any, of the alternatives will be implemented. Her decision and rationale for the decision will be documented in the record of decision, which will be subject to Forest Service Appeal Regulations (36 CFR part 215).

Dated: February 12, 2002.

#### Nora Rasure,

Forest Supervisor.

[FR Doc. 02-4770 Filed 2-27-02; 8:45 am]

BILLING CODE 3410-11-M

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

Upper Desolation Vegetation Recovery Projects, Umatilla National Forest, Grant County, OR

**AGENCY:** Forest Service, USDA. **ACTION:** Cancellation notice.

SUMMARY: On February 10, 2000, a Notice of Intent (NOI) to prepare an environmental impact statement for the Upper Desolation Vegetation Recovery Projects, was published in the Federal Register (65 FR 6582). Since the project proposed action has been postponed, and conditions on the ground related to fire salvage harvest have changed, the 2000 NOI is hereby rescinded.

## FOR FURTHER INFORMATION CONTACT:

Janel Lacey, District Planner, North Fork John Day Ranger District, P.O. Box 158, Ukiah, Oregon 97880, telephone 541– 427–3231.

Dated: February 11, 2002.

#### Jeff Blackwood,

Forest Supervisor.

[FR Doc. 02–4769 Filed 2–27–02; 8:45 am]

BILLING CODE 3410-11-M

# **DEPARTMENT OF AGRICULTURE**

# **Forest Service**

# Siskiyou Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Siskiyou Resource Advisory Committee (RAC) will meet on Thursday, March 28, and Friday, March 29, 2002. Thursday's meeting will begin at 10 a.m. and conclude at approximately 5 p.m. Friday's meeting will begin at 8 a.m. and will conclude at approximately 5 p.m. The meetings will be held at the Anne Basker Auditorium, 600 NW 6th Street, Grants Pass, Oregon. The agenda for March 28 includes: (1) Review of the Title II projects; (2) Agreements of the process

for the RAC to recommend projects; (3) Recommendation of projects to be funded; (4) Election of the RAC vicechairperson; and (5) Public Forum. The public forum will begin at 3 p.m. on Thursday. The time allotted for individual presentations during the public forum segment will be limited to 3–4 minutes (depending on the number of presenters) on both days. The agenda for Friday, March 29 includes: (1) Continuation of the projects to be recommended by the RAC: and (2) Public Forum. The public forum will begin at 11 a.m. on Friday. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the public forum. Written comments may be submitted prior to the March 28 and 29 meetings by sending them to the Designated Federal Official Jack E. Williams at the address given below.

#### FOR FURTHER INFORMATION CONTACT:

Designated Federal Official Jack E. Williams; Rogue and Siskiyou national forests; P.O. Box 520, Medford, Oregon 97501; (541) 858–2200.

Dated: February 22, 2002.

#### Jack E. Williams,

Forest Supervisor, Rogue River and Siskiyou National Forests.

[FR Doc. 02–4771 Filed 2–27–02; 8:45 am] BILLING CODE 3410–11–M

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 022202A]

Proposed Information Collection; Comment Request; Alaska License Limitation Program for Groundfish, Crab, and Scallops

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506 (c)(2)(A)). DATES: Written comments must be submitted on or before April 29, 2002. **ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW,

Washington DC 20230 (or via Internet at MClayton@doc.gov).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Patsy A. Bearden, F/AKR2, P.O. Box 21668, Juneau, AK 99802–1668 (telephone 907–586–7008).

#### SUPPLEMENTARY INFORMATION:

### I. Abstract

The National Oceanic and Atmospheric Administration is seeking renewed Paperwork Reduction Act clearance for requirements currently cleared under OMB Numbers 0648-0420 (scallops) and 0648-0334 (groundfish and crab), but proposes to merge these requirements under the latter number. These two collections of information originally were needed to make eligibility determinations to obtain a License Limitation Permit (LLP) to deploy a harvesting vessel in the king or Tanner crab fisheries in the Bering Sea/Aleutian Islands Management Area (BSAI), in the scallop fisheries, and in the directed groundfish fisheries (except for IFQ sablefish and for demersal shelf rockfish east of 140 degrees West longitude) in the GOA or the BSAI. The LLP has no expiration date; consequently, the application for eligibility was a one-time procedure. This collection now supports LLP transfer activities for crab, scallops, and groundfish, and any appeals resulting from denied actions.

# II. Method of Collection

The information is submitted to respond to requirements set forth in regulations at 50 CFR part 679.4. Paper applications are required from participants, and methods of submittal include facsimile transmission or mailing of paper forms.

#### III. Data

OMB Number: 0648–0334.
Form Number: None.
Type of Review: Regular submission.
Affected Public: Individuals or
households, business or other for-profit
organizations.

Estimated Number of Respondents: 244.

Estimated Time Per Response: 1 hour for a LLP Transfer Application; and 4 hours for a LLP appeal.

Estimated Total Annual Burden Hours: 544.

Estimated Total Annual Cost to Public: \$928.

### **IV. Request for Comments**

Comments are invited on: (a) whether the proposed collection of information