

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Submit written information or questions before the teleconference for the council to consider during the teleconference.	Monday, July 22, 2013.
Give an oral presentation during the teleconference .....	Monday, July 22, 2013.

### Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the teleconference. Written statements must be received by the date listed in "Public Input" under **SUPPLEMENTARY INFORMATION**, so that the information may be made available to the Council for their consideration prior to this teleconference. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

### Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 3 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this teleconference. To ensure an opportunity to speak during the public comment period of the teleconference, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the teleconference.

### Meeting Minutes

Summary minutes of the teleconference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

**Rowan W. Gould,**

*Acting Deputy Director.*

[FR Doc. 2013-16881 Filed 7-12-13; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[124A2100RM.AADD003200.A087C222.999900.AR.DED.97C22214.001]

### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Albuquerque, New Mexico. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Thursday, July 18, 2013, from 8:30 a.m. to 4:00 p.m. and Friday, July 19, 2013 from 8:30 a.m. to 4:00 p.m. Mountain Time. Orientation for new members will be held Wednesday, July 17, 2013, from 9:00 a.m. to 4:00 p.m. Mountain Time. **ADDRESSES:** The meeting will be held at the Manuel Lujan, Jr. Building, 1011 Indian School Road NW., Room 231-232, Albuquerque, New Mexico 87104. Telephone 505-563-5383.

**FOR FURTHER INFORMATION CONTACT:** Sue Bement, Designated Federal Officer, Bureau of Indian Education, Division of Performance and Accountability (DPA), 1011 Indian School Road NW., Suite 332, Albuquerque, New Mexico 87104; telephone number (505) 563-5274 or email [sue.bement@bie.edu](mailto:sue.bement@bie.edu).

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act, the BIE is announcing that the Advisory Board will hold its next meeting in Albuquerque, New Mexico. The Advisory Board was established under the Individuals with Disabilities Act of 2004 (20 U.S.C. 1400 *et seq.*) to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities. The meetings are open to the public.

The following items will be on the agenda:

- Remarks from Acting BIE Director;
- Report from Acting Associate Deputy Director, DPA/BIE;

- Report from, Supervisory Education Specialist, Special Education, DPA/BIE;
- BIE Data Summit Review;
- Discussion and selection of Advisory Board Priorities;
- Public Comment (via conference call, July 19, 2013, meeting only\*); and
- BIE Advisory Board-Advice and Recommendations.

\*During the July 19, 2013 meeting, time has been set aside for public comment via conference call from 1:00–1:30 p.m. Mountain Time. The call-in information is: Conference Number 1–888–417–0376, Passcode 1509140.

Dated: July 10, 2013.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

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## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-415 and 731-TA-933-934 (Second Review)]

### Polyethylene Terephthalate Film, Sheet, and Strip From India and Taiwan; Notice of Commission Determinations To Conduct Full Five-Year Reviews

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice that it will proceed with full reviews pursuant to section 751(c)(5) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(5)) to determine whether revocation of the countervailing duty order on polyethylene terephthalate film, sheet, and strip ("PET" film) from India and the antidumping duty orders on PET film from India and Taiwan would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. A schedule for the review will be established and announced at a later date. For further information concerning the conduct of these reviews and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).