

identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The Bureau of Indian Affairs (BIA) is seeking renewal of the approval for the information collection conducted under 25 CFR part 243, Reindeer in Alaska, which is used to monitor and regulate the possession and use of Alaskan reindeer by non-Natives in Alaska. The information to be provided includes an applicant's name and address, and where an applicant will keep the reindeer. The applicant must fill out an application for a permit to get a reindeer for any purpose; and is required to report on the status of reindeer annually or when a change occurs, including changes prior to the date of the annual report. This information collection utilizes four forms. A response is required to obtain and/or retain a benefit.

**Title of Collection:** Reindeer in Alaska.

**OMB Control Number:** 1076-0047.

**Form Number:** None.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Non-Indians who wish to possess Alaskan reindeer.

**Total Estimated Number of Annual Respondents:** 4 per year, on average (1 respondent for the Sale Permit for Alaska Reindeer, 1 respondent for the Sale Report Form for Alaska Reindeer, 1 respondent for the Special Use Permit for Alaskan Reindeer, and 1 respondent for the Special Use Reindeer Report).

**Total Estimated Number of Annual Responses:** 4.

**Estimated Completion Time per Response:** 5 minutes for the Sale Permit and Report forms; and 10 minutes for the Special Use Permit and Report forms, on average.

**Total Estimated Number of Annual Burden Hours:** 30 minutes.

**Respondent's Obligation:** Required to Obtain a Benefit.

**Frequency of Collection:** Once a year, on average.

**Total Estimated Annual Nonhour Burden Cost:** \$0.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Steven Mullen,**

*Information Collection Clearance Officer,  
Office of Regulatory Affairs and Collaborative  
Action—Indian Affairs.*

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**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY9250000-L14400000-ET0000; WYW-149140]

#### **Public Land Order No. 7906 ; Extension of Public Land Order No. 7513; Withdrawal of National Forest System Land for the Tie Hack Campground, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order (PLO) No. 7513, which would otherwise expire on February 20, 2022, for an additional 20-year period. PLO No. 7513 withdrew 20.90 acres of National Forest System land from location and entry under the United States mining laws, but not from the general land laws or mineral leasing laws. The withdrawal extension is necessary to continue protection of the Tie Hack Campground in Johnson County, Wyoming, which would otherwise expire on February 20, 2022.

**DATES:** This PLO takes effect on February 21, 2022.

**FOR FURTHER INFORMATION CONTACT:** Keesha Clay, Realty Specialist, at telephone: (307) 775-6189, email: [kclay@blm.gov](mailto:kclay@blm.gov); Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Rd, Cheyenne, Wyoming 82009. Persons who use a telecommunications device for the deaf may call the Federal Relay Service (FRS) at (800) 877-8339 to contact Keesha Clay. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This Order extends the existing withdrawal to continue protection of the Tie Hack Campground and the capital investments associated with it.

#### **Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and

Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

PLO No. 7513 (67 FR 8036 (2002)), which withdrew 20.90 acres of National Forest System land from location and entry under the United States mining laws, but not from the general land laws or mineral leasing laws, to protect the Tie Hack Campground facility, is hereby extended for an additional 20-year period.

This withdrawal will expire 20 years from the effective date of this Order unless, as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

(Authority: 43 U.S.C. 1714)

**Shannon A. Estenez,**

*Assistant Secretary for Fish and Wildlife and  
Parks.*

[FR Doc. 2022-03839 Filed 2-22-22; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0033404;  
PPWOCRADN0-PCU00RP14.R50000]

#### **Notice of Inventory Completion: University of California, Davis, Davis, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of California, Davis (UC Davis) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to UC Davis. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not

identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to UC Davis at the address in this notice by March 25, 2022.

