

# Notices

Federal Register

Vol. 90, No. 54

Friday, March 21, 2025

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Shasta-Trinity National Forest within Shasta County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** In-person meetings will be held on April 2, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m.; April 9, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m.; April 16, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m.; and April 23, 2025, 9 a.m. to 12 p.m. and 5 p.m. to 8 p.m. All scheduled meeting times are Pacific Daylight Time.

*Written and Oral Comments:* Anyone wishing to provide in-person oral comments must pre-register by 11:59 Pacific Daylight Time on March 28, 2025, for meetings on April 2 and 9, 2025, and must pre-register by 11:59 Pacific Daylight Time on April 11, 2025, for meetings April on 16 and 23, 2025. Written public comments will be accepted by 11:59 p.m. Pacific Daylight Time on March 28, 2025, for meetings on April 2 and 9, 2025, and will be

accepted by 11:59 p.m. Pacific Daylight Time on April 11, 2025, for meetings on April 16 and 23, 2025. Comments submitted after these dates will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in person at the Shasta-Trinity Supervisors Office, located at 3644 Avtech Parkway Redding, California 96002. Committee information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees> or by contacting the persons listed under **FOR FURTHER INFORMATION CONTACT**.

*Written Comments:* Written comments must be sent by email to [monique.rea@usda.gov](mailto:monique.rea@usda.gov) or via mail (postmarked) to Monique Rea, 360 Main St., Weaverville, CA 96093. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. Pacific Daylight Time on March 28, 2025, for meetings on April 2 and April 9, 2025, and must pre-register by 11:59 p.m. Pacific Daylight Time on April 11, 2025, for meetings on April 16 and 23, 2025. Speakers may only register for one speaking slot. Oral comments must be sent by email to [monique.rea@usda.gov](mailto:monique.rea@usda.gov) or via mail (postmarked) to Monique Rea, 360 Main St., Weaverville, CA 96093.

**FOR FURTHER INFORMATION CONTACT:** Sara Acridge, Designated Federal Officer, by phone at 530-806-5520 or email at [sara.acridge@usda.gov](mailto:sara.acridge@usda.gov); or Monique Rea, Shasta County RAC Coordinator, by phone at 530-780-3906 or email at [monique.rea@usda.gov](mailto:monique.rea@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Elect new chairperson
2. Review RAC proposals
3. Vote on RAC proposals
4. Discuss next meeting

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement

should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

*Meeting Accommodations:* The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section, or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Dated: March 18, 2025.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2025-04892 Filed 3-20-25; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Dakota Prairie Grasslands; North Dakota; Environmental Impact Statement for the Greater Sage-Grouse Grasslands Plan Amendment; Withdrawal

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice; withdrawal.

**SUMMARY:** The Forest Service is withdrawing its notice of intent to prepare an environmental impact statement for the greater sage-grouse plan amendment to the Dakota Prairie Grasslands Land and Resource Management Plan.

**FOR FURTHER INFORMATION CONTACT:**

Questions concerning this notice should be directed to LeAnn Colburn via U.S. postal mail at Dakota Prairie Grasslands Supervisors Office, 2000 Miriam Circle, Bismarck, ND 58501; via telephone at 701-989-7304; or via email at [leann.colburn@usda.gov](mailto:leann.colburn@usda.gov).

Individuals who use telecommunications devices for the hearing impaired may call 711 to reach the Telecommunications Relay Service, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The Forest Service published a notice of intent prepare an environmental impact statement (NOI) in the **Federal Register** on May 21, 2014, 88 FR 29158.

Since that publication, there have been two significant changes in circumstance for the greater sage-grouse:

- In 2020 Oil and Gas Supplemental Environmental Impact Statement ([https://www.fs.usda.gov/internet/FSE\\_DOCUMENTS/fseprd1082964.pdf](https://www.fs.usda.gov/internet/FSE_DOCUMENTS/fseprd1082964.pdf)) created no-surface occupancy in greater sage-grouse habitat on the Dakota Prairie Grasslands removing one of the primary threats; and

- The U.S. Fish and Wildlife Service determined in 2015 that protections under the Endangered Species Act were not needed for the species.

Therefore, the Forest Service is withdrawing the NOI.

**JoLynn Anderson,**

*Agency Federal Register Officer.*

[FR Doc. 2025-04390 Filed 3-20-25; 8:45 am]

**BILLING CODE 3411-15-P**

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**COMMISSION ON CIVIL RIGHTS**
**Notice of Public Briefing of the Mississippi Advisory Committee to the U.S. Commission on Civil Rights.**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of briefing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a briefing on Thursday, April 3, 2025 at 2:00 p.m. Central time. The Committee will approve their memorandum on education funding in the state of Mississippi.

**DATES:** The meeting will take place on Thursday April 3, 2025, at 2:00 p.m. Central Time.

*Public Call Information:* Dial: 833-568-8864, Confirmation Code: 160 946 0163.

*Join with Meeting Link Below:*  
<https://www.zoomgov.com/j/1609460163?pwd=0F78HBYxNH8M6Mbrwk0wjv6AEuklXV.1>.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 656-8937.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hear hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and confirmation code.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to David Barreras [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome and roll call
- II. Chair's Comments
- III. Memorandum review
- IV. Public comment
- V. Next steps
- VI. Adjournment

Dated: March 17, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-04815 Filed 3-20-25; 8:45 am]

**BILLING CODE 6335-01-P**

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**COMMISSION ON CIVIL RIGHTS**
**Notice of Public Meeting of the Mississippi Committee; Revision**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; revision of meeting date for March 18, 2025.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Monday, March 3, 2025, concerning a meeting of the Mississippi Advisory Committee. For March 18, 2025, the meeting date has been revised to April 3, 2025.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 1-202-656-8937.

*Revision:* In the **Federal Register** on Monday, March 3, 2025, in FR Document Number 2025-03354, on page 11038, in the first column, correct the meeting date to: Thursday, April 3, 2025, from 2:00 p.m.-4:00 p.m. (CST).

Dated: March 17, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-04812 Filed 3-20-25; 8:45 am]

**BILLING CODE P**

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**DEPARTMENT OF COMMERCE**
**International Trade Administration**

[A-580-904]

**Forged Steel Fittings From the Republic of Korea: Preliminary Results of Antidumping Duty Administrative Review**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** The U.S. Department of Commerce (Commerce) preliminarily determines that Samyoung Fitting Co., Ltd. (Samyoung) made sales of forged steel fittings (FSF) from the Republic of Korea (Korea) at prices below normal value (NV) during the period of review (POR) December 1, 2022, through November 30, 2023. Commerce invites interested parties to comment on these preliminary results.

**DATES:** Applicable March 21, 2025.

**FOR FURTHER INFORMATION CONTACT:**

Trinity Johnson, AD/CVD Operations, Office VII, Enforcement and Compliance, International Trade