived From Biotechnology

**AGENCY:** Office of the Under Secretary for Food Safety, USDA.

**ACTION:** Notice, correction.

**SUMMARY:** The Office of the Under Secretary for Food Safety, U.S. Department of Agriculture (USDA), and the Food and Drug Administration (FDA) published a document in the **Federal Register** of January 10, 2002, are sponsoring two public meetings on Wednesday, January 9, 2002, and on Tuesday, February 12, 2002, to present and receive comment on draft United States positions on all issues coming before the 2nd Session of the Ad Hoc Intergovernmental Task Force on Foods Derived From Biotechnology, which will be held in Yokohama, Japan, March 4–8, 2002. The Under Secretary for Food Safety and FDA recognize the importance of providing interested parties the opportunity to obtain background information on the 3rd Session, Ad Hoc Intergovernmental Task Force on Foods Derived From Biotechnology.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Clerkin, Associate U.S. Manager for Codex, U.S. Codex Office, Food Safety and Inspection Service, Room 4861, South Building, 1400 Independence Avenue SW., Washington, DC 20250–3700, Telephone (202) 205–7760, Fax (202) 720–3157. Persons requiring a sign language interpreter or other special accommodations should notify Mr. Clerkin at the above number.

### Correction

In the **Federal Register** of January 10, 2002, in FR Docket No. 01–045N, on page 1327, in the first column, under **DATES:**, correct the “day” to read Tuesday, February 12, 2002.

Done at Washington, DC on: January 31, 2002.

**F. Edward Scharbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 02–2742 Filed 2–4–02; 8:45 am]

**BILLING CODE 3410–DM–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lewis Run Project, McKean County, Pennsylvania

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice of intent to prepare an environmental impact statement.

**SUMMARY:** Reference is made to our notice of intent to prepare an environmental impact statement for the Lewis Run Project (FR Document. 00–18987 filed 7/27/00) published in the **Federal Register**, Volume 65, No. 146, Friday, July 28, 2000, pages 46421–22.

In accordance with Forest Service Environmental Policy and Procedures handbook 1909.15, part 21.2—*Revision of Notices of Intent*, we are revising the date that the Draft Environmental Impact Statement is expected to be filed with the Environmental Protection Agency and be available for public review and comment to March 1, 2002. Subsequently, the date the final EIS is scheduled to be completed is revised to be June 1, 2002.

#### FOR FURTHER INFORMATION, CONTACT:

Andrea Hille, Bradford Ranger District, Star Route 1 Box 88, Bradford, PA 16701 or by telephone at 814–362–4613.

Dated: January 30, 2002.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 02–2656 Filed 2–4–02; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Grays Harbor Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Grays Harbor Resource Advisory Committee will hold its next meeting on February 25, 2002. The meeting will be held at the Hoquiam Library at 420 Seventh Street, Hoquiam, Washington. The meeting will begin at 7 p.m. and end at approximately 9 p.m. Agenda topics are: (1) Introductions; (2) approval of minutes of previous meetings; (3) bylaw update; (4) review and select process for applications; (5) presentation of project proposals; (6) selection of recommended projects and priorities; (7) public comments; and (8) identify next meeting date and location.

All Grays Harbor Resource Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Ken Eldredge, RAC Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512–5623, (360) 956–2323 or Dale Hom, Forest Supervisor and Designated Federal Official, at (360) 956–2301.

Dated: January 29, 2002.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

[FR Doc. 02–2648 Filed 2–4–02; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100101A]

#### Marine Mammals; Pinniped Removal Authority

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of extension of letter of authorization.

**SUMMARY:** NMFS announces a 5-year extension to the Letter of Authorization