vivian\_reese@ed.gov. Requests may also be electronically mailed to the Internet address OCIO\_RIMG@ed.gov or faxed to 202–708–9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her e-mail address *Sheila.Carey@ed.gov.* Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. 03–21561 Filed 8–21–03; 8:45 am] BILLING CODE 4000–01–P

### **DEPARTMENT OF ENERGY**

# **Environmental Management Advisory Board; Meeting**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Advisory Board. The Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the Federal Register.

**DATES:** Thursday, September 18th and Friday, September 19th, 2003.

ADDRESSES: U.S. Department of Energy, Forrestal Building, 1000 Independence Avenue SW., (Room 6E–069), Washington, DC 20585.

### FOR FURTHER INFORMATION CONTACT:

James T. Melillo, Executive Director of the Environmental Management Advisory Board, (EM–10), 1000 Independence Avenue SW., (Room 5B– 171), Washington, DC 20585. The telephone number is 202–586–4400. The Internet address is james.melillo@em.doe.gov.

#### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on corporate issues confronting the Environmental Management Program. The Board will contribute to the effective operation of the Environmental Management Program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing the Office of Environmental Management and by helping to secure consensus recommendations on those issues.

#### Tentative Agenda

Thursday, September 18, 2003

- 1 p.m. Public Meeting Open
  - -Welcome
- —Opening Remarks
- —Program Briefings
- —EM Budget Briefings
- 5 p.m. Public Comment Period and Adjournment

Friday, September 19, 2003

- 9 a.m. Opening Remarks
  - -EMAB Project Team Updates
  - —Board Discussions
- 3 p.m. Public Comment Period and Adjournment

Public Participation: This meeting is open to the public. If you would like to file a written statement with the Board, you may do so either before or after the meeting. If you would like to make an oral statement regarding any of the items on the agenda, please contact Mr. Melillo at the address or telephone number listed above, or call the Environmental Management Advisorv Board office at 202-586-4400, and we will reserve time for you on the agenda. Those who call in and or register in advance will be given the opportunity to speak first. Others will be accommodated as time permits. The Board Chair will conduct the meeting in a manner that permits the orderly conduct of business.

Minutes: We will make the minutes of the meeting available for public review and copying by December 20, 2003. The minutes and transcript of the meeting will be available for viewing at the Freedom of Information Public Reading Room (1E–190) in the Forrestal Building, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. The Room is open Monday through Friday from 9 a.m.–4 p.m. except on Federal holidays.

Issued in Washington, DC on August 19,

#### Rachel M. Samuel,

 $\label{lem:committee} \textit{Deputy Advisory Committee Management } \textit{Officer.}$ 

[FR Doc. 03–21546 Filed 8–21–03; 8:45 am]

#### **DEPARTMENT OF ENERGY**

# Office of Science; High Energy Physics Advisory Panel; Meeting

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the High Energy Physics Advisory Panel (HEPAP). Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) requires that

public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, September 29, 2003; 9 a.m. to 6 p.m. and Tuesday, September 30, 2003; 8:30 a.m. to 4 p.m.

**ADDRESSES:** Hilton Washington Embassy Row, 2015 Massachusetts Avenue, NW., Washington, DC 20036.

#### FOR FURTHER INFORMATION CONTACT:

Bruce Strauss, Executive Secretary; High Energy Physics Advisory Panel; U.S. Department of Energy; SC–22/ Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585–1290; Telephone: 301–903–3705.

#### SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance on a continuing basis with respect to the high energy physics research program.

*Tentative Agenda:* Agenda will include discussions of the following:

Monday, September 29, 2003, and Tuesday, September 30, 2003

- Discussion of the DOE/NSF HEPAP Subpanel on Particle Physics Project Prioritization Panel (P5) Report.
- Discussion of Department of Energy High Energy Physics Programs.
- Discussion of National Science Foundation Elementary Particle Physics Program.
- Discussion of the High-Energy Physics Facilities Recommended For the DOE Office of Science Twenty-Year Roadmap Report.
- Discussion of High Energy Physics University Programs.
- Reports on and Discussion of U.S. Large Hadron Collider Activities.
- Reports on and Discussion of Topics of General Interest in High Energy Physics.

• Public Comment (10-minute rule). Public Participation: The meeting is open to the public. If you would like to file a written statement with the Panel, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Bruce Strauss, 301–903–3705 or Bruce.Strauss@science.doe.gov (e-mail).

You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: The minutes of the meeting will be available for public review and copying within 90 days at the Freedom of Information Public Reading Room;