New Animal Drugs for Minor Uses and for Minor Species." Received comments will be placed in the docket and, except for those submitted as "Confidential Submissions," publicly viewable at <a href="https://www.regulations.gov">https://www.regulations.gov</a> or at the Dockets Management Staff between 9 a.m. and 4 p.m., Monday through Friday, 240–402–7500.

 Confidential Submissions—To submit a comment with confidential information that you do not wish to be made publicly available, submit your comments only as a written/paper submission. You should submit two copies total. One copy will include the information you claim to be confidential with a heading or cover note that states "THIS DOCUMENT CONTAINS CONFIDENTIAL INFORMATION." The Agency will review this copy, including the claimed confidential information, in its consideration of comments. The second copy, which will have the claimed confidential information redacted/blacked out, will be available for public viewing and posted on https://www.regulations.gov. Submit both copies to the Dockets Management Staff. If you do not wish your name and contact information to be made publicly available, you can provide this information on the cover sheet and not in the body of your comments and you must identify this information as "confidential." Any information marked as "confidential" will not be disclosed except in accordance with 21 CFR 10.20 and other applicable disclosure law. For more information about FDA's posting of comments to public dockets, see 80 FR 56469, September 18, 2015, or access the information at: https:// www.govinfo.gov/content/pkg/FR-2015-09-18/pdf/2015-23389.pdf.

Docket: For access to the docket to read background documents or the electronic and written/paper comments received, go to https://www.regulations.gov and insert the docket number, found in brackets in the heading of this document, into the "Search" box and follow the prompts and/or go to the Dockets Management Staff, 5630 Fishers Lane, Rm. 1061, Rockville, MD 20852, 240–402–7500.

## FOR FURTHER INFORMATION CONTACT: Margaret Oeller, Center for Veterinary

Margaret Oeller, Center for Veterinary Medicine (HFV–50), Food and Drug Administration, 7500 Standish Pl., Rockville, MD 20855, 240–402–0566, margaret.oeller@fda.hhs.gov.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of July 15, 2020, FDA published a notice announcing the availability of draft GFI #61 entitled "Special Considerations, Incentives, and Programs to Support the Approval of

New Animal Drugs for Minor Uses and for Minor Species'' with a 120-day comment period.

Interested persons were originally given until November 12, 2020, to comment on the draft guidance. The Agency received a request to allow interested persons additional time to comment. The request conveyed concern that the initial 120-day comment period did not allow sufficient time to develop a comprehensive response. FDA believes that an extension of 60 days allows adequate time for interested persons to submit comments.

Dated: November 5, 2020.

#### Lauren K. Roth,

Acting Principal Associate Commissioner for Policy.

[FR Doc. 2020–24970 Filed 11–9–20; 8:45 am] BILLING CODE 4164–01–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Board of Scientific Counselors, NICHD.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C.. as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the **EUNICE KENNEDY SHRIVER** NATIONAL INSTITUTE OF CHILD HEALTH & HUMAN DEVELOPMENT, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

 $\begin{tabular}{ll} Name\ of\ Committee: Board\ of\ Scientific \\ Counselors,\ NICHD. \end{tabular}$ 

Date: December 4, 2020. Time: 10:00 a.m. to 4:00 p.m.

Agenda: A report by the Acting Scientific Director, NICHD, on the status of the NICHD Division of Intramural Research; current organizational structure; to review and evaluate personnel qualifications and performance, and competence of individual investigators.

*Place*: National Institutes of Health, 31 Center Drive, Bethesda, MD 20892 (Video-Assisted Meeting). Contact Person: Mary C. Dasso, Ph.D., Acting Scientific Director, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 9000 Rockville Pike, Building 31A, Room 2A46, Bethesda, MD 20892, (301) 594–5984, dassom@ mail.nih.gov.

Information is also available on the Institute's/Center's home page: https://www.nichd.nih.gov/about/meetings/Pages/index.aspx, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.865, Research for Mothers and Children, National Institutes of Health, HHS)

Dated: November 4, 2020.

#### Ronald J. Livingston, Jr.,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2020-24870 Filed 11-9-20; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

# National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Emergency Awards: Rapid Investigation of Severe Acute Respiratory Syndrome Coronavirus 2 (SARS—CoV—2) and Coronavirus Disease 2019 (COVID—19).

Date: December 18, 2020. Time: 11:00 a.m. to 6:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G53, Rockville, MD 20892 (Virtual Meeting).

