

**LEGAL SERVICES CORPORATION****Notice of Availability of Calendar Year 2005 Competitive Grant Funds****AGENCY:** Legal Services Corporation.**ACTION:** Solicitation for proposals for the provision of Civil Legal Services.**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in service areas OR-2, OR-4, OR-5, MOR, and NOR-1 in Oregon. The exact amount of congressionally appropriated funds and the date, terms and conditions of their availability for calendar year 2005 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at <http://www.ain.lsc.gov>.**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) is available at <http://www.ain.lsc.gov>. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process.

Applicants competing for service areas OR-2, OR-4, OR-5, MOR, and/or NOR-1 in Oregon must file the NIC by July 30, 2004, 5 p.m. e.t. The due date for filing grant proposals for service areas in Oregon is August 27, 2004, 5 p.m. e.t.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) State or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, are available from <http://www.ain.lsc.gov>. LSC will not fax the RFP to interested parties.

Interested parties are asked to visit <http://www.ain.lsc.gov> regularly for updates on the LSC competitive grants process.

Dated: July 15, 2004.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel, and Corporate Secretary, Legal Services Corporation.*

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**BILLING CODE 7050-01-P****MISSISSIPPI RIVER COMMISSION****Sunshine Act Meetings****AGENCY:** Mississippi River Commission.**TIME AND DATE:** 9 a.m., August 16, 2004.**PLACE:** On board MISSISSIPPI V at Riverside Park Landing, La Crosse, WI.**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current projects issues within the St. Paul District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and corps of Engineers.

**TIME AND DATE:** 9 a.m., August 17, 2004.**PLACE:** On board MISSISSIPPI V at City Front, Dubuque, IA.**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Rock Island District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 20, 2004.**PLACE:** On board MISSISSIPPI V at Melvin Price Lock & Dam, Alton, IL.**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River

and its tributaries; (2) District Commander's overview of current project issues within the St. Louis District and; (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 23, 2004.**PLACE:** On board MISSISSIPPI V at City Front, New Madrid, MO.**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 24, 2004.**PLACE:** On board MISSISSIPPI V at City Front, Memphis, TN.**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineering and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 25, 2004.**PLACE:** On board MISSISSIPPI V at City Front, Greenville, MS.**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 27, 2004.**PLACE:** On board MISSISSIPPI V at Cenac Towing Co. Dock, Houma, LA.