Committee Management Secretariat, General Services Administration.

Name of Committee: Federal Economic Statistics Advisory Committee.

Purpose and Objective: The Committee presents advice and makes recommendations to the Department of Labor, Bureau of Labor Statistics and the Department of Commerce, Bureau of Economic Analysis and Bureau of the Census (the Agencies) from the perspective of the professional economics and statistics community. The Committee examines the Agencies' programs and provides advice on statistical methodology, research needed, and other technical matters related to the collection, tabulation, and analysis of Federal economic statistics.

Balanced Membership Plan: The Committee is a technical committee that is balanced in terms of the professional expertise required. It consists of approximately 14 members, appointed by the Agencies. Its members are economists, statisticians, and behavioral scientists who are recognized for their attainments and objectivity in their respective fields.

*Duration:* Continuing.

Agency Contact: Cheryl Kerr, 202–691–7808.

Signed at Washington, DC this 11th day of May, 2004.

#### Elaine L. Chao,

Secretary of Labor.

[FR Doc. 04–11079 Filed 5–14–04; 8:45 am]

BILLING CODE 4510-24-P

#### **DEPARTMENT OF LABOR**

#### Mine Safety and Health Administration

#### **Petitions for Modification**

The following parties have filed petitions to modify the application of existing safety standards under section 101(c) of the Federal Mine Safety and Health Act of 1977.

#### 1. Dakota Westmoreland Corporation

[Docket No. M-2004-018-C]

Dakota Westmoreland Corporation, P.O. Box 39, Beulah, North Dakota 58523–0039 has filed a petition to modify the application of 30 CFR 77.1607(u) (Loading and haulage equipment; operation) to its Beulah Mine (MSHA I.D. No. 32–00043) located in Mercer County, North Dakota. The petitioner proposes to use a portable hydraulic unit (power pack) to tow large trucks in lieu of using a tow bar and safety chain. The petitioner states that qualified operators and mechanics would be task trained to perform the

installations of the power pack, and if anything fails, the haul trucks' brakes would automatically set up and all towing procedures would be stopped. The petitioner asserts that the proposed alternative method would not result in a diminution of safety to the miners.

#### 2. Oak Grove Resources, LLC

[Docket No. M-2004-019-C]

Oak Grove Resources, LLC, Gateway Center, Suite 1340, 401 Liberty Avenue, Pittsburgh, Pennsylvania 1522 has filed a petition to modify the application of 30 CFR 75.507 (Power connection points) to its Oak Grove Mine (MSHA I.D. No. 01-00851) located in Jefferson County, Alabama. The petitioner requests a modification of the existing standard to permit the use of highvoltage submersible pumps in boreholes into an area of the Oak Grove Mine where water has accumulated. The petitioner proposes to equip the pumps with probes to determine a high and low water level. The probes will consist of redundant electronic pressure transducers that are suitable for submersible pump control application. The probe circuits will be protected by a MSHA approved intrinsically safe barrier. The pump electric control will be designed and installed so that the pump will not start manually or automatically if water is below the low water probe level, the pump will cease operation when the water level is lower than the low water probe, and the pump will start operation when the water level reaches the high water probe. The petitioner has listed in this petition additional terms and conditions that would be implemented when using the proposed alternative method. The petitioner asserts that the proposed alternative method would provide at least the same measure of protection as the existing standard.

#### **Request for Comments**

Persons interested in these petitions are encouraged to submit comments via e-mail to comments@msha.gov, by fax at (202) 693–9441, or by regular mail to the Office of Standards, Regulations, and Variances, Mine Safety and Health Administration, 1100 Wilson Boulevard, Room 2350, Arlington, Virginia 22209. All comments must be postmarked or received in that office on or before June 16, 2004. Copies of these petitions are available for inspection at that address.

Dated at Arlington, Virginia this 11th day of May 2004.

#### Marvin W. Nichols, Jr.,

Director, Office of Standards, Regulations, and Variances.

[FR Doc. 04–11050 Filed 5–14–04; 8:45 am]

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

#### Meeting; Sunshine Act

May 7, 2004.

