

remains and the Hopi Tribe of Arizona and Zuni Tribe of the Zuni Reservation, New Mexico.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to John McClelland, NAGPRA Coordinator, Arizona State Museum, University of Arizona, Tucson, AZ 85721, telephone (520) 626-2950, by May 28, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Hopi Tribe of Arizona and Zuni Tribe of the Zuni Reservation, New Mexico may proceed.

The Arizona State Museum is responsible for notifying the Hopi Tribe of Arizona; White Mountain Apache Tribe of the Fort Apache Indian Reservation, Arizona; and Zuni Tribe of the Zuni Reservation, New Mexico that this notice has been published.

Dated: April 2, 2015.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-18065;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: School for Advanced Research, Indian Arts Research Center, Santa Fe, NM

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The School for Advanced Research, Indian Arts Research Center, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects and objects of cultural patrimony. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the School for Advanced Research, Indian Arts Research Center. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the School for Advanced Research, Indian Arts Research Center at the address in this notice by May 28, 2015.

**ADDRESSES:** Brian Vallo, Director, School for Advanced Research, Indian Arts Research Center, P.O. Box 2188, Santa Fe, NM 87504-2188, telephone (505) 954-7271, email [vallo@sarsf.org](mailto:vallo@sarsf.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the School for Advanced Research, Indian Arts Research Center, Santa Fe, NM, that meet the definition of sacred objects and objects of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

In 1944, Mrs. Frank Applegate donated two kachina masks (IAF.C220 and IAF.C221) and one stone axe with a wooden handle (IAF.C243) to the School for Advanced Research, Indian Arts Research Center. According to documentation, the two masks and the axe belonged to the Jemez Warrior Society at the Pueblo of Jemez. The School for Advanced Research, Indian Arts Research Center has no documentation on how Mrs. Applegate came to own the items.

In 1958, Roy Tilghman donated one round mask (IAF.C282) to the School for Advanced Research, Indian Arts Research Center. According to documentation, the mask is from the Pueblo of Jemez. The School for Advanced Research, Indian Arts Research Center has no documentation on how Mr. Tilghman came to own the item.

The four cultural items have each been identified as both sacred objects and objects of cultural patrimony. Pueblo of Jemez representatives have visited the School for Advanced Research, Indian Arts Research Center

on several occasions (including three visits during the years 2008 to 2010) to view many items, including the three kachina masks and the stone axe listed in this notice. The review of the School for Advanced Research, Indian Arts Research Center's documentation, in addition to physical inspections by Pueblo of Jemez representatives, has resulted in confirmation from the Pueblo of Jemez's traditional leaders that the four items are of Pueblo of Jemez origin, supporting cultural affiliation, as well as determining that the four items meet the criteria for both sacred objects and objects of cultural patrimony. The School for Advanced Research, Indian Arts Research Center records, including catalog cards and other provenance information, indicate these objects to be of Pueblo of Jemez origin, further supporting the claim by the Pueblo of Jemez. On December 24, 2014, the Pueblo of Jemez submitted a repatriation request from the Governor for three of the sacred objects and objects of cultural patrimony (IAF.C220, IAF.C221, and IAF.C282, the three kachina masks). On February 19, 2015, the Pueblo of Jemez submitted a repatriation request from the Tribal Cultural Properties Project Manager for the fourth sacred object and object of cultural patrimony (IAF.C243, the stone axe).

#### Determinations Made by the School for Advanced Research, Indian Arts Research Center

Officials of the School for Advanced Research, Indian Arts Research Center have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the 4 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- Pursuant to 25 U.S.C. 3001(3)(D), the 4 cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and Pueblo of Jemez, New Mexico.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to

Brian Vallo, Director, School for Advanced Research, Indian Arts Research Center, P.O. Box 2188, Santa Fe, NM 87504-2188, telephone (505) 954-7271, email [vallo@sarsf.org](mailto:vallo@sarsf.org), by May 28, 2015. After that date, if no additional claimants have come forward, transfer of control of the sacred objects and objects of cultural patrimony to the Pueblo of Jemez, New Mexico, may proceed.

The School for Advanced Research, Indian Arts Research Center is responsible for notifying the Pueblo of Jemez, New Mexico, that this notice has been published.

Dated: April 7, 2015.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2015-09864 Filed 4-27-15; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-18011;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the U.S. Department of the Interior, National Park Service, Jean Lafitte National Historical Park and Preserve, New Orleans, LA; Correction

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The U.S. Department of the Interior, National Park Service, Jean Lafitte National Historical Park and Preserve, has corrected an inventory of human remains and associated funerary objects, published in a Notice of Inventory Completion in the **Federal Register** on October 9, 2001. This notice corrects the number and descriptions of associated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Jean Lafitte National Historical Park and Preserve. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not

identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Jean Lafitte National Historical Park and Preserve at the address in this notice by May 28, 2015.

**ADDRESSES:** Lance Hatten, Superintendent, Jean Lafitte National Historical Park and Preserve, 365 Canal Street, Suite 2400, New Orleans, LA 70130-1142, telephone (504) 589-3882, email [lance\\_hatten@nps.gov](mailto:lance_hatten@nps.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the correction of an inventory of human remains and associated funerary objects under the control of Jean Lafitte National Historical Park and Preserve, New Orleans, LA. The human remains and associated funerary objects were removed from Bayou des Familles, Jefferson Parish, LA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the Superintendent, Jean Lafitte National Historical Park and Preserve.

This notice corrects the number and descriptions of associated funerary objects published in a Notice of Inventory Completion in the **Federal Register** (66 FR 51471, October 9, 2001). Re-evaluation of materials in preparation for repatriation revealed additional funerary objects. In addition, it was discovered that one object had been inadvertently omitted from the published notice and others had not been appropriately described. Transfer of control of the items in this correction notice has not occurred.

#### Correction

In the **Federal Register** (66 FR 51471-51472, October 9, 2001), paragraph four, sentence four is corrected by substituting the following sentence:

The 96 associated funerary objects are 21 fragments of a Baytown Plain ceramic vessel, 1 untyped vessel fragment, 39 shells, 13 muskrat teeth, 11 gar scales, 2 reptile bones, 2 turtle bones, 3 bird bones, and 4 unidentified animal bones.

In the **Federal Register** (66 FR 51471-51472, October 9, 2001), paragraph nine, sentence two is corrected by substituting the following sentence:

The superintendent of Jean Lafitte National Historical Park and Preserve has determined that, pursuant to 43 CFR 10.2 (d)(2), the 96 objects listed above are reasonably believed to have been placed with or near individual

human remains at the time of death or later as part of the death rite or ceremony.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Lance Hatten, Superintendent, Jean Lafitte National Historical Park and Preserve, 365 Canal Street, Suite 2400, New Orleans, LA 70130-1142, telephone (504) 589-3882, email [lance\\_hatten@nps.gov](mailto:lance_hatten@nps.gov), by May 28, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Chitimacha Tribe of Louisiana and Tunica-Biloxi Indian Tribe may proceed.

Jean Lafitte National Historical Park and Preserve is responsible for notifying the Alabama-Coushatta Tribe of Texas (previously listed as the Alabama-Coushatta Tribes of Texas); Alabama-Quassarte Tribal Town; Chitimacha Tribe of Louisiana; Coushatta Tribe of Louisiana; Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; The Choctaw Nation of Oklahoma; and Tunica-Biloxi Indian Tribe that this notice has been published.

Dated: February 20, 2015.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-18015;PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Big Cypress National Preserve, Ochopee, FL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, National Park Service, Big Cypress National Preserve, has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribes or Native Hawaiian organizations.