

ERP No. F-FHW-J40151-WY, Wyoming Forest Highway 23 Project, Louis Lake Road also known as Forest Development Road 300, Improvements from Bruce's Parking Lot to Worthen Meadow Road, Funding, NPDES Permits and US Army COE Section 404 Permit, Shoshone National Forest, Fremont County, WY.

Summary: No formal comment letter was sent to the preparing agency.

Dated: March 5, 2002.

Joseph C. Montgomery,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 02-5664 Filed 3-7-02; 8:45 am]

BILLING CODE 6560-50-U

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6627-2]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 or www.epa.gov/oeca/ofa
Weekly receipt of Environmental Impact Statements

Filed February 25, 2002 Through March 01, 2002

Pursuant to 40 CFR 1506.9.

EIS No. 020079, Draft EIS, FHW, ME, Aroostook County Transport Study, To Identify Transportation Corridors that will Improve Mobility and Efficiency within Northeastern Aroostook County and other portions of the U.S. and Canada, COE Section 401 and 404 Permits, Endangered Species Act, NPDES and Section 10 River & Harbors Act, Aroostook, ME, Comment Period Ends: April 30, 2002, Contact: Paul Lariviere, P.E. (207) 622-8355.

EIS No. 020080, Draft EIS, COE, ND, Devils Lake Basin North Dakota Study, The Reduction of Flood Damages Related to the Rising Lake Levels and the Flood-Prone Areas Around Devils Lake and to Reduce the Potential for Natural Overflow Event, Sheyenne River and Red River of the North, ND, *Comment Period Ends:* April 22, 2002, Contact: David Loss (651) 290-5435. This document is available on the Internet at: <http://www.mvp.usace.army.mil/>.

EIS No. 020081, Draft EIS, AFS, CA, Star Fire Restoration Removal of Fire-Killed Trees, Road Reconstruction, and Associated Restoration, Eldorado National Forests (ENF) Georgetown Ranger District, Middle Fork American River, Chipmunk Ridge, and the North Fork of Long Canyon,

Placer County, CA, Comment Period Ends: April 22, 2002, *Contact:* Patricia Ferrell (530) 642-5146. This document is available on the Internet at: <http://www.r5.fs.fed.us/eldorado/>

EIS No. 020082, Final EIS, FHW, CA, CA-84—Realignment Project, Transportation Improvement between CA-84 from I-880 to CA-2389/ Mission Blvd, Funding and COE Section 404 Permit, in the Cities of Fremont, Hayward and Union, Alameda County, CA, *Wait Period Ends:* April 08, 2002, *Contact:* Maiser Khaled (916) 498-5020.

EIS No. 020083, Draft EIS, BPA, OR, WA, McNary-John Day Transmission Line Project, Proposing to Construct, Operate, and Maintain a 79-mile-long 500-Kilovolt-Transmission Line, Between McNary Substation and John Day Substation, Umatilla and Sherman Counties, OR and Benton and Klickitat Counties, WA, *Comment Period Ends:* April 23, 2002, *Contact:* Stacy Mason (503) 230-5455. This document is available on the Internet at: <http://www.bpa.gov> or www.eh.doe.gov/nepa

EIS No. 020084, Final EIS, FHW, HI, Kihei-Upcountry Maui Highway, Transportation Improvements, Funding and COE Section 404 Permit, County of Maui, HI, *Wait Period Ends:* April 08, 2002, *Contact:* Domingo Galicinao (808) 541-2700.

EIS No. 020085, Final EIS, USA, Programmatic EIS, Army Transformation, Army Vision to Address the Changing Circumstances of the 21st Century, Transformation in three Phases: Initial Phase, Interim Capability Phase, and an Objective Force Phase, *Wait Period Ends:* April 08, 2002, *Contact:* George Wallace (703) 692-3139.

EIS No. 020086, Final EIS, USN, CA, El Toro Marine Corps Air Station Disposal and Reuse, Recommendation and Approval of an Airport Layout Plan for Civilian Airport, Funding, NPDES Permit, Orange County, CA, *Wait Period Ends:* April 08, 2002, *Contact:* Robert Montana (619) 532-0942. The US Department of the Navy and the US Department of Transportation's Federal Aviation Administration are Joint Lead Agencies for this project.

Dated: March 5, 2002.

Joseph C. Montgomery,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 02-5665 Filed 3-7-02; 8:45 am]

BILLING CODE 6560-50-U

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00763; FRL-6827-4]

Fiscal Year 2002 Tribal Pesticide Project Solicitation; Notice of Availability

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Office of Pesticide Programs (OPP), in coordination with the EPA Regions, is soliciting Tribal pesticide projects for fiscal year (FY) 2002 funding. The total amount of funding available in FY 2002 to be awarded to Tribal governments and/or intertribal consortium for pesticide projects is \$445,500.

DATES: Project proposals, identified by docket control number OPP-00763, must be received by EPA Regional staff on or before May 15, 2002.

ADDRESSES: Project proposals may be submitted by mail, fax, or electronically. Please follow the instructions for submissions as provided in Unit I.C. of the **SUPPLEMENTARY INFORMATION**. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00763 in the subject line on the first page of your proposal.

FOR FURTHER INFORMATION CONTACT: Regina Langton, Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Mail Code 7506C, Washington, DC 20460; telephone number: (703) 305-7161; fax number: (703) 308-1850; e-mail address: langton.regina@epa.gov.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action Apply to Me?

This action is directed to any federally recognized Tribal government or intertribal consortium eligible to receive federal funds. Only one project proposal may be submitted by each Tribal government or intertribal consortium. If you have any questions regarding the applicability of this action, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To