

gathering, and review since the inception of the Project.

- Using one administrative review procedure lets the public request review from both agencies at one time, rather than having to make two separate, potentially redundant requests.
- Using two separate administrative review procedures, including potential changes in the proposed Project decision, could result in the two agencies' recording two different decisions. This result would fail to meet the original purpose of this action, which was to develop and analyze a strategy for management of lands administered by both the Forest Service and the Bureau of Land Management.

To request administrative review of the proposed decision for the Interior Columbia Basin Ecosystem Management Project use the following procedure:

- Put the protest in writing and mail it to the Director of the Bureau of Land Management and the Chief of the Forest Service at the following address: Director, Bureau of Land Management and Chief, US Forest Service, ICBEMP Project, PO Box 65480, Washington, DC 20035.
- The protest shall be filed with the Director and Chief by January 16, 2001.
- The protest shall contain:

The name, mailing address, telephone number and interest of the person filing the protest;

A statement of the issue or issues being protested;

A statement of the part or parts of the amendment being protested;

A copy of all documents addressing the issue or issues that were submitted during the planning process by the protesting party or an indication of the date the issue or issues were discussed for the record; and

A concise statement explaining why the responsible officials' decision is believed to be wrong.

The BLM Director and Forest Service Chief will promptly render a joint decision on the protest. The decision will be in writing and will set forth the reasons for the decision. The decision will be sent to the protesting party by certified mail, return receipt requested.

The joint decision of the Director and Chief shall be the final decision of the Department of the Interior and the Department of Agriculture.

The protest process described here is the only administrative review opportunity available in the ICBEMP decision-making process. The Forest Service appeal process, familiar to some

participants, will not be used in this planning effort.

Reviewers who do not request administrative review of the proposed decision may not preserve their standing to litigate the final decision.

Dated: December 7, 2000.

**Martha Hahn,**

*State Director, Bureau of Land Management.*

Dated: December 7, 2000.

**Jack Blackwell,**

*Forest Service.*

[FR Doc. 00-32101 Filed 12-15-00; 8:45 am]

**BILLING CODE 4310-GG-M**

## DEPARTMENT OF AGRICULTURE

[00-02-S]

### Grain Inspection, Packers and Stockyards Administration; Designation for the Minnesota, Virginia, Frankfort (IN), and Indianapolis (IN) Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice; correction.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration published a document in the **Federal Register** of December 1, 2000, concerning Designation for the Minnesota, Virginia, Frankfort (IN), and Indianapolis (IN) Areas. The document contained an incorrect date.

#### FOR FURTHER INFORMATION CONTACT:

Janet M. Hart at 202-720-8525, e-mail janhart@gipsadc.usda.gov.

#### Correction

In the **Federal Register** of December 1, 2000, in FR Doc. 00-304898, on page 75239, correct the first date in the "Designation end" column of the chart to read 09/30/2003.

Dated: December 4, 2000.

**Neil E. Porter,**

*Director, Compliance Division.*

[FR Doc. 00-32157 Filed 12-15-00; 8:45 am]

**BILLING CODE 3410-EN-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Field Office Technical Guide of NRCS in South Dakota; Availability of Proposed Changes

**AGENCY:** USDA Natural Resources Conservation Service.

**ACTION:** Notice of Availability of proposed changes to conservation practice standards in Section IV of the

Field Office Technical Guide (FOTG) of NRCS in South Dakota for review and comment.

**SUMMARY:** It is the intention of NRCS in South Dakota to issue revised conservation practice standards in Section IV of the FOTG for the following practices: Irrigation Canal or Lateral (320); Irrigation Storage Reservoir; Irrigation System, Sprinkler (442); Irrigation System, Tailwater Recovery (447); Land Clearing (460); Land Smoothing (466); Open Channel (582); and Pond (378).

**DATES:** Comments on this notice must be received on or before January 17, 2001.

**ADDRESSES:** All comments concerning the proposed conservation practice standards changes should be addressed to: Dean Fisher, State Conservationist, NRCS, 200 Fourth Street SW, Huron, South Dakota 57350. Copies of these standards will be made available upon written request.

Dated: December 4, 2000.

**Dean Fisher,**

*State Conservationist, Natural Resources Conservation Service, Huron, South Dakota 57350.*

[FR Doc. 00-32174 Filed 12-15-00; 8:45 am]

**BILLING CODE 3410-16-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Field Office Technical Guide of NRCS in South Dakota; Availability of Proposed Changes

**AGENCY:** USDA Natural Resources Conservation Service.

**ACTION:** Notice of Availability of proposed changes to conservation practice standards in Section IV of the Field Office Technical Guide (FOTG) of NRCS in South Dakota for review and comment.

