The Advisory Panel will address Council agenda items (8–16) and (18–22)

The SSC agenda will include the following issues:

- (1) BSAI Crab: (a) SAFE report for AIGKC, PIBKC; (b) Crab Plan Team Report; (c) St Matthew Blue King Crab rebuilding plan progress report; and (d) review of assessment models for October
- (2) Observer 2018 Annual Report
- (3) Crab Partial Deliveries
- (4) Sculpins to ecosystem component
- (5) Salmon bycatch: (a) 2018 reports (IPA reports, GOA Chinook NMFS report, SeaShare); (b) Salmon genetics 2017 review for BS and GOA; and (c) Council salmon bycatch workshop report
- (6) BSAI cod allocation review
- (7) Bering Sea Fishery Ecosystem Plan Team Report
- (8) Social Science Planning Team Report
- (9) Tracking research priorities funding report

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information

Quality Act, including the OMB Peer Review Bulletin guidelines.

The Community Engagement Committee will meet to begin reviewing current Council engagement strategies to identify gaps or deficiencies and recommend improvements. Other topics related to Council engagement may be discussed. The Ecosystem Committee will meet to receive updates on the development of the Bering Sea Ecosystem Plan, including the FEP Team report and developments on the action modules, and to continue discussion of the three-year outlook for committee tasking, and other business. The Enforcement Committee will discuss crab partial deliveries and hear a presentation on the enforcement chapter from the 2018 Observer Annual Report, and other business.

The Agendas are subject to change, and the latest versions will be posted at http://www.npfmc.org/.

### **Public Comment**

Public comment letters will be accepted and should be submitted either electronically at: meetings.npfmc.org or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501–2252. Deadline for comments is May 31, 2019, at 12 p.m.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: May 6, 2019.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019–09594 Filed 5–8–19; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

#### RIN 0648-XG874

Taking of Marine Mammals Incidental to Specific Activities; Taking of Marine Mammals Incidental to Pile Driving and Removal Activities During Construction of a Cruise Ship Berth, Hoonah, Alaska

#### Correction

In notice document 2019–08848 beginning on page 18495 in the issue of Wednesday, May 1, 2019, make the following corrections:

1. On page 18511, Table 5 should read as follows:

TABLE 5—NMFS TECHNICAL GUIDANCE (2018) USER SPREADSHEET INPUT TO CALCULATE PTS ISOPLETHS FOR VIBRATORY PILE DRIVING

User Spreadsheet Input—vibratory pile driving/anchoring and socketing spreadsheet tab A.1 Vibratory pile driving used											
	24-in piles (permanent)	30-in piles (temporary install)	30-in piles (temporary removal)	30-in piles (permanent)	36-in piles (permanent)	42-in piles (permanent)	8-in anchoring	33-in anchoring	24-in and 30-in socketing		
Source Level (RMS SPL) Weighting Factor	161.9	161.9	161.9	161.9	168.2	168.2	166.2	166.2	166.2		
Adjustment (kHz) Number of piles	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5		
within 24-hr pe- riod Duration to drive a	4	6	6	2	2	2	1	2	2		
single pile (min) Propagation	10	20	10	30	30	60	60	240	60		
(xLogR)  Distance of source level measure-	15	15	15	15	15	15	15	15	15		
ment (meters) *	10	10	10	10	10	10	10	10	10		

<sup>2.</sup> On page 18515, Table 9 should read as follows:

TABLE 9—PROPOSED TAKE ESTIMATES AS A PERCENTAGE OF STOCK ABUNDANCE

Species	Stock (N <sub>EST</sub> )	Level A harassment	Level B harassment	Percent of stock
Minke Whale Humpback Whale	N/A	0	-	
Gray WhaleKiller Whale	Eastern North Pacific (26,960)	0	à	19.9 <sup>b</sup>
Pacific White-Sided Dolphin Dall's Porpoise Harbor Porpoise Harbor Seal Steller Sea Lion	North Pacific (26,880) Alaska (83,400) c NA Glacier Bay/lcy Strait (7,210) Eastern U.S. (41,638) Western U.S. (53,303)	0 32 16 15	1,038 1,932 156	NA. 2.16.

