

**ADDRESSES:** *Meeting Address:* The meeting will be held at the Sheraton Harborside Hotel, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300; fax: (603) 433-5649.

*Council Address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda Items**

The SSC Peer Review Panel will meet to review an updated assessment for the Gulf of Maine cod stock prepared by the NMFS Northeast Fisheries Science Center. The panel will prepare a report of its review, although the panel may not complete the report at this meeting, for consideration by New England Fishery Management Council in developing management measures for Gulf of Maine cod. The review panel may close the meeting to the public at some time to work on drafting a report.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 8, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-19115 Filed 8-12-14; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XC348**

**Endangered Species; File No. 17364-01**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for permit modification.

**SUMMARY:** Notice is hereby given that the U.S. Fish and Wildlife Service (USFWS), Northeast Fishery Center, PO Box 75, Lamar, PA 16848 [Michael Millard: Responsible Party], has applied in due form for a permit modification [File No. 17364-01] to take captive

Atlantic sturgeon (*Acipenser oxyrinchus oxyrinchus*) for purposes of conducting scientific research.

**DATES:** Written, telefaxed, or email comments must be received on or before September 12, 2014.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the *Features* box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 17364-01 from the list of available applications.

These documents are also available upon written request or by appointment in the following office:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376;

Written comments on the application should be submitted to the Chief, Permits and Conservation Division

- by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov) (include the File No. 17364-01 in the subject line of the email);
- by facsimile to (301) 713-0376; or
- at the address listed above.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on the application(s) would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Malcolm Mohead at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit modification is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Permit No. 17364 was issued March 14, 2013 (78 FR 17640) with the Permit Holder's objectives stated as to refine propagation and culture techniques of captive Atlantic sturgeon held in refugia at the USFWS's Northeast Fisheries Center, providing a source of research animals for studies related to tagging, tracking, behavior, physiology, genetics, health, cryopreservation, and other methods for population conservation, recovery, or enhancement of the species in the wild.

The Permit Holder now proposes including five captive holding facilities of Atlantic sturgeon located in the state of Maryland, as well as co-investigators, to conduct similar scientific research on life stages of captive Atlantic sturgeon.

Study objectives would include nutrition, physiology, propagation, contaminants, genetics, fish health, cryopreservation, tagging, and refugia. Additionally, studies would examine abiotic factors (e.g., pH, temperature, salinity dissolved oxygen, etc) influencing distribution and abundance in the wild. The modifications would be valid until expiration of the permit on March 13, 2018.

Dated: August 7, 2014.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2014-19074 Filed 8-12-14; 8:45 am]

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**[Docket No. 2014-0049]**

**Notice of Industry Meeting**

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of industry meeting.

**SUMMARY:** DoD announces a meeting open to representatives of athletic shoe manufacturers to address DoD policy with regard to applicability of the Berry Amendment to athletic shoes for recruits at basic training.

**DATES:** September 4, 2014, 3:00-5:00 p.m., EDT.

**ADDRESSES:** The meeting will be held at the Pentagon, Washington, DC 20301; Pentagon Conference Center, Conference Room B3. Please limit attendance to two (2) individuals representing a single company and RSVP to the point of contact listed below not later than August 29, 2014 with the following minimum information: Name; Contact Information (email and phone number); Company you are representing; and Country of citizenship. Individuals visiting the Pentagon must adhere to the following security instructions when entering the facility: <http://www.pfpa.mil/access.html>. Visitors will enter the Pentagon from the Metro Entrance and will require an escort at all times within the facility. Attendees are encouraged to arrive at least 30 minutes early to accommodate security procedures.

**FOR FURTHER INFORMATION CONTACT:**

Office of the Director, Defense Procurement and Acquisition Policy, ATTN: Mr. Jeff Grover, OUSD(AT&L)DPAP/CPIC, 3060 Defense Pentagon, Washington, DC 20301-3060. Mr. Jeff Grover may be contacted by