## **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

Dated: September 18, 2002.

### Lee Ann Carpenter,

Committee Liaison Officer.

[FR Doc. 02-24101 Filed 9-20-02; 8:45 am]

BILLING CODE 3510-JT-M

#### DEPARTMENT OF COMMERCE

### **Bureau of Industry and Security**

# Materials Technical Advisory Committee

#### **Notice of Open Meeting**

The Materials Technical Advisory
Committee (MTAC) will meet on
October 9, 2002, 10:30 a.m., in the
Herbert C. Hoover Building, Room 3884,
14th Street between Constitution &
Pennsylvania Avenues, NW.,
Washington, DC. The Committee
advises the Office of the Assistant
Secretary for Export Administration
with respect to technical questions that
affect the level of export controls
applicable to advanced materials and
related technology.

#### Agenda

- 1. Opening remarks.
- 2. Presentation of papers and comments by the public.
  - 3. Election of Chairman.
- 4. Briefing on Department of Commerce Critical Technology Assessment of Biotechnology in U.S. Industry.

The meeting will be open to the public and a limited number of seats will be available. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that presenters forward the public presentation materials to the following address: Ms. Lee Ann Carpenter, Advisory Committees MS: 3876, 14th St. & Pennsylvania Ave., NW., U.S. Department of Commerce, Washington, DC 20230.

For more information contact Lee Ann Carpenter on (202) 482–2583.

### **DEPARTMENT OF COMMERCE**

#### **International Trade Administration**

#### Visit Industry Program

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice of implementation of the

Visit Industry Program.

SUMMARY: The U.S. Department of Commerce will provide for private sector companies to host a US&FCS International Trade Specialist for a period of up to 30 days for the purpose of improving his/her understanding of the issues and obstacles that small and medium-sized businesses must face. The US&FCS believes that such an agreement, authorized under the Mutual Educational and Cultural Exchange Act (MECEA) and ITA's appropriations act, will enhance the ability of its trade specialists to understand the problems and issues facing exporting businesses.

#### FOR FURTHER INFORMATION CONTACT:

James S. Cramer, International Trade Specialist, Office of the Director General, U.S. Commercial Service, (202) 482–2071.

SUPPLEMENTARY INFORMATION: The goal of the Visit Industry Program is to pursue high-quality professional development opportunities, to improve the Trade Specialists' understanding of the issues and obstacles that small and medium-sized businesses must face. educating the trade specialist and assisting the participating company in pursuing international business opportunities. The purpose of the agreement is to provide U.S. & FCS Trade Specialists with an in-depth professional development opportunity that is not available from any other public or private source.

**Authority:** 15 U.S.C. 4721; 22 U.S.C. 2455 (f).

Dated: August 24, 2002.

#### Bruce W. Blakeman,

Deputy Assistant Secretary for Domestic Operations, U.S. and Foreign Commercial Service

[FR Doc. 02-24036 Filed 9-20-02; 8:45 am]

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#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[I.D. 091702B]

# New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Oversight Committee, Skate Advisory Panel and Whiting Oversight Committee in October, 2002 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on October 8–10, 2002 and October 23–24, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in Portland, ME, Mansfield and Danvers, MA and Warwick, RI. See **SUPPLEMENTARY INFORMATION** for specific locations.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council, (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

#### Meeting Dates and Agendas

Tuesday, October 8, 2002 at 9:30 a.m.—Monkfish Oversight Committee Meeting.

Location: Holiday Inn by the Bay, 88 Spring Street, Portland, ME; telephone: (207–775–2311).