<sup>&</sup>lt;sup>a</sup> Under the MMPA humpback whales are considered a single stock (Central North Pacific); however, we have divided them here to account for DPSs listed under the ESA. Using the stock assessment from Muto *et al.* 2018 for the Central North Pacific stock (10,103 whales) and calculations in Wade *et al.* 2016; 9,487 whales are expected to be from the Hawaii DPS and 606 from the Mexico DPS.

<sup>b</sup> Take estimates are weighted based on calculated percentages of population for each distinct stock, assuming animals present would follow

[FR Doc. C1–2019–08848 Filed 5–8–19; 8:45 am] BILLING CODE 1301–00–D

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

RIN 0648-XH032

# South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the South Atlantic Fishery Management Council.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Personnel Committee (Closed Session); Standard Operations, Procedures and Policy (SOPPs) Committee; Executive Finance Committee; Scientific and Statistical Committee (SSC) Selection Committee (Closed Session); Advisory Panel (AP) Selection Committee (Closed Session); Law Enforcement Committee (Partially Closed Session); Spiny Lobster Committee; Snapper Grouper Committee; Dolphin Wahoo Committee; Southeast Data, Assessment, and Review (SEDAR) Committee (Partially Closed Session); Mackerel Cobia Committee; and a Committee of the Whole. The Council meeting week will include an informal public discussion

session, a formal public comment period, training sessions for For-Hire Electronic Reporting, a Saltonstall-Kennedy presentation and feedback sessions, and a meeting of the full Council.

**DATES:** The Council meeting will be held from 8 a.m. on Monday, June 10, 2019 until 1 p.m. on Friday, June 14, 2019.

## ADDRESSES:

Meeting address: The meeting will be held at the Marriott Hutchinson Island, 555 NE Ocean Blvd., Stuart, FL 34996; phone: 772/225–3700; fax 772/225–0003.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302–8440 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net. Meeting information is available from the Council's website at: http://safmc.net/safmc-meetings/council-meetings/.

SUPPLEMENTARY INFORMATION: Public comment: Written comments may be directed to Gregg Waugh, Executive Director, South Atlantic Fishery Management Council (see Council address) or electronically via the Council's website at http://safmc.net/safmc-meetings/council-meetings/. Comments received by close of business the Monday before the meeting (6/3/19)

will be compiled, posted to the website as part of the meeting materials, and included in the administrative record; please use the Council's online form available from the website. For written comments received after the Monday before the meeting (after 6/3/19), individuals submitting a comment must use the Council's online form available from the website. Comments will automatically be posted to the website and available for Council consideration. Comments received prior to noon on Thursday, June 13, 2019 will be a part of the meeting administrative record.

The items of discussion in the individual meeting agendas are as follows:

# Personnel Committee—Monday, June 10, 2019, 8 a.m. Until 9 a.m. (Closed Session)

1. The Committee will discuss personnel issues and provide recommendations for Council consideration.

# SOPPs Committee—Monday, June 10, 2019, 9 a.m. Until 9:30 a.m.

- 1. The Committee will review proposed changes to the Council Handbook, discuss and provide recommendations as appropriate.
- 2. The Committee will receive an overview on the Council's SOPPs and timing for review, discuss and provide guidance as needed.

same probability of presence in project area.

<sup>o</sup> Jefferson *et al.* 2019 presents the first abundance estimates for Dall's porpoise in the waters of Southeast Alaska with highest abundance recorded in spring (N=5,381, CV= 25.4%), lower numbers in summer (N=2,680, CV=19.6%), and lowest in fall (N=1,637, CV=23.3%). However, NMFS currently recognizes a single stock of Dall's porpoise in Alaskan waters and an estimate of 83,400 Dall's porpoises is used by NMFS for the entire stock (Muto *et al.*, 2018).