

- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

While previous evaluation efforts have confirmed CNCS's impact on volunteers and organizations, such as increased education, skills, and volunteer activity, the current effort will be the first evaluation of whether and how CNCS is achieving its central goal of building overall community capacity and how increasing community capacity affects change in those areas. Survey results will allow CNCS to assess whether its grantee programs are improving communities, and which targeted outcomes CNCS is most effective in achieving (e.g., citizen-led action, organizational collaboration). Results also will inform the Corporation of the range of civic capacity among the communities it serves. These findings will inform policy and program improvement efforts. Information will be collected electronically via SurveyMonkey and through telephone interviews.

### Current Action

This is a new information collection request.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps State and National Community Impact Survey.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* AmeriCorps grantees and their community partners.

*Total Respondents:* 200.

*Frequency:* Once.

*Average Time per Response:* 30 minutes.

*Estimated Total Burden Hours:* 100.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 26, 2014.

**Mary Hyde,**

*Acting Director, Research and Evaluation.*

[FR Doc. 2014-04659 Filed 3-3-14; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2013-OS-0132]

### Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by April 3, 2014.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form and OMB Number:* Physical Access Control System—G-BADGE; DLA Form 1815—Request for DLA Badge; OMB Control Number 0704-XXXX.

*Type of Request:* New Collection.

*Number of Respondents:* 10,000.

*Responses per Respondent:* 1.

*Annual Responses:* 10,000.

*Average Burden per Response:* 15 Minutes.

*Annual Burden Hours:* 2,500 hours.

*Needs and Uses:* The information collection requirement is needed to obtain the necessary data to verify eligibility for a Department of Defense physical access card for personnel who are not entitled to a Common Access Card or other approved DoD identification card. The information is used to establish eligibility for the physical access and population demographics reports, provide law enforcement data, and in some cases provide antiterrorism screening.

*Affected Public:* Individuals and households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefit.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Written comments and recommendations on the proposed information collection should be sent to Ms. Jasmeet Seehra at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, docket

number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD Information Management Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Dated: February 26, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-04666 Filed 3-3-14; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2013-OS-0191]

### Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by April 3, 2014.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form and OMB Number:* Physical Access Control System—Diamond II for DLA Headquarters; OMB Control Number 0704-XXXX.

*Type of Request:* New Collection.

*Number of Respondents:* 15,000.

*Responses per Respondent:* 1.

*Annual Responses:* 15,000.

*Average Burden per Response:* 15 Minutes.

*Annual Burden Hours:* 3,750 hours.

*Needs and Uses:* The information collection requirement ensures that only those Department of Defense employees assigned or need unescorted access to the Defense Logistics Agency (DLA), (Military, Civilian, Contractors, and other DoD affiliates) are granted unescorted access to the DLA Headquarters McNamara Complex.

*Affected Public:* Individuals and Households

*Frequency:* On occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefit

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Written comments and recommendations on the proposed information collection should be sent to Ms. Jasmeet Seehra at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503. You may also submit comments, identified by docket number and title, by the following method:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD Information Management Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Dated: February 26, 2014.

Aaron Siegel,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-04667 Filed 3-3-14; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2013-0035]

### Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by [insert date 30 days from date of publication of this notice in the **Federal Register**].

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

### SUPPLEMENTARY INFORMATION:

*Title, Associated Form And OMB Number:* Army Public Health Data Repository (APHDR); OMB Control Number 0702-XXXX.

*Type Of Request:* New Collection.

*Number Of Respondents:* 36.

*Responses Per Respondent:* 8.

*Annual Responses:* 288.

*Average Burden Per Response:* 3 hours.

*Annual Burden Hours:* 864 hours.

*Needs and Uses:* The Army Public Health Data Repository (APHDR) provides a system of records that will integrate medical information from non-related and dispersed databases into a comprehensive health surveillance database. It will support operational public health practices and maintain a record of work places, training, exposures (occupational and environmental), medical surveillance, ergonomic recommendations, corrections and any medical care provided for eligible individuals.

*Affected Public:* Individuals and Households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Written comments and recommendations on the proposed information collection should be sent to Ms. Jasmeet Seehra at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD Information Management Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Dated: February 27, 2014.

Aaron Siegel,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-04732 Filed 3-3-14; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF EDUCATION

### Applications for New Awards; National Institute on Disability and Rehabilitation Research—Advanced Rehabilitation Research Training Program

#### Correction

In notice document 2014-03209 appearing on pages 8693-8698 in the issue of February 13, 2014, make the following corrections:

(1) On page 8694, in the table, in the third column, in the second row, "February 13, 2014" should read "April 14, 2014".

(2) On the same page, in the same table, in the same column, in the third row, "February 13, 2014" should read "April 14, 2014".

[FR Doc. C1-2014-03209 Filed 3-3-14; 8:45 am]

BILLING CODE 1505-01-D

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

[Docket No. EERE-2013-BT-DET-0053]

### Energy Efficiency Program for Industrial Equipment: Interim Determination Classifying CSA Group as a Nationally Recognized Certification Program for Small Electric Motors

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of interim determination and request for public comments.

**SUMMARY:** This notice announces an interim determination by the U.S. Department of Energy (DOE) classifying CSA Group (CSA) as a nationally recognized certification program under 10 CFR 431.447 and 431.448.

**DATES:** DOE will accept comments, data, and information with respect to the CSA interim determination until April 3, 2014.

**ADDRESSES:** You may submit comments, identified by docket number "EERE-2013-BT-DET-0053," by any of the following methods: