#### **Sawtooth National Forest**

Sawtooth Forest Supervisor decisions: *The Times News*.

District Ranger decisions for Fairfield and Minidoka: *The Times News*.

Ketchum District Ranger decisions: *Idaho Mountain Express*.

Sawthooth National Recreation Area: *The Challis Messenger*.

# **Uinta National Forest**

Uinta Forest Supervisor and District Ranger decisions: *The Daily Herald*.

### **Wasatch-Cache National Forest**

Wasatch-Cache Forest Supervisor decisions: *Salt Lake Tribune*.

District Ranger decisions for Evanston and Mountain View: *Uinta County Herald*.

District Ranger decisions for Kamas and Salt Lake: *Salt Lake Tribune*. Logan District Ranger decisions: *Logan Herald Journal*.

Mountain View District Ranger decisions: *Uinta County Herald*. Ogden District Ranger decisions:

Standard Examiner.

Dated: March 16, 2006.

#### Mary Wagner,

Deputy Regional Forester.

[FR Doc. 06-2933 Filed 3-24-06; 8:45 am]

BILLING CODE 3410-11-M

# **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Rhode Island State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting of the Rhode Island State Advisory Committee will convene at 8:30 a.m. and adjourn at 10 a.m. on Monday, April 3, 2006 at the law offices of Tillinghast Licht at 10 Weybosset Street in Providence, Rhode Island. The purpose of the meeting is to plan for the Committee's May briefing on "The Disparate Treatment of Minority Youth in Rhode Island.

Persons desiring additional information should contact Barbara de La Viez of the Eastern Regional Office, 202–376–7533 (TTY 202–376–8116). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Eastern Regional Office at least 5 (five) working days before the scheduled date of the planning meeting. It was not possible to publish this notice 15 days in advance of the meeting date because of internal processing delays.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 21, 2006. **Ivy L. Davis**,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. E6–4365 Filed 3–24–06; 8:45 am] BILLING CODE 6335–01–P

### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Vermont State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning with briefing meeting for the Vermont State Advisory Committee will convene at 10 a.m. and adjourn at 1 p.m. on Friday, March 31, 2006 in Room 11 at the Vermont State House located at 115 State Street in Montpelier, Vermont. The purpose of the planning with briefing meeting is for the committee to gather information regarding the civil rights of immigrants and refugees in Vermont and plan future activities.

Persons desiring additional information should contact Barbara de La Viez of the Eastern Regional Office, 202–376–7533 (TTY 202–376–8116). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Eastern Regional Office at least 10 (ten) working days before the scheduled date of the planning with briefing meeting. It was not possible to publish this notice 15 days in advance of the meeting date because of internal processing delays.

The planning with briefing meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 21, 2006. **Ivy L. Davis**,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. E6–4364 Filed 3–24–06; 8:45 am]

# **COMMISSION ON CIVIL RIGHTS**

## **Sunshine Act Notice**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Monday, April 3, 2006, 2 p.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Washington, DC

20425. Via Teleconference. Public Call-In number: 1–800–377–4872. Access Code Number: 48734967. Federal Relay Service: 1–800–877–8339.

#### STATUS:

## Agenda

I. Approval of Agenda II. Campus Anti-Semitism: Findings and Recommendations

III. Future Business IV. Adjournment

## **CONTACT PERSON FOR FURTHER**

**INFORMATION:** To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Audrey Wright of the Office of the Staff Director at (202) 376–7700 or TTY (202) 376–8116, by noon (EST) on Thursday, April 2, 2006.

Any interested member of the public may call the above call-in number and listen to the meeting. Caller will incur no charges for calls using the call-in number overland-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service and providing the Service with the call-in number and access code.

### Kenneth L. Marcus,

Staff Director, Acting General Counsel. [FR Doc. 06–2965 Filed 3–23–06; 11:34 am] BILLING CODE 6335–01–M

#### **DEPARTMENT OF COMMERCE**

### **Bureau of Economic Analysis**

## **Proposed Data Sharing Activity**

**AGENCY:** Bureau of Economic Analysis, Commerce.

**ACTION:** Notice and request for public comment.

**SUMMARY:** The Bureau of Economic Analysis (BEA) proposes to provide to the Bureau of Labor Statistics (BLS) data collected from several surveys that it conducts on U.S. direct investment abroad, foreign direct investment in the United States, and U.S. international trade in services for statistical purposes exclusively. In accordance with the requirement of Section 524(d) of the Confidential Information Protection and Statistical Efficiency Act of 2002 (CIPSEA), we are providing the opportunity for public comment on this data-sharing action. BEA will provide data collected in its surveys to link with data from BLS surveys, including the Quarterly Census of Employment and Wages, the Occupational Employment Statistics survey, and the Mass Layoff Statistics survey. The linked data will