

**Addresses**

Additional project information is available on the Payette National Forest Web site at <http://www.fs.fed.us/nepa/fs-usda-pop.php/?project=33830>.

**Scoping Process**

This notice of intent initiates the scoping process, which guides the development of the Environmental Impact Statement. It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Comments received in response to this solicitation, including names and addresses of those who comment, will become part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however.

Dated: February 13, 2013.

**Keith Lannom,**

*Forest Supervisor.*

[FR Doc. 2013-04182 Filed 2-22-13; 8:45 am]

**BILLING CODE 3410-11-P**

## **ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD**

**Meetings**

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, March 11-13, 2013 at the times and location listed below.

**DATES:** The schedule of events is as follows:

**Monday, March 11, 2013**

10:30-3:30 p.m.—Ad Hoc Rulemaking Committees: Closed to Public  
3:30-4:00—Ad Hoc Committee on Accessible Design in Education

**Tuesday, March 12, 2013**

9:30 a.m.-11:00—Ad Hoc Committee on Frontier Issues  
11:00-Noon—Presentation on Accessibility of Mobile Devices  
1:30-2:00 p.m.—Budget Committee  
2:00-2:45—Planning and Evaluation Committee

3:00-4:00—Technical Programs Committee

**Wednesday, March 13, 2013**

9:30 a.m.-10:30—Ad Hoc Committee on Transportation Vehicles: Closed to Public

10:30-Noon—Presentation on Accessible Transportation Research

1:30-3:00 p.m.—Board Meeting

**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW., suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Wednesday, March 13, the Access Board will consider the following agenda items:

- Administer Oath of Office to new appointee
- Approval of the draft January 9, 2013 meeting minutes (vote)
- Budget Committee Report
- Technical Programs Committee Report
- Planning and Evaluation Committee Report
- Ad Hoc Committee Reports: Emergency Transportable Housing and Information and Communications Technology (votes)
- Election Assistance Commission Report
- Prescription Drug Labeling Working Group Report
- ADA and ABA Guidelines; Federal Agency Update
- Election of Officers (votes)
- Executive Director's Report
- Public Comment, Open Topics

All meetings are accessible to persons with disabilities. An assistive listening system, computer assisted real-time transcription (CART), and sign language interpreters will be available at the Board meeting and committee meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see [www.access-board.gov/about/policies/fragrance.htm](http://www.access-board.gov/about/policies/fragrance.htm) for more information).

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2013-04260 Filed 2-22-13; 8:45 am]

**BILLING CODE 8150-01-P**

**DEPARTMENT OF COMMERCE****Submission for OMB Review;  
Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Groundfish Tagging Program.

*OMB Control Number:* 0648-0276.

*Form Number(s):* NA.

*Type of Request:* Regular submission (extension of a current information collection).

*Number of Respondents:* 380.

*Average Hours per Response:*

Spaghetti tags returns, 5 minutes;  
archival tag returns, 20 minutes.

*Burden Hours:* 78.

*Needs and Uses:* This request is for extension of a current information collection.

The groundfish tagging program provides scientists with information necessary for effective conservation, management, and scientific understanding of the groundfish fishery off Alaska and the Northwest Pacific. The program area includes the Pacific Ocean off Alaska (the Gulf of Alaska, the Bering Sea and Aleutian Islands Area, and the Alexander Archipelago of Southeast Alaska), California, Oregon, and Washington. Fish movement information from recovered tags is used in population dynamics models for stock assessment. There are two general categories of tags. Simple plastic tags (spaghetti tags) are external tags approximately two inches long printed with code numbers. When a tag is returned the tag number is correlated with databases of released, tagged fish to determine the net movement and growth rate of the tagged fish. Archival tags are microchips with sensors encased in plastic cylinders that record the depth, temperature or other data, which can be downloaded electronically from the recovered tags. The groundfish tagging and tag recovery program is part of the fishery resource assessment and data collection that the National Marine Fisheries Service conducts under the Magnuson-Stevens Act authority as codified in 16 U.S.C. 1801(a)(8).

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:*

*OIRA\_Submission@omb.eop.gov.*