

Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are: Township 3, Northern Division, Bingham's Penobscot Purchase, Hancock County

The plat of survey represents the dependent resurvey and survey of the boundaries of the land held in trust for the Passamaquoddy Tribe in Township 3, Northern Division, Bingham's Penobscot Purchase, Hancock County, Maine and was accepted April 4, 2005. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: April 4, 2005.

**Stephen D. Douglas,**  
Chief Cadastral Surveyor.

[FR Doc. 05-7151 Filed 4-8-05; 8:45 am]

**BILLING CODE 4310-GJ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Wednesday, May 11, 2005, 9 a.m.-4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509-575-5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the staff reports requested at the last meeting and provide program oversight. This meeting is open to the public.

Dated: March 7, 2005.

**James A. Esget,**  
Program Manager.

[FR Doc. 05-7007 Filed 4-8-05; 8:45 am]

**BILLING CODE 4310-MN-M**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-525]

### In the Matter of Certain Semiconductor Devices and Products Containing Same; Notice of a Commission Determination Not To Review an Initial Determination Terminating the Investigation on the Basis of a Settlement Agreement

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ's") initial determination ("ID") granting a joint motion to terminate the above-captioned investigation on the basis of a settlement agreement.

**FOR FURTHER INFORMATION CONTACT:** Timothy P. Monaghan, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone 202-205-3152. Copies of the public version of the ID and all nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone 202-205-2000. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. General information

concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** On September 21, 2004, the Commission instituted this investigation, which concerns allegations of unfair acts in violation of section 337 of the Tariff Act of 1930 in the importation and sale of certain semiconductor devices and products containing same by reason of infringement of certain claims U.S. Patent Nos. 6,121,091; 6,251,795; and 6,235,653. 69 FR 56459 (Sept. 21, 2005). The complainants are Taiwan Semiconductor Manufacturing Company, Ltd., of Hsinchu, Taiwan; TSMC North America, of San Jose, California; and WaferTech, L.L.C., of Camas, Washington, and the respondents are Semiconductor Manufacturing International Corp., of Pudong New Area, Shanghai, China; Semiconductor Manufacturing International Corporation, of Pudong New Area, Shanghai, China, and SMIC Americas, of Fremont, California.

On February 22, 2005, complainants and respondents filed a joint motion to terminate the investigation on the basis of a settlement agreement. The Commission investigative attorney filed a response in support of the joint motion.

On March 14, 2004, the ALJ issued the subject ID (Order No. 9) granting the joint motion to terminate.

No party filed a petition to review the subject ID.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in section 210.42 of the Commission's Rules of Practice and Procedure (19 CFR 210.42).

By order of the Commission.

Issued: April 6, 2005.

**Marilyn R. Abbott,**  
Secretary to the Commission.

[FR Doc. 05-7166 Filed 4-8-05; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF LABOR

### Employment And Training Administration

#### Solicitation for Grant Applications (SGA); Workforce Investment Act—Grants for Workforce Investment Boards

**AGENCY:** Employment and Training Administration (ETA), Labor.