

should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 31, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-02352 Filed 2-2-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC731]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) will convene a webinar meeting of its Groundfish Management Team (GMT) to discuss items on the Pacific Council's March 2023 meeting agenda. This meeting is open to the public.

**DATES:** The online meeting will be held on Wednesday, February 22, 2023, from 1 p.m. to 4 p.m., Pacific Standard Time. The scheduled ending time for this GMT meeting is an estimate, the meeting will adjourn when business for the day is completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Todd Phillips, Staff Officer, Pacific Council; [todd.phillips@noaa.gov](mailto:todd.phillips@noaa.gov), telephone: (503) 820-2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT webinar is to prepare for the Pacific Council's March 2023 agenda items. The GMT will discuss items related to groundfish management, administrative, and

potentially ecosystem matters on the Pacific Council agenda. A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting. The GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 30, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-02345 Filed 2-2-23; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to the Procurement List:* March 5, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

#### Additions

On 6/17/2022 and 9/30/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product(s) and service(s) are added to the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7025-00-NIB-0015—Universal Docking Station, Thunderbolt 3 and USB-C, Dual 4K, Windows and Mac, with Mounting Bracket

7025-00-NIB-0014—Universal Docking Station, USB-C and USB 3.0, Dual 2K, Windows and Mac, with Mounting Bracket

*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS FURNITURE SYSTEMS MGT DIV

*Distribution:* A-List

*Service(s)*

*Service Type:* Custodial Service  
*Mandatory for:* US Air Force, Software Engineering Group, Warner Robins, GA

*Designated Source of Supply:* Good Vocations, Inc., Macon, GA  
*Contracting Activity:* DEPT OF THE AIR FORCE, FA8533 AFLCMC WNKABB

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of the U.S. Air Force, Software Engineering Group Custodial Service at Warner Robins, GA contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Federal Aviation Administration will refer its business elsewhere, this addition must be effective on February 13, 2023, ensuring timely execution for a February 15, 2023, start date while still allowing 10 days for comment. The Committee also published a notice of proposed Procurement List addition in the **Federal Register** on September 30, 2022 and did not receive any comments from any interested persons. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

**Michael R. Jurkowski,**  
*Acting Director, Business Operations.*

[FR Doc. 2023-02297 Filed 2-2-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 5, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

##### NSN(s)—Product Name(s):

7195-00-NIB-2442—Seat Cushion, Ergonomic, Memory Foam, Coccyx Support, Black  
 750056001N—Power Strip Holder, Clamp-On, Black  
 750056501N—Monitor Stand, Wireless and USB Charging, 21.5" Wide, Black  
 750056301N—Monitor Stand, Height Adjustable, Storage Drawer, Black  
 620003501N—Desk Lamp, LED, Wireless and USB Charging, Black  
 750055901N—Keyboard Tray, Clamp-On, Height Adjustable, Black  
 750056401N—Laptop and Tablet Riser, Ergonomic, Height and Angle Adjustable, Aluminum

*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS FURNITURE SYSTEMS MGT DIV

*Distribution:* A-List

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

6645-01-046-8848—Clock, Wall, Slimline, Brown 9<sup>1</sup>/<sub>4</sub>" Quartz  
 6645-01-046-8849—Clock, Wall, Slimline, Brown 12<sup>3</sup>/<sub>4</sub>" Quartz  
 7510-01-600-7579—Wall Calendar, Dated 2022, Wire Bound w/Hanger, 15<sup>1</sup>/<sub>2</sub>" x 22"  
 7510-01-600-7585—Monthly Wall Calendar, Dated 2022, Jan–Dec, 8<sup>1</sup>/<sub>2</sub>" x 11"  
 7510-01-600-7633—Wall Calendar, Dated 2022, Wire Bound w/Hanger, 12" x 17"

7510-01-682-8097—Wall Calendar, Recycled, Dated 2022, Vertical, 3 Months, 12<sup>1</sup>/<sub>4</sub>" x 26"  
 7510-01-682-8092—Monthly Planner, Recycled, Dated 2022, 14-Month, 6<sup>7</sup>/<sub>8</sub>" x 8<sup>3</sup>/<sub>4</sub>"  
 7510-01-682-8111—Professional Planner, Dated 2022, Recycled, Weekly, Black, 8<sup>1</sup>/<sub>2</sub>" x 11"  
 7530-01-600-7576—Daily Desk Planner, Dated 2022, Wire Bound, Non-refillable, Black Cover  
 7530-01-600-7602—Monthly Desk Planner, Dated 2022, Wire Bound, Non-refillable, Black Cover  
 7530-01-600-7608—Weekly Desk Planner, Dated 2022, Wire Bound, Non-refillable, Black Cover  
 7530-01-600-7619—Weekly Planner Book, Dated 2022, 5" x 8", Black  
*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY)

#### NSN(s)—Product Name(s):

7045-01-470-3590—Greendisk  
*Designated Source of Supply:* North Central Sight Services, Inc., Williamsport, PA  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

#### NSN(s)—Product Name(s):

7520-00-904-1265—Marker, Tube Type, Fine Point, Black  
 7520-00-904-1266—Marker, Tube Type, Fine Point, Red  
 7520-00-904-1267—Marker, Tube Type, Fine Point, Green  
 7520-00-904-1268—Marker, Tube Type, Fine Point, Blue

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY)

#### Service(s)

*Service Type:* Parts Machining  
*Mandatory for:* U.S. Postal Service: National Inventory Control Center, Topeka, KS  
*Designated Source of Supply:* Arizona Industries for the Blind, Phoenix, AZ  
*Contracting Activity:* U.S. Postal Service, Washington, DC

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-02296 Filed 2-2-23; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Technical Assistance and Dissemination To Improve Services and Results for Children With Disabilities—Center on Dispute Resolution

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.