

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Employees and military personnel assigned to DLA who have submitted invention disclosures to DLA.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Inventor's name, Social Security Number, address, and telephone numbers; descriptions of inventions; designs or drawings, as appropriate; evaluations of patentability; recommendations for employee awards; licensing documents; and similar records. Where patent protection is pursued by DLA, the file may also contain copies of applications, Letters Patent, and related materials.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

5 U.S.C. 301, Departmental Regulations; 5 U.S.C. 4502, General provisions; 10 U.S.C. 2320, Rights in technical data; 15 U.S.C. 3710b, Rewards for scientific, engineering, and technical personnel of federal agencies; 15 U.S.C. 3711d, Employee activities; 35 U.S.C. 181–185, Secrecy of Certain Inventions and Filing Applications in Foreign Countries; E.O. 9397 (SSN); and E.O. 10096 (Inventions Made by Government Employees) as amended by E.O. 10930.

**PURPOSE(S):**

Data is maintained for making determinations regarding and recording DLA interest in the acquisition of patents, for documenting the patent process, and for documenting any rights of the inventor. The records may also be used in conjunction with the employee award program, where appropriate.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

To the U.S. Patent and Trademark Office for use in processing applications and performing related functions and responsibilities under Title 35 of the U.S. Code.

To foreign government patent offices for the purposes of securing foreign patent rights.

Information may be referred to other government agencies or to non-government agencies or to non-government personnel (including contractors or prospective contractors) having an identified interest in a particular invention and the Government's rights therein.

The DoD 'Blanket Routine Uses' set forth at the beginning of DLA's compilation of systems of records notices apply to this system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:****STORAGE:**

Records are maintained in paper and computerized form.

**RETRIEVABILITY:**

Filed by names of inventors.

**SAFEGUARDS:**

Access is limited to those individuals who require the records for the performance of their official duties. Paper records are maintained in buildings with controlled or monitored access. During non-duty hours, records are secured in locked or guarded buildings, locked offices, or guarded cabinets. The electronic records systems employ user identification and password or smart card technology protocols.

**RETENTION AND DISPOSAL:**

Records maintained by the HQ and field Offices of Counsel are destroyed 26 years after file is closed. Records maintained by field level Offices of Counsel where patent applications are not prepared are destroyed 7 years after closure.

**SYSTEM MANAGER(S) AND ADDRESS:**

Office of the General Counsel, Headquarters, Defense Logistics Agency, ATTN: DG, 8725 John J. Kingman Road, Stop 2533, Fort Belvoir, VA 22060–6221.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Privacy Officer, Headquarters, Defense Logistics Agency, ATTN: DSS–B, 8725 John J. Kingman Road, Stop 6220, Fort Belvoir, VA 22060–6221, or the Privacy Officers at DLA field activities. Official mailing addresses are published as an appendix to DLA's compilation of systems of records notices.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves contained in this system should address written inquiries to the Privacy Officer, Headquarters, Defense Logistics Agency, ATTN: DSS–B, 8725 John J. Kingman Road, Stop 6220, Fort Belvoir, VA 22060–6221, or the Privacy Officers at the DLA field activities. Official mailing addresses are published as an appendix

to DLA's compilation of systems of records notices.

Individuals should provide information that contains full name, current address and telephone numbers of requester.

For personal visits, each individual shall provide acceptable identification, *e.g.*, driver's license or identification card.

**CONTESTING RECORD PROCEDURES:**

The DLA rules for accessing records, contesting contents, and appealing initial agency determinations are contained in 32 CFR part 323, or may be obtained from the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DSS–B, 8725 John J. Kingman Road, Stop 6220, Fort Belvoir, VA 22060–6221.

**RECORD SOURCE CATEGORIES:**

Inventors, reviewers, evaluators, officials of U.S. and foreign patent offices, and other persons having a direct interest in the file.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 04–2540 Filed 2–5–04; 8:45 am]

BILLING CODE 5001–06–M

**DEPARTMENT OF DEFENSE****Department of the Army: Corps of Engineers****Availability of the Draft Environmental Impact Statement (DEIS), for the Pike County, KY (Levisa Fork Basin), Section 202 Project**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Huntington District has prepared a Draft Environmental Impact Statement (DEIS) in response to section 202 of the Water Resources Development Act of 1996 (WRDA). This act authorizes the Corps to design, construct and implement flood damage reduction measures relating to the Levisa and Tug Fork of the Big Sandy River and Cumberland River in West Virginia, Kentucky and Virginia. The DEIS documents analyses of flood damage reduction measures that would provide protection for the Levisa Fork and Russell Fork basins within Pike County, Kentucky against flooding such as occurred in April 1977, the flood of record for most of the county.

**DATES:** The agency must receive comments on or before March 26, 2004, to ensure consideration in final plan development. A public hearing on the Pike County, Kentucky (Levisa Fork Basin), Section 202 Project DEIS will be held at the Pikeville High School, 120 Championship Drive, Pikeville, Kentucky on Thursday, March 4, 2004, beginning at 5 p.m.