**SUMMARY:** It is the intention of NRCS in South Dakota to issue revised conservation practice standards in Section IV of the FOTG for the following practice Irrigation Pit or Regulating Reservoir, Irrigation Pit (552A).

**DATES:** Comments on this notice must be received on or before January 17, 2001.

**ADDRESSES:** All comments concerning the proposed conservation practice standard changes should be addressed to: Dean Fisher, State Conservationist, NRCS, 200 Fourth Street SW, Huron, South Dakota 57350. Copies of these standards will be made available upon written request.

Dated: December 6, 2000.

**Shelli Moore,**

*Assistant State Conservationist for Operations, Natural Resources Conservation Service, Huron, South Dakota 57350.*

[FR Doc. 00-32175 Filed 12-15-00; 8:45 am]

**BILLING CODE 3410-16-M**

## DEPARTMENT OF COMMERCE

[I.D. 121200B]

### Submission for OMB Review; Comment request.

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* American Fisheries Act: Pollock Fishery Vessel Monitoring System.

*Form Numbers(s):* None.

*OMB Approval Number:* None.

*Type of Request:* Regular submission.

*Burden Hours:* 3,600.

*Number of Respondents:* 150.

*Average Hours Per Response:* 6 hours to install a vessel monitoring system, 4 hours for annual maintenance of the system, and 5 seconds per automated position transmission.

*Needs and Uses:* Participants in the Bering Sea-Aleutian Islands pollock fishery would be required to purchase a vessel monitoring system that automatically transmits location data every 20 minutes during a fishing trip. The vessel owner would be responsible for installation and data transmission charges. The position information is necessary for NMFS to enforce regulations regarding fishing in the Steller sea lion conservation area.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* Position reports every 20 minutes, installation once.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Forms Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at Clayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this

notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: December 8, 2000.

**Madeleine Clayton,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 00-32051 Filed 12-15-00; 8:45 am]

**BILLING CODE: 3510-22 -S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121200C]

### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings of the Special Shrimp Scientific and Statistical Committee (SSC) on January 3, 2001, and a meeting of the Standing and Special Reef Fish Scientific and Statistical Committee (SSC) on January 4, 2001.

**DATES:** The Standing and Special Shrimp SSC will meet beginning at 2:00 p.m. on January 3, 2001. The Standing and Special Reef Fish SSC will meet beginning at 9:00 a.m. on January 4, 2001.

**ADDRESSES:** The meetings will be held at the Chateau LeMoyne, 301 Dauphine Street, New Orleans, LA 70130; telephone: 504-581-1303.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Atran, Population Dynamics Statistician, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Standing and Special Shrimp SSC will meet to review a revision to Draft Amendment 11 to the Shrimp Fishery Management Plan which clarifies that sanctions for fishing violations can be exercised against both a shrimp vessel registration and a shrimp vessel permit.

The Standing and Special Reef Fish SSC will meet to review a report of the Reef Fish Stock Assessment Panel and to recommend total allowable catches (TACs) for red grouper and greater amberjack. The SSC will also make recommendations on a proposed red

snapper recovery plan that calls for converting from a constant catch to a constant fishing mortality rate strategy beginning in 2004, and thereafter a review and adjustment of TAC at five-year intervals. Dr. Bob Shipp, University of South Alabama, will make a presentation to the SSC on historical perspectives of the red snapper stock. In addition, the SSC will review an early draft of options being considered for including in a new Reef Fish plan amendment. These options deal with a longline limited entry system, moving the longline boundary line, phasing out the use of longlines, the use of cut-up reef fish for bait, an electronic vessel monitoring system for longline and fish trap vessels, the use of powerheads when spearfishing, requiring operator permits for commercial and charter/headboat operators, a commercial grouper fishery endorsement, grouper closed seasons, prohibiting the import of undersized red snapper, eliminating dormant reef fish permits, and changes to the species listed in the reef fish management unit and deep-water grouper aggregation. Additional options may be added or deleted as this options paper is developed into Reef Fish Amendment 18.

Although other non-emergency issues not on the agenda may come before the SSC for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling 813-228-2815.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by December 27, 2000.

Dated: December 12, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-32168 Filed 12-15-00; 8:45 am]

**BILLING CODE 3510-22-S**