

programs included in this proceeding, see the *Preliminary Results*.

Company	Ad valorem rate
Gidasa Sabanci Gida Sanayi ve Ticaret A.S. ....	0.00 percent

#### Assessment Rates/Cash Deposits

Because Gidasa did not receive countervailable subsidies during the POR, we will instruct U.S. Customs and Border Protection ("CBP") to liquidate all of Gidasa's entries without regard to countervailing duties. Also, since Gidasa has a zero countervailable subsidy rate, the Department will instruct CBP to continue to suspend liquidation of entries, but to collect no cash deposits of estimated countervailing duties for Gidasa on all shipments of the subject merchandise that are entered, or withdrawn from warehouse, for consumption on or after the date of publication of the final results of this administrative review.

For all non-reviewed companies, the Department has instructed CBP to assess countervailing duties at the cash deposit rates in effect at the time of entry, for entries between January 1, 2004, and December 31, 2004. The cash deposit rates for all companies not covered by this review are not changed by the results of this review.

#### Return or Destruction of Proprietary Information

This notice serves as a reminder to parties subject to administrative protective order ("APO") of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

We are issuing and publishing these results in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: August 31, 2006.

**David M. Spooner,**

*Assistant Secretary for Import Administration.*

[FR Doc. E6-14844 Filed 9-6-06; 8:45 am]

BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 083106E]

### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Habitat Protection Advisory Panel (AP).

**DATES:** The meeting will convene at 9 a.m. on Tuesday, September 26, 2006 and conclude no later than 4 p.m.

**ADDRESSES:** This meeting will be held at the Hilton Houston Hobby Airport, 8181 Airport Blvd., Houston, TX 77061; telephone: (713) 645-3000.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Jeff Rester, Habitat Support Specialist, Gulf States Marine Fisheries Commission; telephone: (228) 875-5912.

**SUPPLEMENTARY INFORMATION:** The Texas group is part of a three unit Habitat Protection Advisory Panel (AP) of the Gulf of Mexico Fishery Management Council. The principal role of the advisory panels is to assist the Council in attempting to maintain optimum conditions within the habitat and ecosystems supporting the marine resources of the Gulf of Mexico. Advisory panels serve as a first alert system to call to the Council's attention proposed projects being developed and other activities which may adversely impact the Gulf marine fisheries and their supporting ecosystems. The panels may also provide advice to the Council on its policies and procedures for addressing environmental affairs.

At this meeting, the AP will tentatively discuss deepening of the Matagorda Ship Channel, the Bahia Grande restoration project, the Texas Artificial Reef Program, the Beacon Port Liquefied Natural Gas (LNG) project, dredging associated with the Calhoun LNG facility in LaVaca Bay, review of the Council's Ecosystem Management Plan, and an update on the Sabine-Neches waterway deepening project.

Although other issues not on the agenda may come before the panel for discussion, in accordance with the Magnuson-Stevens Fishery

Conservation and Management Act, those issues may not be the subject of formal panel action during this meeting. Panel action will be restricted to those issues specifically identified in the agenda listed as available by this notice.

A copy of the agenda can be obtained by calling (813) 348-1630.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: September 1, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-14786 Filed 8-6-06; 8:45 am]

BILLING CODE 3510-22-S

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled the Longitudinal Evaluation of AmeriCorps to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Ms. Lillian Dote at (202) 606-6984. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) *By fax to:* (202) 395-6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) *Electronically by e-mail to:* Katherine\_T.\_Astrich@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on February 3, 2006. This comment period ended April 4, 2006. No public comments were received from this notice.

*Description:* AmeriCorps is a national service program that provides grants to nonprofit organizations and government entities to support members and volunteers serving in national and local community service programs. The Corporation is seeking approval for the Longitudinal Study of AmeriCorps, an evaluation of the impacts of AmeriCorps service on program participants.

*Type of Review:* New Information Collection.

*Agency:* Corporation for National and Community Service.

*Title:* Longitudinal Study of AmeriCorps.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Participants in Longitudinal Study of AmeriCorps.

*Total Respondents:* 4,153.

*Frequency:* Periodically.

*Average Time Per Response:* 45 minutes.

*Estimated Total Burden Hours:* 3,115 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: August 30, 2006.

**Robert Grimm,**

*Director, Office of Research and Policy Development.*

[FR Doc. E6-14763 Filed 9-6-06; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Air University Board of Visitors Meeting

**AGENCY:** Department of the Air Force, Air University Headquarters.

**ACTION:** Notice of meeting.

**SUMMARY:** The Air University Board of Visitors will hold an open meeting on 12-15 November 2006 and 15-18 April 2007. The first business session of each meeting will begin in the Air University Commander's Conference Room at Headquarters Air University, Maxwell Air Force Base, Alabama, (5 seats available). The purpose of the meeting is to give the board an opportunity to review Air University educational programs and to present to the Commander, a report of their findings and recommendations concerning these programs.

**FOR FURTHER INFORMATION CONTACT:**

Contact Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air Force Base, Alabama 36112-6335, telephone (334) 953-5159.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6-14810 Filed 9-6-06; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### AFIT Subcommittee of the Air University Board of Visitors Meeting

**AGENCY:** Department of the Air Force, Air University Headquarters, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** The Air Force Institute of Technology Subcommittee of the Air University Board of Visitors will hold an open meeting on 12-14 March 2007, with the first business session beginning at 0830 in the Superintendent's Conference Room, Building 642, Wright-Patterson Air Force Base, Ohio (5 seats available). The purpose of the meeting is to give the board an opportunity to review Air Force Institute of Technology's educational programs and

to present to the Commandant a report of their findings and recommendations concerning these programs.

**FOR FURTHER INFORMATION CONTACT:**

Contact Ms. Beverly Houtz, Academic Affairs Office, Air Force Institute of Technology, (937) 255-6565 ext 4424.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6-14811 Filed 9-6-06; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On August 28, 2006, the Department of Education published a notice in the **Federal Register** (page 50901, column 2) for the information collection, "Child Care Survey of Postsecondary Institutions." This notice hereby amends the Burden Hours for the collection from 688 to 1,376. The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: August 31, 2006.

**Dianne Novick,**

*Acting Leader, Information Policy and Standards Team, Regulatory Information Management Services, Office of the Management.*

[FR Doc. E6-14801 Filed 9-6-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Federal Family Education Loan Program

**AGENCY:** Federal Student Aid, Department of Education.

**ACTION:** Notice of interest rates for the Federal Family Education Loan Program for the period July 1, 2006 through June 30, 2007.

**SUMMARY:** The Chief Operating Officer for Federal Student Aid announces the interest rates for the period July 1, 2006 through June 30, 2007 for loans made under the Federal Family Education Loan (FFEL) Program.

**FOR FURTHER INFORMATION CONTACT:** Don Watson, U.S. Department of Education, room 114I2, UCP, 400 Maryland Avenue, SW., Washington, DC 20202-5400. Telephone: (202) 377-4008.