**ADDRESSES:** Send written comments and suggestions concerning this proposed project to S. Michael Worley, PM-PD, U.S. Army Corps of Engineers, Huntington District, 502 Eighth Street, Huntington, WV 25701-2070. Telephone: (304) 399-5636 or Fax: (304) 399-5136. Requests for copies of the DEIS or to be placed on the mailing list should also be sent to this address. Submit electronic comments in ASCII, Microsoft Word, or Word Perfect file format to [Stephen.M.Worley@usace.army.mil](mailto:Stephen.M.Worley@usace.army.mil).

**FOR FURTHER INFORMATION CONTACT:** To obtain additional information about the proposed project, contact Mr. Mark D. Kessinger, PM-P, U.S. Army Corps of Engineers, Huntington District, 502 Eighth Street, Huntington, WV 25701-2070. Telephone: (304) 399-5083. Electronic mail: [Mark.d.kessinger@usace.army.mil](mailto:Mark.d.kessinger@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Detailed project studies have included consideration of a number of basin-wide and local flood damage reduction measures including floodwall/levee systems protecting Pikeville and Coal Run, non-structural flood-proofing measures, floodplain acquisition and ring walls protecting several individual structures. The project would provide flood protection measures to approximately 2,000 structures, 75 percent of which are residential. Three alternatives, based on these flood damage reduction measures, along with the no action alternative, have been evaluated in detail and the results documented in the DEIS.

A public hearing on the DEIS will be held at Pikeville High School (see **DATES**). The hearing will provide an opportunity for the public to present oral and/or written comments. All persons and organizations that have an interest in the Levisa Fork Basin flooding problems as they affect Pike County and the environment are urged to participate in this meeting.

USACE has distributed copies of the DEIS to appropriate Members of Congress, State and local government officials in Kentucky, Federal agencies, and other interested parties. Copies of the document may be obtained by contacting USACE Huntington District

Office of the Corps of Engineers (See **ADDRESSES**) and are available for public review at the following locations:

- (1) Pike County Public Library, 119 College Street, Pikeville, Kentucky 41522.
- (2) Pike County Public Library, Elkhorn City Branch, 309 Main Street, Elkhorn City, KY 41522.
- (3) Pike County Public Library, Phelps Branch, 38575 State Highway 194 E., Phelps, KY 41553.
- (4) Vesta Roberts Johnson Memorial Library, Virgie, KY 41572.
- (5) Frank M. Allara Library, Pikeville College, 147 Sycamore Street, Pikeville, KY 41500.
- (6) US Army Corps of Engineers, Room 3100, 502 Eighth Street PD-R, Huntington, WV 25701.
- (7) Internet—<http://www.lrh.usace.army.mil/projects/current/pikelevisafork>.

After the public comment period ends on March 26, 2004, USACE will consider all comments received. The Draft EIS will be revised as appropriate, and a Final EIS will be issued.

**Luz D. Ortiz,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 04-2499 Filed 2-5-04; 8:45 am]

**BILLING CODE 3710-GM-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP00-533-009]

#### Algonquin Gas Transmission Company; Notice of Compliance Filing

January 30, 2004.

Take notice that on January 21, 2004, Algonquin Gas Transmission Company (Algonquin) tendered for filing as part of its FERC Gas Tariff, Fourth Revised Volume No. 1, the following tariff sheets, to become effective March 4, 2003:

Second Sub Second Revised Sheet No. 632  
Second Sub Fourth Revised Sheet No. 633  
Third Sub First Revised Sheet No. 634  
Second Sub Fourth Revised Sheet No. 800  
Second Sub Fourth Revised Sheet No. 810  
Second Sub Fourth Revised Sheet No. 820  
Second Sub Fourth Revised Sheet No. 830  
Second Sub Second Revised Sheet No. 900  
Second Sub Tenth Revised Sheet No. 940

Algonquin states that the filing is being made to comply with the Commission's Order issued on December 22, 2003, in the above captioned proceeding.

Algonquin states that copies of the filing have been served upon all affected customers, interested state

commissions, and all parties on the Commission's official service list in this proceeding.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with section 385.211 of the Commission's Rules and Regulations. All such protests must be filed in accordance with section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the eLibrary link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or TTY, contact (202) 502-8659. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the e-Filing link.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E4-202 Filed 2-5-04; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP04-144-000]

#### ANR Pipeline Company; Notice of Tariff Filing

January 30, 2004.

Take notice that on January 26, 2004, ANR Pipeline Company (ANR), tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the tariff sheets referenced as Exhibit "A" to the filing, with an effective date of March 1, 2004.

ANR states that it is tendering the revised tariff sheets to revise ANR's FERC Gas Tariff to include an updated Request for Service form and corresponding changes to the General Terms and Conditions.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Sections