**FOR FURTHER INFORMATION CONTACT:**

Megon Noble, NAGPRA Project Manager, University of California, Davis, 412 Mrak Hall, One Shields Avenue, Davis, CA 95616, telephone (530) 752-8501, email *mnoble@ucdavis.edu*.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the University of California, Davis, Davis, CA. The human remains and associated funerary objects were removed from Solano or Yolo County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the UC Davis professional staff in consultation with representatives of the Yocha Dehe Wintun Nation, California [previously listed as Rumsey Indian Rancheria of Wintun Indians of California]. The following Indian Tribes were invited to consult in 1995, or later, but did not participate: Big Valley Band of Pomo Indians of the Big Valley Rancheria, California; Buena Vista Rancheria of Me-Wuk Indians of California; Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Cahto Tribe of the Laytonville Rancheria; California Valley Miwok Tribe, California; Cher-Ae Heights Indian Community of the Trinidad Rancheria, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Cloverdale Rancheria of Pomo Indians of California; Coyote Valley Band of Pomo Indians of California; Dry Creek Rancheria Band of Pomo Indians, California [previously listed as Dry Creek Rancheria of Pomo Indians of California]; Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria, California; Guidiville

Rancheria of California; Habematolel Pomo of Upper Lake, California; Hopland Band of Pomo Indians, California [previously listed as Hopland Band of Pomo Indians of the Hopland Rancheria, California]; Jackson Band of Miwuk Indians [previously listed as Jackson Rancheria of Me-Wuk Indians of California]; Kashia Band of Pomo Indians of the Stewarts Point Rancheria, California; Kletsel Dehe Band of Wintun Indians [previously listed as Cortina Indian Rancheria]; Lytton Rancheria of California; Manchester Band of Pomo Indians of the Manchester Rancheria, California [previously listed as Manchester Band of Pomo Indians of the Manchester-Point Arena Rancheria, California]; Middletown Rancheria of Pomo Indians of California; Picayune Rancheria of Chukchansi Indians of California; Pinoleville Pomo Nation, California [previously listed as Pinoleville Rancheria of Pomo Indians of California]; Potter Valley Tribe, California; Redding Rancheria, California; Redwood Valley or Little River Band of Pomo Indians of the Redwood Valley Rancheria California [previously listed as Redwood Valley Rancheria of Pomo Indians of California]; Reno-Sparks Indian Colony, Nevada; Robinson Rancheria [previously listed as Robinson Rancheria Band of Pomo Indians, California]; Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Scotts Valley Band of Pomo Indians of California; Sherwood Valley Rancheria of Pomo Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Susanville Indian Rancheria, California; Table Mountain Rancheria [previously listed as Table Mountain Rancheria of California]; Tule River Indian Tribe of the Tule River Reservation, California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Washoe Tribe of Nevada & California (Carson Colony, Dresslerville Colony, Woodfords Community, Stewart Community, & Washoe Ranches); and the Wilton Rancheria, California.

Hereafter, all the Indian Tribes listed in this section are referred to as "The Consulted and Invited Tribes."

**History and Description of the Remains**

In 1985, human remains representing, at minimum, one individual were removed from site CA-SOL-364 (UC Davis Accession 426) in Solano County, CA, by UC Davis Faculty member Robert Bettinger, Ph.D., and graduate student Michael Delacorte at the request of the

County Coroner. The human remains were uncovered during the excavation of a trench for utility cables. The complete skeleton of at least one individual and the disturbed remains of possibly eight additional individuals were removed from the trench. All the human remains recovered from this site were transferred to the Native American Heritage Commission except for a single bone fragment. No known individual was identified. The 23 associated funerary objects are three pieces of groundstone, one biface, two cores, one core tool, eight pieces of debitage, one flake tool, five pieces of baked clay, and two fragments of freshwater mussel shell.

CA-SOL-364, located in the Suisun Valley, is situated within the southern North Coast Ranges. According to a post-1985 excavation, it was a single component, Early Middle Period (approximately 2,200 B.P. to 1,600 B.P.) habitation and burial site. That excavation revealed an additional 335 Native American burials. Based on historic and anthropological evidence, all human remains and associated funerary objects from this site are affiliated with Patwin cultural groups. The following present-day Indian Tribes are Patwin: The Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Kletsel Dehe Band of Wintun Indians [previously listed as Cortina Indian Rancheria]; and the Yocha Dehe Wintun Nation, California [previously listed as Rumsey Indian Rancheria of Wintun Indians of California]. Hereafter, they are referred to as "The Affiliated Tribes."