Contact Person: Konrad J. Krzewski, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G53, Rockville, MD 20852, (240) 747–7526, konrad.krzewski@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: November 4, 2020.

#### Tyeshia M. Roberson,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2020–24873 Filed 11–9–20; 8:45 am] BILLING CODE 4140–01–P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6237-N-02]

#### Notice of a Federal Advisory Committee Meeting Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD). **ACTION:** Notice of Federal Advisory Committee Meetings: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for the Technical System Subcommittee teleconference meeting of the MHCC. The meeting is open to the public. The agenda for the meeting provides an opportunity for citizens to comment on the business before the MHCC Subcommittee.

DATES: The Technical Systems Subcommittee meeting will be held on December 8, 2020, 10:00 a.m. to 4:00 p.m. Eastern Standard Time (EST). The teleconference number is: 301–715–8592 or 646–558–8656 and the Meeting ID is: 96243433408. To access the webinar, use the following link: https://zoom.us/j/96243433408.

#### FOR FURTHER INFORMATION CONTACT:

Teresa B. Payne, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Washington, DC 20410, telephone 202–402–2698 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the Federal Relay Service at 800–877–8339 (this is a toll-free number).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings are provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102–3.150. The MHCC was established by the National

Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106–569, Sec. 601, et seq.). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection:
- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b); and
- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

Public Comment: Citizens wishing to make comments on the business of the MHCC must register in advance by contacting the Administering Organization (AO), Home Innovation Research Labs; Attention: Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to mhcc@homeinnovation.com, or call 888-602-4663. With advance registration, members of the public will have an opportunity to provide written comments relative to agenda topics for the Subcommittee's consideration. All written comments must be provided to mhcc@homeinnovation.com. Written comments must be provided no later than December 3, 2020. Please note, written comments submitted will not be read during the meeting but will be provided to the Subcommittee members prior to the meeting. The MHCC will also provide an opportunity for oral public comments on specific matters before the Subcommittee. The total amount of time for oral comments will be 30 minutes, in two 15-minute periods, with each commenter limited to two minutes to ensure pertinent Subcommittee business is completed and all public comments can be expressed. The Subcommittee will not respond to individual written or oral statements; however, it will take all public comments into account in its deliberations. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda.

#### Tentative Agenda for Technical Systems Subcommittee Teleconference

Tuesday, December 8, 2020—10 a.m. to 4 p.m. EST

- I. Call to Order—Subcommittee Chair & Designated Federal Officer (DFO) Roll Call—AO
- II. Opening Remarks—Subcommittee Chair & DFO
- III. Approval of minutes from the October 30, 2019, Technical Systems Subcommittee Meeting Occurring as Part of the MHCC Annual Meeting
- IV. Public Comment Period—15 minutesV. Assigned Proposed Change ReviewProposed Changes Log:
  - LOG 211, LOG 212, LOG 216, LOG 219, LOG 222, and LOG 223 (These log items can be viewed through the following web address: https://www.hud.gov/sites/ dfiles/images/ProposedChanges2020-21Cycle.pdf)
- VI. Lunch from 12:30 p.m. to 1:30 p.m. VII. Assigned Proposed Change Review Continued

VIII. Public Comment Period—15 minutes IX. Wrap Up—DFO & AO X. Adjourn

#### Dana T. Wade,

Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 2020–24940 Filed 11–9–20; 8:45 am] BILLING CODE 4210–67–P

#### **DEPARTMENT OF LABOR**

#### Mine Safety and Health Administration

#### Petitions for Modification of Application of Existing Mandatory Safety Standards

**AGENCY:** Mine Safety and Health Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** This notice is a summary of two petitions for modification submitted to the Mine Safety and Health Administration (MSHA) by the parties listed below.

**DATES:** All comments on the petitions must be received by MSHA's Office of Standards, Regulations, and Variances on or before December 10, 2020.

**ADDRESSES:** You may submit your comments, identified by "docket number" on the subject line, by any of the following methods:

- 1. *Electronic Mail: zzMSHA-comments@dol.gov*. Include the docket number of the petition in the subject line of the message.
  - 2. Facsimile: 202-693-9441.
- 3. Regular Mail or Hand Delivery: MSHA, Office of Standards, Regulations, and Variances, 201 12th Street South, Suite 4E401, Arlington, Virginia 22202–5452, Attention: Roslyn