

are mobile carts, one is a mobile trailer mounted unit, and one is a mobile pumpout boat. Two facilities provide portable toilet holding tank dump stations. The majority of pumpout facilities discharge to town sewage systems, the carts and one other facility discharge into storage tanks which a licensed seepage hauler services. In addition, the majority of marinas provide public restrooms for boaters and other clientele.

The State of Connecticut used three different methods to estimate vessel population in the proposed NDA, and used the highest estimate of 3700 in their calculations to determine the number of pumpout facilities needed to adequately serve the boating public. The transient vessel population is estimated to be 200 at any point in time during the

boating season, which is included in the total figure. Of the estimated total of 3700 vessels using this area at any given time, approximately 1300 are of a size that may have sewage holding tanks and need pumpout services. The State has determined that the 13 pumpout facilities currently in service in the proposed NDA are sufficient to meet the potential demand and prevent the discharge of vessel sewage into coastal waters.

The coastline and coastal waters within the proposed NDA contain a variety of rich natural habitats and support a wide diversity of species, providing a range of recreational and commercial activities. There are 25 public beaches, 11 public boat ramps, and 4 parks or wildlife management areas within the proposed NDA. Both

recreational and commercial shell fishermen use the area for the harvest of hard clams, some oysters, and soft shell clams. In addition, fishing is commonplace and the species found in the area are smelt, small cod, flounder, scup, menhaden, and white perch.

Comments and reviews regarding this request for action may be filed on or before June 1, 2004. Such communications, or requests for information or a copy of the applicant's petition, should be addressed to Ann Rodney, U. S. Environmental Protection Agency—New England Region, One Congress Street, Suite 1100, CWQ, Boston, MA 02114–2023. Telephone: (617) 918–1538.

Dated: April 6, 2004.

**Robert W. Varney,**  
Regional Administrator, Region 1.

| Name                               | Location                | Contact info.                         | Hours of operation                                                | Mean low water depth     | Fee                                                                                                 |
|------------------------------------|-------------------------|---------------------------------------|-------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|
| Shennecossett Yacht Club           | Pine Island Bay         | VHF CH 68, 860–445–7892               | June–Sept., 9 a.m.–6 p.m.                                         | 7 feet .....             | Members Free \$5 for non-members.                                                                   |
| Pine Island Marina                 | Pine Island             | VHF CH 68, 860–445–9729               | Apr.–Nov., 9 a.m.–5 p.m.                                          | 8 feet .....             | Free (portable cart).                                                                               |
| Spicer's Noank Marina              | Mystic Harbor West Cove | VHF CH 68, 860–536–4978               | Apr.–Nov., 9 a.m.–5 p.m.                                          | 6 feet .....             | Free self service portable cart \$20 Service by marina staff with portable cart free dump station). |
| Noank Shipyard                     | Mystic Harbor           | VHF CH 9, 860–536–9651                | Year round, 8 a.m.–4:30 p.m.                                      | 15 feet .....            | \$5, free for customers.                                                                            |
| Noank Village Boatyard             | Mystic River, Noank     | VHF CH 68, 860–536–1770               | May–Dec., 8:30 a.m.–5 p.m.                                        | 8 feet .....             | \$5 token for self service at stationary \$30 mobile service (1 stationary 1 portable).             |
| Mystic Shipyard                    | Mystic Harbor           | VHF CH 9, 68 860–536–6588             | June–Sept., 8 a.m.–5 p.m., May–Oct., M–F 8 a.m.–5 p.m.            | 10 feet .....            | Free.                                                                                               |
| Mystic Seaport Pumpouts            | Mystic River            | VHF CH 68, 860–572–0711               | July–Aug., 8 a.m.–7 p.m., May, June, Sept., & Oct., 8 a.m.–4 p.m. | 15 feet .....            | Free (2 pumpouts).                                                                                  |
| Mystic Shipyard East               | Mystic River            | VHF CH 9, 68 860–536–4882             | May–Oct., 8 a.m.–4 p.m.                                           | 3 feet .....             | \$5, free for customers.                                                                            |
| Brewer Yacht Yard at Mystic        | Mystic River            | 860–536–2293                          | May–Nov., Sun.–Thur. 8 a.m.–5 p.m., Fri.–Sat. 8 a.m.–8 p.m.       | 11 feet .....            | \$5, free for customers.                                                                            |
| Brower's Cove Marina               | Mystic River            | 860–536–8864                          | Year Round 9 a.m.–5 p.m.                                          | N/A (dump station only). | Free.                                                                                               |
| Mystic River Marina                | Mystic River            | VHF CH9, 860–536–3123                 | May–Sept., 8 a.m.–5 p.m.                                          | 9 feet .....             | \$5.                                                                                                |
| Groton, Noank, Mystic Pumpout boat | Mystic River            | VHF CH 68, 860–460–7336, 860–448–4084 | Memorial Day–Oct., Sat., Sun. & Mon., holidays 10 a.m.–6 p.m.     | N/A (boat) .....         | Free.                                                                                               |

[FR Doc. 04–8576 Filed 4–14–04; 8:45 am]

BILLING CODE 6560–50–P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company

Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or

bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 10, 2004.

**A. Federal Reserve Bank of Richmond** (A. Linwood Gill, III, Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *The South Financial Group*, Greenville, South Carolina; to merge with CNB Florida Bancshares, Inc., Jacksonville, Florida, and thereby indirectly acquire CNB National Bank, Lake City, Florida.

2. *The South Financial Group*, Greenville, South Carolina; to merge with Florida Banks, Inc., Jacksonville, Florida and thereby indirectly acquire Florida Bank, National Association, Tampa, Florida.

In connection with this application, Applicant also has applied to acquire FB Financial Services, Inc., Jacksonville, Florida, and thereby engage in securities brokerage activities pursuant to section 225.28(b)(7)(i) of Regulation Y.

Board of Governors of the Federal Reserve System, April 9, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-8528 Filed 4-14-04; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel Studies of Chemical Disposition in Mammals.

*Date:* May 28, 2004.

*Time:* 8:30 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Nat. Inst. of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T. W. Alexander Drive, Research Triangle Park, NC 27709.

*Contact Person:* RoseAnne M. McGee, Associate Scientific Review Administrator, Scientific Review Branch, Office of Program Operations, Division of Extramural Research and Training, Nat. Inst. of Environmental Health Sciences, P.O. Box 12233, MD EC-30, Research Triangle Park, NC 27709, (919) 541-0752.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: April 8, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-8495 Filed 4-14-04; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[Document Identifier: CMS-10082 OMB #0938-0898]

#### Emergency Clearance: Public Information Collection Requirements Submitted to the Office of Management and Budget (OMB)

**AGENCY:** Centers for Medicare and Medicaid Services, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Centers for Medicare and Medicaid Services (CMS) (formerly known as the Health Care Financing Administration (HCFA)), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

We are, however, requesting an emergency review of the information collection referenced below. In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we have submitted to the Office of Management and Budget (OMB) the following requirements for emergency review. We are requesting an emergency review because the collection of this information is needed before the expiration of the normal time limits under OMB's regulations at 5 CFR Part 1320. The unanticipated lapse in the approval of this collection prior to implementation has resulted in the necessity to have the collection reinstated on an emergency basis. The information collection to be reinstated has not been modified from the version submitted to OMB under the regular PRA clearance process and approved on July 28, 2003.

CMS is requesting OMB review and approval of this collection within 15 days from the date of this publication, with an 180-day approval period.