DEPARTMENT OF THE INTERIOR

Bureau of Land Management [PO4820000251]

Public Meeting of the Alaska Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Alaska Resource Advisory Council (RAC) will meet as follows.

DATES: The RAC will meet February 12 and 13, 2025, from 9 a.m. to 3 p.m. Alaska time. A virtual participation option will be available.

ADDRESSES: The meeting will be held at the BLM Alaska State Office, 4th floor, 222 W. 7th Avenue, Anchorage AK, 99516. Attendees who wish to participate virtually are required to register online at https://blm.zoomgov.com/webinar/register/WN_O4nSHmitRrOW-EpegZYmBQ.

FOR FURTHER INFORMATION CONTACT: RAC Coordinator, Azure Hall, email: ahall@blm.gov or telephone: 307–775–6208. Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The Alaska RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with BLM-managed public lands in Alaska. Agenda topics include a briefing on land use planning projects, the BLM Alaska Strategic Plan, Tribal relations, recreation projects, youth and hiring initiatives, and cooperative efforts.

RAC meetings are open to the public. A public comment period will be offered both days at 2 p.m. Alaska Time. Each RAC meeting has time allotted for public comments. Depending on the number of people wishing to speak and the time available, the amount of time for verbal comments may be limited. Written public comments may be sent to the BLM Alaska State Office or RAC Coordinator listed in the FOR FURTHER INFORMATION CONTACT section of this

notice. Written public comments will be provided to the Alaska RAC members.

Public Disclosure of Comments:
Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Meeting Accessibility/Special Accommodations: Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the FOR FURTHER INFORMATION CONTACT section of this notice at least 14 business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

A final agenda and meeting information will be made widely available to the public via news media, social media, the BLM Alaska RAC web page at blm.gov/Alaska/RAC, and through personal contact 2 weeks prior to the meeting. Detailed minutes for the RAC meetings are maintained by the BLM Alaska State Office. Minutes are also posted to the BLM Alaska RAC web page at www.blm.gov/Alaska/RAC.

(Authority: 43 CFR 1784.4-2)

Steven M. Cohn.

State Director, Bureau of Land Management Alaska.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management [BLM_NV_FRN_MO4500181547]

Realty Action: Modified Competitive Sale of 11 Parcels of Public Land in Clark County, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) proposes to offer 11 parcels of public land totaling 89.35 acres in the Las Vegas Valley (Valley) by modified competitive sale at no less than each parcel's Fair Market Value (FMV) pursuant to the Southern Nevada Public Land Management Act of 1998 (SNPLMA), as amended. The sale will be processed in conformance with applicable provisions of the Federal Land Policy and Management Act of 1976 (FLPMA) and BLM regulations.

DATES: The sale will take place on March 18, 2025, at 8 a.m. Pacific time (PT), on the EnergyNet website at: https://www.EnergyNet.com/govt_listing.pl. Submit written comments regarding the sale until February 10, 2025. The BLM will publish this Notice of Realty Action (NORA) once a week for three consecutive weeks in the Las Vegas Review-Journal newspaper.

ADDRESSES: Prior to the sale, a sales matrix will be published on the following website: https:// www.EnergyNet.com/govt listing.pl. The sales matrix provides information specific to each sale parcel such as legal description, physical location, encumbrances, reservations, rights-ofway, acreage, and FMV. The FMV for each parcel will be available in the sales matrix at least 30 days prior to the sale. Mail written comments to the BLM Las Vegas Field Office (LVFO), Assistant Field Manager, Division of Lands, 4701 North Torrey Pines Drive, Las Vegas, NV 89130.

FOR FURTHER INFORMATION CONTACT: Brad Gallimore, Supervisory Realty Specialist, Las Vegas Field Office, by email: blm nv lvfo landtenureteam@ blm.gov, or by telephone: 702-515-5017. For general information on previous BLM public land sales, go to https://www.blm.gov/snplma. Information concerning the sale parcels, including encumbrances of record, condition of boundary evidence, appraisals, reservations, procedures and conditions, Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9620(h) (CERCLA) documents, and other environmental documents that may appear in the BLM public files for the sale parcels are available for review by appointment only during business hours from 8:00 a.m. to 4:00 p.m. PT, Monday through Friday, at the BLM LVFO, except during Federal holidays.

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