

Dated: June 6, 2002.

Eugene T. Nitta,

Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.
[FR Doc. 02-14962 Filed 6-13-02; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Department of the Army

Record of Decision on the Final Environmental Impact Statement (FEIS) on the Disposal and Reuse of the Oakland Army Base, Oakland, CA

AGENCY: Department of the Army, DoD.

ACTION: Record of decision.

SUMMARY: The Department of the Army announces its Record of Decision on the FEIS for the disposal and reuse of the Oakland Army BASE. The closure of Oakland Army BASE was mandated in accordance with the Defense BASE Closure and Realignment Act of 1990, Public Law 101-510, as amended.

The Record of Decision allows the Army to initiate action to dispose of the excess/surplus property at Oakland Army BASE, in accordance with the Oakland BASE Reuse Authority Amended Draft Final Reuse Plan for the Oakland Army BASE.

ADDRESSES: A copy of the Record of Decision may be obtained by contacting Mr. Chuck Hubbard, U.S. Army Corps of Engineers, U.S. Army Engineer District, Sacramento, (CESPK-PD), 1325 J Street, Sacramento, CA 95814-2922.

FOR FURTHER INFORMATION CONTACT: Mr. Chuck Hubbard at (916) 557-6958 and or by facsimile at (916) 557-7866.

SUPPLEMENTARY INFORMATION: The FEIS analyzes three disposal alternatives with respect to the disposal and subsequent reuse of the 426-acre (approximately 370 acres unsubmerged and 56 acres submerged) comprising the Oakland Army BASE: (1) The no action alternative, under which the property would be maintained in a caretaker status after closure; (2) the unencumbered disposal alternative, under which the Army would transfer the property without use restrictions, such as environmental covenants, land use controls, and easements; and (3) the encumbered disposal alternative, under which the Army would transfer the property with various use restrictions which run with the land and limit future use.

In the Record of Decision, the Army concludes that the FEIS adequately addresses the impacts of property disposal and documents its decision to

transfer the property as encumbered. Possible encumbrances include: covenants and restrictions for asbestos-containing material, lead-BASED paint, wildlife habitat protection, access easements and rights-of-way.

Dated: June 6, 2002.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health), OASA (I&E).

[FR Doc. 02-15005 Filed 6-13-02; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Availability of Invention for Licensing; Government-Owned Invention

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. U.S. Patent Number 6,295,911: ENERGY DAMPER AND RECOIL LIMITING SYSTEM FOR LINE CHARGE.//U.S. Patent Number 6,305,877: BREAKWATER/ ATTENUATION DEVICE FOR HIGH SPEED VESSEL WAKE.//U.S. Patent Number 6,308,607: NEUTRALIZING MUNITION.//U.S. Patent Number 6,321,630: THERMOSET/ THERMOPLASTIC LINE CHARGE WITH CONTOURED FABRIC FASTENING AND DETONATING CORD MANAGEMENT SYSTEM AND ASSEMBLY PROCESS.//U.S. Patent Number 6,325,015: SYSTEM FOR ARRESTING A SEAGOING VESSEL.// U.S. Patent Number 6,346,141: SUPPLYING BREATHABLE GAS FOR UNDERWATER HABITAT.//U.S. Patent Number 6,347,147: HIGH NOISE SUPPRESSION MICROPHONE.//U.S. Patent Number 6,359,833: UNDERWATER SMALL TARGET WEAPON.//U.S. Patent Number 6,359,834: MINE NEUTRALIZATION DEVICE.//U.S. Patent Number 6,360,495: SAND SPIKE SYSTEM.//U.S. Patent Number 6,362,625: ACTIVE MAGNETIC ANOMALY SENSING SYSTEM HAVING SYNCHRONIZED TRANSCIEVER AND DISCRIMINATOR.//U.S. Patent Number 6,364,253: REMOTE PILOTED VEHICLE POWERED BY BEAMED RADIATION.// U.S. Patent Number 6,366,533: UNDERWATER RECONNAISSANCE AND SURVEILLANCE SYSTEM.//U.S.

Patent Number 6,366,534:

UNDERWATER HIGH ENERGY ACOUSTIC COMMUNICATIONS DEVICE.//U.S. Patent Number 6,366,887: SIGNAL TRANSFORMATION FOR AURAL CLASSIFICATION.//

ADDRESSES: Requests for copies of the patents cited should be directed to the Coastal Systems Station, Dahlgren Division, Naval Surface Warfare Center, 6703 W. Hwy 98, Code XP01L, Panama City, FL 32407-7001, and must include the Navy Case Number.

FOR FURTHER INFORMATION CONTACT: Mr. Harvey A. Gilbert, Counsel, Coastal Systems Station, Naval Surface Warfare Center, 6703 W. Hwy 98, Code XP01L, Panama City, FL 32407-7001, telephone (850) 234-4646.
(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: June 3, 2002.

R.E. Vincent II,

Lieutenant Commander, Judge Advocate General's Corps's, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 02-15055 Filed 6-13-02; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

SUMMARY: The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before August 13, 2002.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by