

by the agency to determine an applicant's eligibility to lease or purchase inventory property and to ensure payment of the lease or purchase amount. Failure to collect the information would result in the agency not complying with congressional mandates.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 239.

*Frequency of Responses:* Reporting: On occasion; Annually.

*Total Burden Hours:* 136.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2020-08715 Filed 4-23-20; 8:45 am]

**BILLING CODE 3410-05-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** April 29, 2020, 11:00 a.m. EDT.

**PLACE:** U.S. Chemical Safety and Hazard Investigation Board, 1750 Pennsylvania Ave. NW, Suite 910, Washington, DC 20006.

**STATUS:** Because of the COVID-19 pandemic, members of the public will not be able to attend in person. However, any member of the public may listen to the meeting in its entirety by following the instructions in the "Additional Information" section below.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on Wednesday, April 29, 2020 at 11:00 a.m. EDT. The Board will discuss open investigations, the status of audits from the Office of the Inspector General, financial and organizational updates.

### Additional Information

This meeting will only be available via the dial in number below.

Join the Audio Conference:

Please dial the phone number five minutes prior to the start of the meeting and enter your passcode.

Dial-In: 1 (866) 294-4838 Audience US Toll Free; 1 (847) 944-7303 Audience US Toll  
Passcode: 7814 892

If you require a translator or interpreter, please notify the individual listed below as the **CONTACT PERSON FOR FURTHER INFORMATION**, at least three business days prior to the meeting.

The CSB is an independent federal agency charged with investigating

incidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### Public Comment

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

### CONTACT PERSON FOR FURTHER INFORMATION:

Hillary Cohen, Communications Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about this public meeting can be found on the CSB website at [www.csb.gov](http://www.csb.gov).

**Authority:** 5 U.S.C. 552b.

Dated: April 21, 2020.

**Ray Porfiri,**

*Deputy General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2020-08828 Filed 4-22-20; 11:15 am]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the New Hampshire Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the New Hampshire Advisory Committee to the Commission will convene by conference call at 11:00 a.m. (EDT) on Friday, May 8, 2020. The purpose of the meeting is for project planning.

**DATES:** Friday, May 8, 2020, at 11:00 a.m. (EDT).

*Public Call-In Information:*

Conference call-in number: 1-866-288-0540 and conference call 1587705.

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg, at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the

discussion by dialing the following Conference Call Toll-Free Number: 1-866-288-0540; Conference ID: 1587705. Please be advised that before being placed into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and an email address (if available) prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free phone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS) at 1-800-877-8339 and provide the FRS operator with Conference Call Toll-Free Number: 1-866-288-0540; Conference ID: 1587705. Members of the public are invited to submit written comments; the comments must be received in the regional office by Monday, June 8, 2020. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlXAAQ>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

### Agenda

*May 8, 2020, Friday; 11:00 a.m. (EDT)*

- Roll Call
- Leadership Changes: Chair and Designated Federal Official
- Project Planning
- Open Comment
- Adjourn

Dated: April 16, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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**BILLING CODE P**