**TIME AND DATE:** 10 a.m., Tuesday, May 18, 2004.

**PLACE:** The Richard V. Backley Hearing Room, 9th Floor, 601 New Jersey Avenue, N.W., Washington, DC.

**STATUS:** Open.

## **MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session:

Secretary of Labor v. Twentymile Coal Company, Docket Nos. WEST 2000–480–R and WEST 2002–131. (Issues include whether Twentymile violated the task training regulation, 30 CFR 48.7(c), when it assigned miners to unplug a coal chute in its underground mine; whether the order at issue was sufficiently specific; whether the violation was significant and substantial (S&S); and whether the Secretary timely issued the penalty proposal.)

The Commission heard oral argument in this matter on April 29, 2004.

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

# **CONTACT PERSON FOR MORE INFORMATION:** Jean Ellen, (202) 434–9950/(202) 708–9300 for TDD Relay/1–800–877–8339 for toll free.

#### Jean H. Ellen,

Chief Docket Clerk.

[FR Doc. 04–11178 Filed 5–12–04; 4:51 pm]
BILLING CODE 6735–01–M

#### NATIONAL COUNCIL ON DISABILITY

#### **Sunshine Act Meetings**

**TIMES AND DATES:** 9 a.m.-4 p.m. July 25–26, 2004.

**PLACE:** Ritz-Carlton, Pentagon City, 1250 South Hayes Street, Arlington, Virginia. **STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** Reports from the Chairperson and the Executive

Director, Team Reports, Unfinished Business, New Business, Announcements, Adjournment.

#### FOR FURTHER INFORMATION CONTACT:

Mark S. Quigley, Director of Communications, National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202–272–2004 (Voice), 202–272–2074 (TTY), 202–272–2022 (Fax), mquigley@ncd.gov (E-mail).

**AGENCY MISSION:** The National Council on Disability (NCD) is an independent federal agency composed of 15 members appointed by the President and confirmed by the U.S. Senate. Its overall purpose is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, including people from culturally diverse backgrounds, regardless of the nature or significance of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing sign language interpreters or other disability accommodations should notify NCD at least one week before this meeting.

LANGUAGE TRANSLATION: In accordance with E.O. 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services for this meeting should notify NCD at least one week before this meeting.

MULTIPLE CHEMICAL SENSITIVITY/
ENVIRONMENTAL ILLNESS: People with
multiple chemical sensitivity/
environmental illness must reduce their
exposure to volatile chemical
substances to attend this meeting. To
reduce such exposure, NCD requests
that attendees not wear perfumes or
scented products at this meeting.
Smoking is prohibited in meeting rooms
and surrounding areas.

Dated: May 13, 2004.

#### Ethel D. Briggs,

Executive Director.

[FR Doc. 04–11230 Filed 5–13–04; 2:25 pm]

### NATIONAL CREDIT UNION ADMINISTRATION

#### **Sunshine Act Meeting**

TIME AND DATE: 2 p.m., Thursday, May 20, 2004.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

#### STATUS: Open.

#### MATTERS TO BE CONSIDERED:

1. Notice of Proposed Rule: Parts 721 and 724 of NCUA's Rules and Regulations, Health Savings Accounts.
2. Proposed Rule: Part 717 of NCUA's

Rules and Regulations, Fair Credit Reporting—Disposal of Consumer Information.

#### FOR FURTHER INFORMATION CONTACT:

Becky Baker, Secretary of the Board, Telephone: 703–518–6304.

#### Becky Baker,

 $Secretary\ of\ the\ Board.$ 

[FR Doc. 04–11243 Filed 5–13–04; 3:17 pm]

BILLING CODE 7535-01-M

## NUCLEAR REGULATORY COMMISSION

## Advisory Committee on Nuclear Waste; Notice of Meeting

The Advisory Committee on Nuclear Waste (ACNW) will hold its 150th meeting on May 25–27, 2004, Room T–2B3, 11545 Rockville Pike, Rockville, Maryland. The schedule for this meeting is as follows:

#### Tuesday, May 25, 2004

- 1 p.m.—3:10 p.m.: Safeguards and Security
  Matters (Closed)—The Committee will hear
  presentations by and hold discussions with
  representatives of the Office of Nuclear
  Material Safety and Safeguards (NMSS) to
  discuss safeguards and security matters.
- 3:25 p.m.-3:30 p.m.: Opening Remarks by the ACNW Chairman (Open)—The ACNW Chairman will make opening remarks regarding the conduct of the meeting.
- 3:30 p.m.-4:30 p.m.: Louisiana Energy
  Services (LES) Gas Centrifuge Uranium
  Enrichment Project (Open)—The
  Committee will hear presentations by and
  hold discussions with representatives of
  the NRC staff regarding the recent
  application, NRC Docket No. 70–3103, by
  LES to construct a gas centrifuge
  enrichment plant in Lea County, New
  Mexico.
- 4:30 p.m.-6 p.m.: Preparation of ACNW Reports (Open)—The Committee will discuss proposed ACNW reports on matters considered during this and previous meetings regarding reports on West Valley Performance Assessment Plans, Risk-Informed Regulation for NMSS Activities, and LES Gas Centrifuge Uranium Enrichment Program (tentative).

#### Wednesday, May 26, 2004

- 8:30 a.m.-8:40 a.m.: Opening Statement (Open)—The Chairman will make opening remarks regarding the conduct of today's sessions.
- 8:40 a.m.–9:40 a.m.: Review of DOE Technical Basis Documents Supporting the Yucca Mountain License Application (YMLA) (Open)—The Committee will hear presentations by and hold discussions with

- representatives of the NRC staff on its recent evaluation of DOE Analysis Model Reports intended to support the YMLA as discussed in a staff letter to M. Chu, DOE, dated April 10, 2004.
- 9:40 a.m.–10:40 a.m.: Decommissioning Program Changes (Open)—The Committee will hear a briefing by and hold discussions with the NRC staff on the recent changes to the decommissioning program, as described in SECY–04–0022.
- 11:10 a.m.-12:30 p.m.: Preparation for Meeting with the NRC Commissioners (Open)—The Committee will discuss proposed topics for a meeting with the NRC Commissioners, which is scheduled to be held between 9:30 a.m. and 11:30 a.m. on Wednesday, July 21, 2004.
- 1:45 p.m.–5:30 p.m.: Preparation of ACNW Reports (Open)—The Committee will discuss proposed ACNW reports on matters considered during this and previous meetings.

#### Thursday, May 27, 2004

- 8:30 a.m.-8:35 a.m.: Opening Statement (Open)—The Chairman will make opening remarks regarding the conduct of today's sessions.
- 8:35 a.m.-10 a.m.: Treatment of
  Uncertainties in Hydrologic Models:
  Conceptual Model and Parameter
  Uncertainty (Open)—The Committee will
  hear presentations by and hold discussions
  with representatives of the NRC staff,
  Pacific Northwest National Laboratory and
  the University of Arizona regarding the
  proposed strategy for coupling parameter
  uncertainty with conceptual model
  uncertainty in ground water modeling.
- 10:15 a.m.–12:45 p.m.: Preparation of ACNW Reports. (Open)—The Committee will continue its discussion of proposed ACNW letter reports.
- 12:45 p.m.-1 p.m.: Miscellaneous (Open)—
  The Committee will discuss matters related to the conduct of Committee activities and matters and specific issues that were not completed during previous meetings, as time and availability of information permit.

Procedures for the conduct of and participation in ACNW meetings were published in the **Federal Register** on October 16, 2003 (68 FR 59643). In accordance with these procedures, oral or written statements may be presented by members of the public. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Persons desiring to make oral statements should notify Mr. Howard J. Larson, Special Assistant (Telephone (301) 415-6805), between 7:30 a.m. and 4 p.m. e.t., as far in advance as practicable so that appropriate arrangements can be made to schedule the necessary time during the meeting for such statements. Use of still, motion picture, and television cameras during this meeting will be limited to selected portions of the meeting as determined by the ACNW Chairman. Information regarding the time to be set aside for taking pictures may be obtained by contacting the ACNW office prior to the meeting. In view of the possibility that the schedule for ACNW meetings may be adjusted by the Chairman as necessary to