

## TOTAL ESTIMATED ANNUALIZED BURDEN HOURS:

| Grant program/form name                                             | Number of respondents | Average number of responses per respondent | Total responses | Average hours per response | Total hour burden |
|---------------------------------------------------------------------|-----------------------|--------------------------------------------|-----------------|----------------------------|-------------------|
| Grantee Survey (Training and Research Grantees) .....               | 80                    | 3                                          | 240.0           | 0.50                       | 120.00            |
| Grantee Survey (State Systems Grantees) .....                       | 5                     | 3                                          | 15.0            | 0.50                       | 7.50              |
| Training Interview Guide .....                                      | 64                    | 1.5                                        | 96.0            | 1.25                       | 120.00            |
| State Systems Interview Guide .....                                 | 5                     | 1.5                                        | 7.5             | 1.25                       | 9.37              |
| Research Interview Guide .....                                      | 24                    | 1.5                                        | 36.0            | 1.00                       | 36.00             |
| Research Quantitative Data Collection Form .....                    | 6                     | 1                                          | 6.0             | 1.00                       | 6.00              |
| Interdisciplinary Technical Assistance Center Interview Guide ..... | 1                     | 2                                          | 2.0             | 1.00                       | 2.00              |
| State Public Health Autism Center Interview Guide .....             | 1                     | 2                                          | 2.0             | 1.00                       | 2.00              |
| <b>Total .....</b>                                                  | <b>186</b>            | <b>.....</b>                               | <b>404.5</b>    | <b>.....</b>               | <b>302.87</b>     |

HRSA specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Maria G. Button,**

*Director, Executive Secretariat.*

[FR Doc. 2020-04600 Filed 3-5-20; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4474-DR; Docket ID FEMA-2020-0001]

### Vermont; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Vermont (FEMA-4474-DR), dated January 17, 2020, and related determinations.

**DATES:** The declaration was issued January 17, 2020.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated January 17, 2020, the President issued a major disaster declaration under the

authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Vermont from a severe storm and flooding during the period of October 31 to November 1, 2019, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Vermont.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, James R. McPherson of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Vermont have been designated as adversely affected by this major disaster:

Addison, Chittenden, Essex, Franklin, Lamoille, Orange, Orleans, and Washington Counties for Public Assistance.

All areas within the State of Vermont are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030,

Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Pete Gaynor,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2020-04584 Filed 3-5-20; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4404-DR; Docket ID FEMA-2020-0001]

### Commonwealth of the Northern Mariana Islands; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of the Northern Mariana Islands (FEMA-4404-DR), dated October 26, 2018, and related determinations.

**DATES:** This amendment was issued January 31, 2020.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency