

received no comments in response to publication of Joint Amendment No. 11. The Commission believes that no new issues of regulatory concern are being raised by Phlx's proposed rule change. The Commission believes, therefore, that granting accelerated approval of the proposed rule change is appropriate and consistent with sections 6 and 19(b) of the Act.¹⁴

V. Conclusion

It is therefore ordered, pursuant to section 19(b)(2) of the Act,¹⁵ that the proposed rule change (SR-Phlx-2004-27) is approved on an accelerated basis.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.¹⁶

Margaret H. McFarland,

Deputy Secretary.

[FR Doc. 04-15686 Filed 7-9-04; 8:45 am]

BILLING CODE 8010-01-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3578]

State of Iowa; Amendment #4

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 2, 2004, the above numbered declaration is hereby amended to include Appanoose, Davis, Des Moines, Hamilton, Henry, Louisa, Lucas, Monroe, Muscatine, Scott, Wapello, Washington, and Wayne Counties as disaster areas due to damages caused by severe storms, tornadoes, and flooding occurring on May 19, 2004, and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Decatur, Jefferson, Lee, and Van Buren in the State of Iowa; Henderson and Mercer Counties in the State of Illinois; and Mercer, Putnam, Schuyler, and Scotland Counties in the State of Missouri may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 26, 2004, and for economic injury the deadline is February 25, 2005.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 2, 2004.

Cheri L. Cannon,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 04-15739 Filed 7-9-04; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3590]

Commonwealth of Kentucky; Amendment #3

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 2, 2004, the above numbered declaration is hereby amended to include Boyd, Carter, Greenup, and Jackson Counties as disaster areas due to damages caused by severe storms, tornadoes, flooding, and mudslides occurring on May 26, 2004 and continuing through June 18, 2004.

In addition, applications for economic injury loans from small businesses located in the contiguous county of Lawrence in the State of Ohio may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 9, 2004, and for economic injury the deadline is March 10, 2005.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 2, 2004.

Cheri L. Cannon,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 04-15740 Filed 7-9-04; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Public Federal Regulatory Enforcement Fairness Hearing; Region X Regulatory Fairness Board

The Small Business Administration Region X Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a Public Hearing on Tuesday, July 27, 2004 at 8:30 a.m. at SBA Seattle District Office, 1200 6th Avenue, Suite 1700, Seattle, WA 98101, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by federal agencies. The

hearing will be simultaneously teleconferenced to the SBA Spokane Branch Office, 801 West Riverside Avenue, Suite 240, Spokane, WA 99201. In Seattle the hearing will be translated into Mandarin Chinese.

Anyone wishing to attend or to make a presentation must contact Roger Hopkins in writing or by fax, in order to be put on the agenda. Roger Hopkins, Economic Development Specialist, Public Information Officer, SBA Seattle District Office, 1200 6th Avenue, Suite 1700, Seattle, WA 98101, phone (206) 553-7082, fax (206) 553-7066, e-mail: roger.hopkins@sba.gov.

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: July 6, 2004.

Peter Sorum,

Senior Advisor, Office of the National Ombudsman.

[FR Doc. 04-15738 Filed 7-9-04; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice 4757]

Meetings of the U.S.-Chile Environment Affairs Council and the U.S.-Chile Joint Commission for Environmental Cooperation

ACTION: Notice and request for comments.

SUMMARY: The Department of State and the Office of the United States Trade Representative are providing notice that, as set forth in Chapter 19 (Environment) of the U.S.-Chile Free Trade Agreement (FTA), the two governments intend to hold the first meeting of the Environment Affairs Council (the "Council") in Santiago on July 22, 2004. Immediately following this meeting, the U.S.-Chile Joint Commission for Environmental Cooperation (the "Commission"), established under the U.S.-Chile Environmental Cooperation Agreement (ECA), will hold its inaugural meeting. The purpose of the two meetings is detailed below under **SUPPLEMENTARY INFORMATION**. A joint public session will also be held in conjunction with these meetings. In this notice, the Department of State and USTR are requesting: (1) Written comments from the public regarding agenda items for the Council meeting; (2) written comments regarding the eight cooperative projects listed in Annex 19.3 of Chapter 19 (Environment) of the FTA; and (3) written suggestions for bilateral environmental cooperation between the United States and the Republic of Chile in the priority areas

¹⁴ 15 U.S.C. 78f and 78s(b).

¹⁵ 15 U.S.C. 78s(b)(2).

¹⁶ 17 CFR 200.30-3(a)(12).