On an unknown date, human remains representing, at minimum, two individuals were removed from an unknown site along the Monticello Canal (UC Davis Accession 431) in either Solano or Yolo County, CA. The details of the exhumation are unknown. No known individuals were identified. The four associated funerary objects are unidentified lithics.

Monticello Canal lies in the heart of Patwin aboriginal occupation. Based on historic and anthropological evidence, the human remains and associated funerary objects are affiliated with Patwin cultural groups.

In the 1930s, human remains representing, at minimum, one individual were found along Putah Creek, probably near Davis, in Yolo County, CA (UC Davis Accession 428), by Jack Underhill, and subsequently, they were transferred to UC Davis. No known individual was identified. No associated funerary objects are present.

The site lies in the heart of Patwin aboriginal occupation. Based on historic and anthropological evidence, the human remains are affiliated with Patwin cultural groups.

In 1923, human remains representing one individual were found along Putah Creek, probably in Solano or Yolo County, CA (UC Davis Accession 434). No known individual was identified. No associated funerary objects are present.

The site lies in the heart of Patwin aboriginal occupation. Based on historic and anthropological evidence, the human remains are affiliated with Patwin cultural groups.

#### **Determinations Made by the University of California, Davis**

Officials of the University of California, Davis have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of five individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 27 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and The Affiliated Tribes.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Megan Noble, NAGPRA Project Manager, University of California, Davis, 412 Mrak Hall, One Shields Avenue, Davis, CA 95616, telephone (530) 752-8501 email [mnoble@ucdavis.edu](mailto:mnoble@ucdavis.edu), by March 25, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Affiliated Tribes may proceed.

The University of California, Davis is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: February 9, 2022.

#### **Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-NPS0033402; PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: Indiana University, Bloomington, IN**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Indiana University has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is no cultural affiliation between the human remains and any present-day Indian Tribes or Native Hawaiian organizations. Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Indiana University's NAGPRA Office. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Indiana University's NAGPRA Office at the address in this notice by March 25, 2022.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jayne-Leigh Thomas, Indiana University, Office of the Native American Graves Protection and Repatriation Act, Student Building 318, 701 E Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856-5315, email [thomajay@indiana.edu](mailto:thomajay@indiana.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Indiana University, Bloomington, IN. The human remains were removed from Maury County, TN.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is

not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by Indiana University professional staff in consultation with representatives of the Cherokee Nation; Eastern Band of Cherokee Indians; and The Chickasaw Nation. The Eastern Shawnee Tribe of Oklahoma; Shawnee Tribe; The Choctaw Nation of Oklahoma; and the United Keetoowah Band of Cherokee Indians in Oklahoma were invited to consult but did not participate. Hereafter, all Indian Tribes listed in this section are referred to as "The Consulted and Invited Tribes".

#### **History and Description of the Remains**

On an unknown date, human remains representing, at minimum, one individual were removed from an unknown location in Maury County, TN. The collection came to Indiana University sometime prior to 1956, and it is part of a larger collection known as the "Cincinnati Series." While notes indicate the collection came from the Cincinnati Society of Natural History, there are no documents associated with the transfer to Indiana University. No known individual was identified. No associated funerary objects are present.

#### **Determinations Made by Indiana University**

Officials of Indiana University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on additional components of the Cincinnati Series.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

- Treaties (3rd Treaty of Tellico of 1805, Dearborn's Treaty of 1806, and the 1805 Treaty with The Chickasaw Nation) indicate that the land from which the Native American human remains were removed is the aboriginal land of the Cherokee Nation; Eastern Band of Cherokee Indians; The Chickasaw Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma (hereafter referred to as "The Tribes").

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Tribes.